



5 Shew your selues Joyfull vnto the Lord, all yee lands:
sing, reioyce, and giue thanks

6 Praise the Lord vppon the harpe: sing to the harpe with
a Psalm of thanksgiuing.



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THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, Iohn Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

I AMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOR. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,

Printed by *G.M.* for the Companie
of Stationers.

Cum Privilegio Regis Regali.

1638.

THE
FOLD BOOK
OF

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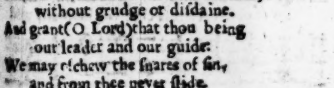
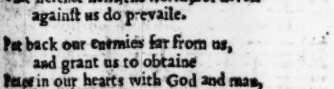
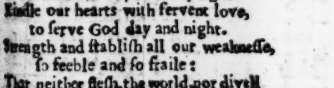
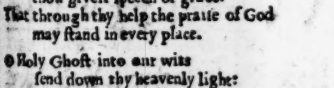
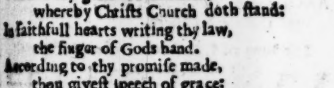
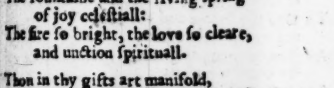
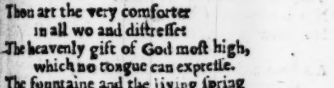
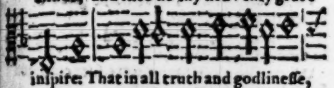
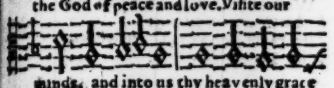
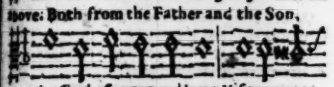
1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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VENI CREATOR.

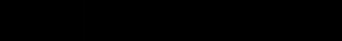
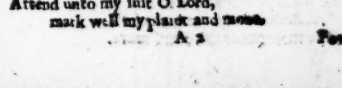
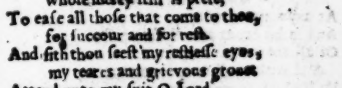
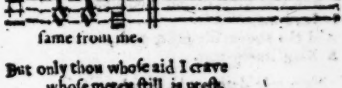
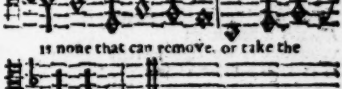
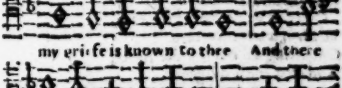
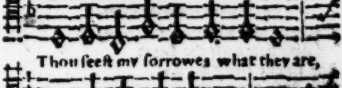
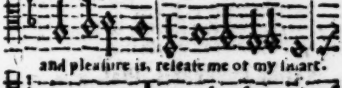
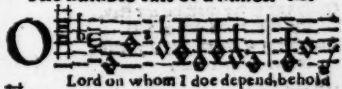


To us such plenty of thy grace
good Lord grant we thee pray
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention
O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord through thee to know
the Father most of might
That of his deare beloved Son
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equally:
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.



Venite exultemus.

For sin hath so inclosed me,
and compassed me about
That I am now remediless,
if mercy helps not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ my Lord and God,
who for my sin was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent
Assist me ever with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and give them my content,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this in the Benedictus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefites,
Alwaies distributing:
Wherefore to him right joyfully
In Psalmes now let us sing.
And that because that God alone
is Lord magnificent.
And ke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines farre and neare.

Te Deum.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God our Lord, and King,
And we his people are:
His flock, and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your hearts:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way:
They proved me and saw my works,
What I could do or say.

These forty yeares I have bene griev'd
With this generation:
And evermore I said they err'd
In their imagination.

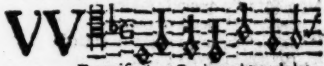
Wherewith their hearts were forecumberd
Long time and many dayes:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestiall,
Nor enter in my rest.

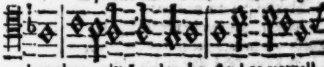
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

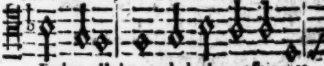
The Song of S. Ambrose, called *Te Deum*:



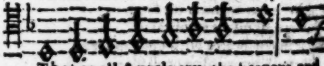
We praise thee God, we know ledge



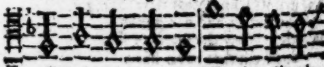
thee, the onely Lord to be: And as eternall



Father, all the earth doth worship thee.



To thee all Angels cry, the heavens, and



all the powers therein: To thee Cherub

The Song of the three Children.



and Seraphims to cry they doe not sin,

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heaven and earth thy praise is spread,
and glory all abroad.

The Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praises:
The holy Church throughout the world
doth knowledg thee alwaies.
Father of endless majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.

When full mans decay in hand
thou tookest to restore:
To be incho'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death:
the sharpe and cruell might:
Thou heavens kingdome didst set open
to each beleeving wight.

In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iodge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in everall glory set
them with thy Saints to good.

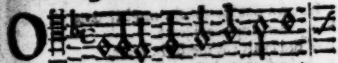
O Lord do thou thy people save,
blesse thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
adore thy holy Name: O Lord
vouchsafe us to defend

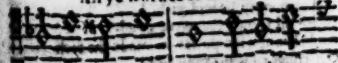
from sin this day: have mercy Lord,
have mercy on us al:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Not to confounding shame therefore,
Lord let me never be.

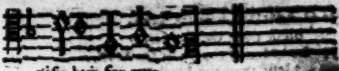
The Song of the three Children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

3 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

3 O ye the flarry, heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.

4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.

5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.

7 O ye the glistering starrs of heaven,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heat,
blesse ye the Lord, &c.

11 Ye winter and the summer tide,
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 O ye the stiff and chilling cold,
blesse ye the Lord, &c.

14 O ye congealed ice and snow,
blesse ye the Lord, &c.

15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.

16 O ye the darkness and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.

19 O ye the mountaines and the hills,
blesse ye the Lord, &c.

20 O all ye green things on the earth,
blesse ye the Lord, &c.

21 O ye the ever-springing wells,
blesse ye the Lord, &c.

22 O ye the seas and eke the floods,
blesse ye the Lord, &c.

23 Whales and all that in waters move,
blesse ye the Lord, &c.

24 O a'l ye flying fowles of the aire,
blesse ye the Lord, &c.

25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.

26 O ye the children of mankind,
blesse ye the Lord, &c.

27 Let Ifrael eke blesse the Lord,
yea blesse the Lord, &c.

28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 O ye the servants of the Lord,
blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.

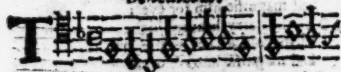
31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

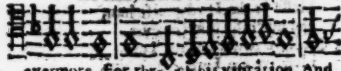
Benedictus. Magnificat.

O Angel bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.



He onely Lord of Iſrael be praiſed



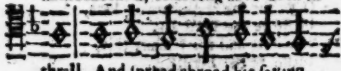
evermore. For through his viſitation, And



mercy kept in ſtore, His people now he



hath redeem'd, That long have been in



thrall, And ſpread abroad his ſaving



health, vpon his ſervants all.

In Davids houſe his ſervant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.

As by his holy Prophets all
Oft times he did declare
The which were ſince the world began,
His waite ſet to prepare.

That we might be delivered
From thoſe that wake debate
Our enemies and from the hands
Of all that do us hate.

The mercy which he promiſed
Our Fathers to fulfill:
And think vpon his covenant made,
According to his will.

And alſo to perform the oath
Which he before had ſworne,
To Abraham our Father deare,
For us that were forlorne.

That he would give himſelf for us,
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner feare,
And eke in rightcouſneſſe:
And alſo for to lead our lives
In ſtedfaſt holineſſe.

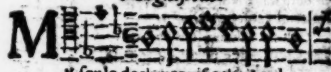
And ſo Child which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face
For to prepare his wayes:
And alſo for to teach his will,

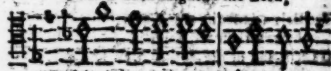
And comfort all thy dayes,
To give them knowledge how thy
Salvation is neerer:
And that remiſſion of their finnes
is through his mercy meeke.

Whereby ſ day ſpring from on high,
Is come us for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſſe:
And alſo for to guide our feet
the way to peace and reſt.

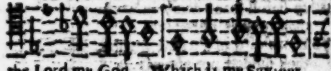
The Song of bleſſed Marie, called Magnificat.



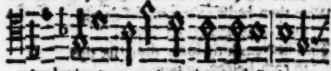
Y ſoule doth magnifie the Lord,



My ſpirit eke evermore Rejoyceth in



the Lord my God. Which is my Saviour.



And why, became he ſo regard, And gave



reſpect unto So haie eſtate of his



handmaid, And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right bleſſed call:

Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth ſuſtaine
Throughout all generations,
To ſuch as feare his Name.

He ſhewed ſtrength with his great arm,
And made the proud to ſturt,
With all imaginations,
That they have in their heart.

He hath put downe the mighty coſt
From their ſuperaſt ſeſt:
And did exalt the mecke in heaue,
As he hath thought u meet.

The hungry he replenished
With all things that were good:
And through his power he made the ſick
Oft times to waite their food.

Nunc dimittis,

Quicunque vult.

And calling to remembrance
 Thy mercy every day,
 And holpen up assiduously
 Thy servant Israel.
 According to his promise made
 To Abraham before
 And to his seed faithfully,
 To stand for evermore.

The song of Simeon, called

Nunc dimittis.

O Lord, because my heart desire, Hath
 wished long to see, My only Lord and

Saviour, Thy Son before I die. The joy
 and health of all mankind: Desired long by

me, Which now is come into the World
 Of mercy bringing store.

Thou hast led thy servant now
 In peace far to depart,
 According to thy holy Word,
 Which lighteth my heart.

Because mine eyes which thou hast made
 To give my body light,
 Have now beheld thy saving health,
 Which is the Lord of might.

Whom thou mercifully hast set
 (Of thine abundant grace)
 In open sight and visible,
 Before all peoples face.

The Gentiles to illuminate,
 And bring over gentle
 And eke to be the glory of
 Thy people Israel.

The Symbole or Creed of Athanasius
 first called *Quicunque vult.*

Who will forever be both Father and
 Son, and Holy Ghost, and Lord of all,
 and God, and Father of the Fatherless,
 and Light of the Invisible, and

Life of the Living, and Father of the
 Son, and Lord of the Holy Ghost,
 and Father of the Fatherless, and
 Lord of the Lordless, and

God of the Gods, and Father of the
 Fatherless, and Lord of the Lordless,
 and Father of the Fatherless, and
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God of the Gods, and Father of the
 Fatherless, and Lord of the Lordless,
 and Father of the Fatherless, and
 Lord of the Lordless, and

such as he be holy, keep, and make.

ledly: Without all doubt eternally

he shall be sure to die.

The Catholike believe is this,
 that God we worship one
 In Trinity: and Trinity
 in Unity alone,

So as we neither do confound
 nor mixe the Persons three:
 Nor yet the substance whole of one
 in sunder parted be.

One person of the Father is,
 another of the Son:
 Another person proper of
 the Holy Ghost alone.

Of Father, Son, and Holy Ghost
 but one the God-head is:
 Like glory, coeternall like
 the Majesty likewise.

Such as the Father is, such is
 the Son in each degree:
 And such also we do believe
 the Holy Ghost to be.

Vncreate is the Father, and
 uncreate is the Son:
 The Holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Son:
 And comprehensible also is
 the Holy Ghost of one.

The Father is eternall, and
 the Son eternall too:
 And in like sort eternall is
 the Holy Ghost also.

And yet though we believe that each
 of these eternall be:
 Yet there but one Eternall is,
 and not eternalls three.

As he incomprehensible we,
 he yet uncreate three:
 But one incomprehensible, one
 uncreate hold to be.

Almighty so the Father is,
 the Son almighty too:
 And in like sort almighty is
 the Holy Ghost also.

And albeit that every one
 of these almighty be:
 Yet there but one almighty is,
 and not almighties three.

The Father God is, God the Son,
 God Holy Ghost also:
 Yet are there not three Gods in all,
 but one God and no mo,
 So likewise Lord the Father is,
 and Lord also the Son.

The Lamentation of a sinner.

And Lord the Holy Ghost, yet are
there not three Lords, but one.
For as we are compell'd to grant
by Christian verity,

Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth us alway,

That either Gods be three, or that
three Lords be thereby sayd.

Of none the Father is, ne made,
ne create, nor begot.

The Sonne is of the Father, and
create, ne made but got.

The Holy Ghost is of them both,
the Father and the Sonne:

Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, ne three,
one Sonne also, not three:

One Holy Ghost alone, and not
three Holy Ghosts to be.

None in this Trinity before
nor after other is:

Ne greater any than the rest,
ne lesse be likewise.

But every one among themselves
of all the Persons three,

Together coeternall all
and all coequal be.

So Vnity in Trinity,
as said it is before:

And Trinity in Vnity,
in all things we adore.

Therefore what man soever this
salvation will attaine:

This faith touching the Trinity,
of force he must receive,

And needfull to eternall life,
it is that every wight

Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,

That Christ our Lord the Sonne of God,
is God and man also.

God of his Fathers substance, got
before the world began:

And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,

That doth of reasonable soules,
and humane flesh subsist.

Touching his God-head, equall with
his Father God is he:

Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two.

One, not by turning of God-head
into the flesh of man:

But by taking Man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the unity
that is of one person.

For as the reasonable soules
and flesh but one man are:
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend.

He sitteth at the right hand of God,
th' Almighty Father there:

From thence to judge the quick & dead,
again he shall appeare.

At whose returne all sinners shall rise
with bodies new rector'd:

And of their own works they shall give
account unto the Lord.

And they into eternall life
shall go that have done well:

Who have done ill, shall go into
eternall fire to dwell.

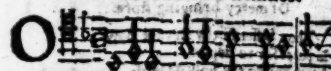
This is the Catholike Reliefe,
who doth not faithfully

Believe the same, with out all doubt
he saved cannot be.

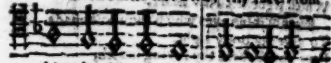
To Father, Son, and Holy Ghost
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.



Lord turne not away thy face from



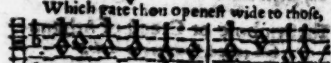
him that lies prostrate, Lamenting for



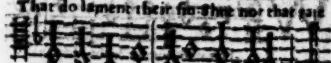
his sinfull life, & fore thy mercy gate,



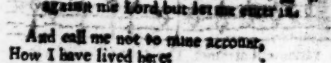
Which gate thou openest wide to those,



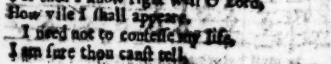
That do lament: their sinne thou dost not cast



against me Lord, but for my sinners sake.



And call me not to mine account,



How I have lived heret
For thus I know right well O Lord,
How vile I shall appeare.



I need not to confesse my life,
I am sure thou canst tell.

The Lords Prayer.

What I have bene and what I am,
I know thou know'st it well.

In Lord thou know'st what things be past,
And eke the things that be to come,
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were there:
As all things else that have been since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then? O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy state,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the totall summe,
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

Our Father which in heaven art, Lord,

hallowed be thy Name: Thy kingdome come,
Thy will be done in earth, even as the same

in heaven is. Give us O Lord our daily bread,
And forgive us our debts, as we forgive our debtors,

For thou art the Lord our God, thou alone art the Lord,
Thou alone art the Lord, thou alone art the Lord,
Thou alone art the Lord, thou alone art the Lord,

Thou alone art the Lord, thou alone art the Lord,
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Thou alone art the Lord, thou alone art the Lord,

The 10 Commandments.

The 10 Commandments.

Hearke Israel, and thou I say, be feared,
to understand: I am the Lord thy God, that

brought thee out of Egypt land, even from
the house wherein thou didst sit in our bondage

live a day: No other gods at all have
my preference that thou have

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee

Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,

to them thou shalt not bow,
Nor shalt thou serve: the Lord thy God
is jealous God am I:

That punish parents sinners unto
the third and fourth degree:
Upon their children that do hate,
and mercy do display

To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt never asse:
For him that takes his Name in vaine
the Lord will not excuse:

Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,

Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine:

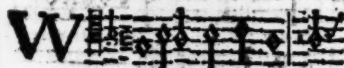
The Complaint of a sinner.

And faced to himselfe alone
Appointed to remaine.

Yield account to thy parents, that
prolong'd thy dayes may be
Upon the land, els which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witness false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor Oxe nor Ass of him
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.



Here righteousnesse doth say, Lord



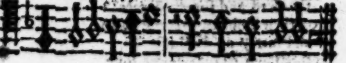
for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert: I



can it not deny, But needs I must confesse



how that continually, Thy laws I do transgresse.

But if it be thy will
With sinners to contend
Then all thy blood shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day.

The Scripture plainely telleth me,
The righteous man offendeth
Seven times a day against thee
Whom thou thy wrath deniest
So that the righteous man
Doth walk in no such path.
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise
Lord, I that am unjust,
And righteousnesse have never
Whereto then shall I trust,
My sinfull soule to save?

But truly to thee poe,
Whereto I cleave and shall
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee
But that thou didst not spare
To shed each drop for mee.
Now let those drops moisten
So moist my heart so drie,
That I with sin replent,
May live, and sin may die.

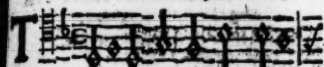
That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee
So that I never fall
Into such mortall sin
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereto no mercy grows,
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

The

The Psalmes of D A V I D. in Meeter.

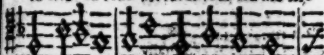
Beatus vis. Psal. j. T.S.



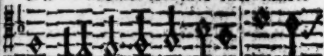
He man is blest that hath not bent



to wicked road his feet: Nor led his life



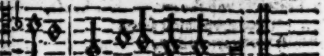
as sinners do nor late in scorned chairs.



1. But in the law of God the Lord doth see



his whole delight: And in that law doth ex-



cuse himselfe both day and night.

2 He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

3 So shall not the ungodly men,
they shall be nothing lot:
But as the dust which from the earth
the wind drives to and fro.

4 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place or sight.

5 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T.S.

Sing this as the 2. Psalm.

Why did the Gentiles tumults raise?
What rage was in their braine?
Why did the Jewish people muse,
seeing all is but-vaine?

2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broken:
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy Law,
and she declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possessed.

9 Thou shalt them bruise even as a mass,
as men under foot trod:
And as the potters sheards shall break
them with an iron rod.

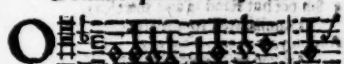
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in feare:
See that with reverence ye rejoyce
to him in like manner.

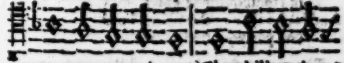
12 See that ye kisse and eke embrace
his blessed Son I say:
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

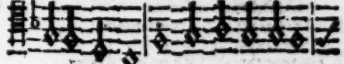
Domine quid. Psal. iij. T.S.



Lord how are my foes increas'd, which



venge me more and more? They kill my heart



when as they say, God can him not rell ore.

Be 2



But thou O Lord art my defence. when I



am hard beset: My worship and mine ho-



nour both, and thou holdst up my head.

- 4 Then with my voice upon the Lord
I did both call and crye
And he out of his holy hill
did heare me by and by.
- 5 I laid me down and quietly
I slept, and slept againe:
For why I knowe assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hent me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
- Rise up therefore, save me, my God,
for now to thee I call:
- 7 For thou hast broke the cheeks and teeth
of these wicked men all.
- 8 Salvation onely doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iiii. T.S.

Sing this as the 1. Psalm.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

3 Have mercy Lord therefore on mee,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me yet refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert,

6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad,

Than they that of their come and while
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea suribus. Psal. v. T.S.

Sing this as the 1. Psalm.

I Nudge thine eares unto my words,

O Lord my plaint consider:
And heare my voice, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these froward foole O Lord:
Vaine workers of iniquity
thou hast alwaies abhor'd.

6 The liars and the flatterers,
thou shalt destroy them that:
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glofe and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in futuro. Psal. vj. T.S.

Sing this as the 1. Psalm.

L Ord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy me preserve:
And heale me Lord, for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently

How long wilt thou delay
to cure my misery?
Lord turn thee to thy wonted grace,
my silly soule up take:
Have me not for my defects,
but for thy mercies sake.
For why? no man among the dead
remembereth thee one whit:
Who shall worship thee? (O Lord)
in the tustment I put?
So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.
My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soul subvert.
But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
I left like a lion be me teare,
and rend in peeces small:
While there is none to succour me
and rid me out of thrall.
O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causelesse.
Then let my foes pursue my soule,
and eke my life down thrust
vnto the earth, and also lay
mine honour in the dust.
Start up O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdome promised
to me which wrong sustaine.
Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy selfe as Lord and King.
And as thou art of all men kedge,
O Lord now judge thou me
According to my righteousnesse,
and mine integrity.

The second part.

O Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts
are searched and desired.
I take my help to come of God
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.
The iust man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and houre.
Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bands,
aiming where he may hit.
And doth prepare his morrell darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilst he doth mischief warpe.
But so though he in travell be
of his diversif shew-cast:
And of his mischief never ceaseth,
yet brings forth nought at last.
He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
Thus wrong returneth to the him
of him in whom it breeds:
And all the mischief that he wrought,
shall fall upon his head.
I will give thanks to God therefore
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. vij. T.S.

Sing this as the 1. Psalme.

O God our Lord how wonderfull
are thy works every where:
Whose fame sermonizes in dignity,
above the heavens cleere!
Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
And when I see the heavens high,
the workes of thine owne hand:
The Sun, the Moon, and all the starres,
in order as they stand.
What thing is man (Lord) think I then,
that thou dost him remember?
Or what is man's posterity,
that thou dost it consider?
For thou hast made him little lesse
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
Thou hast prefer'd him to be Lord
of all thy workes of wonder:
And at his feet hath set all things,
that he should keep them under.
As sheep, and oare and all beastes also
that in the fields do feed:
Fowles of the ayre, fish in the sea,
and all that therein breed.

9 These

9 Therefore must I flye away againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world.

Confitebor tibi Dom. Psalix. T.3.
Sing this as the 1. Psalm.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
3 I will be glad and much rejoyce,
in thee O God most bier
And make my songs extoll thy Name
above the starrie skie.

3 For thou my foes are driven back,
and turned unto flight:
They fall down flat, and are destroyed
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudges:
Thou dost with justice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their tenns despoild:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is above,
for evermore shall raignt:
And in the seat of equity
true judgement will maintaine.

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poore,
what time they be oppress'd:
He is in all aduersity
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalmes therefore unto the Lord
that dwells in Sion hilk:
Publish among all nations
his noble acts and will.

12 For he is mindefull of the bloud
of those that be oppress'd:
Forgetting not thrashtied heart
that seeks to him for rest.

13 Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art went
to raise me up againe.

14 In Sion that I might see forth
thy praise with heare and voice:
And that in thy salvation Lord,
my foole might still rejoyce.

15 The heathen stick fast in the pie
that they themselves prepar'd:
And in the net that they did let,
their own feet fast are snar'd.

16 God shows his judgement which was good
for every man to make:
When as ye see the wicked man
lie trap'd in his own work.

17 The wicked and deceitfull man
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paines:
The patient people never look
for help of God in vaine.

19 O Lord griefe, lest men preuaile
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terror, feare & dread
into the hearts of them
That they may know assur'dly,
they be but mortall men.

Vt quid Domine. Psalix. T.3.
Sing this as the 1. Psalm.

What is the cause that thou O Lord
art now so far from thine?
And keepst close thy countenance
from us this troublous time?

2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the last of his own heart
th'ungodly doeth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should chaunge:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the noose full craftily
he croucheth down, I say:
So are great heaps of poore men made
by his strong power his pray.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

1. **Alleluia** O Lord, O God, in whom
the poore mans hope doth rest
Lift up thy hand; forget not Lord,
the poore that be oppress.

2. What blasphemie is this to thee,
Lord dost thou not abhorre it?

3. To loose the wicked in their heart
say, truth, thou canst not for it?

4. But thou seest all their wickedness,
and well dost understand
That trickelings and poore fatherlesse
are left into thy hand.

5. Of wicked and malicious men,
then break the power for ever
That they with their iniquity
may perish altogether.

6. The Lord shall raisee for evermore,
a King and God alone:
And he will chase the heathen folk
out of the land cash one.

7. Then hear'st (O Lord) the poore mans plaint,
their prayer and request;

8. Their hearts thou wilt confirme untill
thine eares to heare be prest.

9. To judge the poore and fatherlesse,
and help them to their right;
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T.S.

Sing this as the 3. Psalm.

1. Trust in God, how dare ye then
say thus my soule untill?

2. Fly hence as fast as any fowle,
and hide you in your hill.

3. Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse brest.

4. Of worldly hope all stayes were shrunk,
and clearly brought to nought;

5. Alas the just and righteous man,
what evil hath he wrought?

6. But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty,

7. The poore and simple mans estate
considereth in his mind;

8. And searcheth out full narrowly
the manners of mankind;

9. And with a shearfull countenance
the righteous man will use;
But in his heart he doth abhorre
all such as mischief use.

10. And on the sinners casteth snares,
as thick as any raine;

11. Fire & brimstone, and whirle-winds thick,
appointed for their paine.

12. Ye see then how a righteous God
doth righteousness embrace
And to the just and upright men
shewes forth his pleasant face.

Salvum me fac. Psal. xii. T.S.

Sing this as the 3. Psalm.

1. **Help** Lord for good and goodly men
do perish and decay

2. And faith and truth from worldly men
is parted close away.

3. Who so doth with his neighbour talk,
his talk is all but vaine:
For every man both knoweth how
to flatter, lye, and faine.

4. But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words, & make great brags
the Lord soon cuts them out.

5. For they say still we will prevail,
our tongues shall us extoll:
Our tongues are ours we ought to speak
what Lord shall us controll?

6. But for the great complaint and cry
of poore and man oppress:
Arise will I now saith the Lord,
and them reffore to rest.

7. Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no lesse than seven times
in fire been purif'd.

8. Now sith thy promise is to help,
Lord keep thy promise them
And save us now and evermore,
from this ill kind of men.

9. For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men
so highly is extold.

Vtique quo Domine. Psal. xliij. T.S.

Sing this as the 3. Psalm.

1. **H**ow long wilt thou forget me Lord?
shall I nere be remembered?

2. How long wilt thou thy visage hide,
as though thou wert offended?

3. In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thou triumph ever me?

4. Behold me now my Lord my God,
and heare me sore oppress:

5. Lighten mine eyes, lest that I sleep
as one by death possesst.

6. Lest that mine enemies say to me,
behold I do prevail:
Lest they also that hate my soule,
rejoyce to see me quail.

7. But from thy mercy and goodness,
my hope shall never part:

8. In thy reliefe and saving health
right glad shall be my heart.

9. I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Disce insipiens. Psal. xiv. T.S.

Sing this as the 3. Psalm.

1. **T**here is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vaine;
not one of them doth good.

2. The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

They

They were all wilde, and were corrupt,
and truly there was none
That in judgement did any good.

1 Is all their judgement to fare lost,
- that all work mischief still?
Eating my people (even as bread,
not one to feed Gods will)

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth love the righteous mee,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore againe
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. 3.
Sing this as the 3. Psalm.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

3 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might compare the same.

4 That in his heart regardeth not
malicious wicked ment
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coynt:
Ne for to hurt the innocent,
doth bribe or else payloyn.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conferva me. Psal. xvi. T. 3.
Sing this as the 3. Psalm.

I Lord keep me, for I trust in thee,
and doe confesse indeede
Thou art my God and of my goods,
O Lord thou hast no need.
3 I give my goods unto the Saints
that in the world doe dwell:
And namely to the faithful flock
in vertue that excell.

3 They shall keep followers on their path,
which run as they were made.
To offer to the dead gods,
alas it is too bad.

4 As for their bloody sacrifices,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right
For by his means my secret thoughts
do reach me every night.

8 I see the Lord still in my sight,
and to test him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. 3.
Sing this as the 1. Psalm.

O Lord give care to my just cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not feine.

3 And let the judgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee

thy strength on them that spurn
against thy Majesty:
O keep me as thou wouldst keep
the apple of thine eye:
And under covert of thy wings
defend me sorely.

The second part.

From wicked men that trouble me
and daily me annoy:
And from my foes that go about
my soule for to destroy.
Which wallow in their worldly wealth,
who fall as they are: and
that in their pride they do not spare
to speak they care not what.

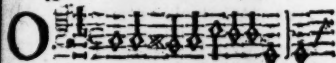
They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp
within some secret place.

Up Lord in hast prevent my foes
and cast him at thy feet.
Save thou my soule from the ill man,
and with the sword him smite.
Deliver me Lord by thy power
out of these tyrants hands:
Which now so long time rained haue,
and kept vs in their bands.

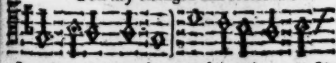
I came from worldly men to whom
all worldly goods are ripe:
That have no hope nor part of joys
but in this present life.
Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children haue enough, and leave
to theirs the rest behind.

But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thy image and grace.

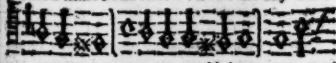
Diligam te Dom. Psalm xviii. T.S.



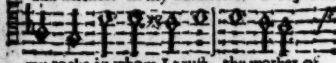
God my strength and fortitude, of



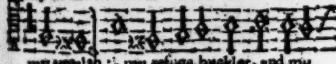
force I must love thee: Thou art my Castle



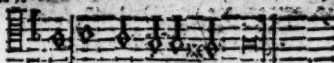
and defence, in my necessities. O My God



my rocks in whom I trust, the worker of



my wealth: my refuge, buckler, and my



shield, the horn of all my health.

- 3 When I sing loud vnto the Lord,
most worthy to be seru'd:
Then from my foes I am rig' t sused,
that I shall be preser'd.
- 4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.
- 5 The lie and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadlytrapping net.
- 6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

- 7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Saron for to shake.
- 8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

- 9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
- 10 On Cherubs and on Cherubims,
sate royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

- 11 And like a den most dark he made
his hid and secret place:
With waters blacke and acry clouds
equipped he was.
- 12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coles of fire.

- 13 The fiery darts and thunderbolts
disperse them here and there:
And with his often lightnings
he puts them in great feare.
- 14 Lord at thy wrath and threatnings
and at thy chiding chide:
The springs and the foundations
of all the world appeare.

- 15 And from aboue the Lord sent downe
to fetch me from below:
And pluck'd me out of waters great,
that would me ouerflow.
- 16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

- 17 They did prevent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,

my succour and reliefe.
 18 He brought me forth in open place,
 whereas I might be free :
 And kept me safe, because he had
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard :
 And to the cleanness of my hands
 he gaue me my reward.
 20 For that I walked in his wayes,
 and in his paths haue trod :
 And haue not sinned wickedly
 against my Lord and God.

The third part.

21 But evermore I haue respect
 to his law and decree :
 His statutes and commandements
 I cast not out from me.
 22 But pure, and cleane, and uncorrupte
 appea'd before his face :
 And did refraine from wickednesse,
 and sinne in any case.

23 The Lord therefore will me reward,
 as I haue done aright :
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord with him that holy is,
 wilt thou be holy too :
 And with the good and vertuous men
 right veruously wilt do.

25 And to the louing and elect,
 thy loue thou wilt reuele :
 And thou wilt use the wicked men,
 as wicked men deserve.
 26 For thou dost see the simple folk,
 in trouble when they lie :
 And dost bring down the countenance
 of them that look full high.

27 The Lord will light my candle so,
 that it shall shine full bright :
 The Lord my God will make also
 my darkness to be light.
 28 For by thy help an host of men
 discomfit Lord I shall.
 By thee I scale and ouer-leap
 the strength of any wall.

29 Vnspeckled are the wayes of God,
 his word is purely tryd :
 He is a sure defence to such
 as in his faith abide.
 30 For who is God except this Lord,
 for other there is none :
 Or else who is omnipotent,
 saving our God alone ?

The fourth part.

31 The God that giueth me with strength
 is he that I do mean :
 That all the wayes wherein I walk
 did evermore keep cleane.
 32 That made my feet like to the hartes
 in swiftnesse of my pace :
 And for my safety brought me forth
 into an open place.

33 He did in order put my hands
 to battell and to fight :
 To break in funder barres of brasse,
 he gaue mine armes the might.

34 Thou teachest me thy saving health,
 thy right hand is my tower :
 Thy loue and familiarity
 deth still increase my power.

35 And vnder me thou makest plaine
 the way where I should walk :
 So that my feet shall neuer slip,
 nor stumble at a balk.

36 And sorely I pursue and take
 my foes that me annoyd :
 And from the field do not return,
 till they be all destroyed.

37 So I suppress and wound my foes,
 that they can rise no more :
 For at my feet they fall down flak,
 I strike them all so sore.

38 For thou dost gird me with thy strength,
 to warre in such a wise :
 That they be all scattered abroad,
 that vp against me rise.

39 Lord thou hast put into mine hands,
 my mortall enemies yoke :
 And all my foes thou dost diuide
 in funder with thy stroke.

40 They call'd for help, but none gaue eare,
 nor help them with reliefe :
 Yea to the Lord they call'd for help,
 yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind,
 I drave them vnder feet :
 And sweep them out like filthy clay,
 that sticketh in the street.

42 Thou keep'st me from seditious folk,
 that stil in strife are led :
 And thou dost of the heathen folk
 appoint me to be head.

43 A people strange to me vknown,
 and yet they shall me serue :
 And at the first obey my word,
 whereas mine owne will swere.

44 I shall be eke some to mine owne,
 they will not see my light :
 But wander wide out of the way,
 and hide them out of sight.

45 But blessed be the liuing Lord,
 most worthy of all praise :
 That is my rock and saving health,
 praised be he alwaies.

46 For God it is that gaue me power,
 reuenged for to be :
 And with his holy word (subd'd
 the people vnto me.

47 And from my foe deliuered me,
 and set me aboue those
 That cruell and vngodly were,
 and vp against me rose.

48 And for this cause O Lord my God
 to thee giue thanks I shall :
 And sing out praises of thy Name
 among the Gentiles all.

49 That gapest great prosperity
 vnto the King I say :
 To Dauid thine anointed Kings
 and to his seed for aye.

Cant enarrant. Psal. xix. T. S.

Sing this as the 3. Psalm.

The heavens and the firmaments
do wonderfully declare
the glory of God omnipotent:
his works and what they are.
The wondrous works of God appeare
by every dayes successe:
the nights likewise which their race run,
the selfe same thing expresse:

There is no language, tongue, or speech,
where their sound is not heard:
all the earth and coasts thereof,
their knowledge is conferr'd.
In them the Lord made for the Sun
a place of great renowne:
who like a bride-groome ready trimm'd,
doth from his chamber come.

And as a valiant champion,
who fur to get a prize:
with joy doth haile to take in hand,
some noble enterprize.
And all the skie from end to end
he compasseth about:
nothing can hide it from his heat,
but he will find it out.

How perfect is the Law of God,
how is his covenant sure:
conserving soules and making wise,
the simple and obscure.
Just are the Lords commandments,
and glad both heart and mind:
his precepts pure, and do give light
to eyes that be full blind.

The feare of God is excellent,
and doth indure for ever.
The iudgements of the Lord are true,
and righteous altogether.
And more to be treasur'd alway,
than find gold I say:
The honey and the honey-combe,
are not so sweet as they.

By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
But Lord what earthly man doth know
the errors of his life:
Then cleanse me from my secret sinnes,
which are in me most rife.

And keep me that presumptuous finnes
prevaile not over me:
And so shall I be innocent,
and great offences flee.
Accept my mouth and eke my heare,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sing this as the 14. Psalm.

In trouble and adversitie,
the Lord God heare thee still:
The maiesty of Jacobs God
defend thee from all ill.
And send thee from his holy place
his help at every need:
And so in Zion stablish thee,
and make thee strong indeed.

Remembering well the Sacrifice
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.
According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and devotion,
full well performe may he.

We shall reioyce when thou vs sav'st
and our banners display
Vnto the Lord, which thy requests
fulfill'd hath alway.
The Lord will his anointed save,
I know well by his grace:
And send him help by his right hands
out of his holy place.

In chariots some put confidence,
and some in horses trust:
But we remember Gods our Lord,
that keepeth promise still.

They fall down flat, but we do rise,
and stand vp steadfastly:

New save and help vs Lord and Kings,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

Sing this as the 18. Psalm.

Lord how joyfull is the King,
in thy strength and thy power:
How vehemently doth he reioyce
in thee his Saviour?

For thou hast given vnto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did require.

Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crown of perfect gold.

And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall indure.

Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.

Thou wilt give him felicity
that never shall decay:
And with thy chearfull countenance
wilt comfort him alway.

For why? the King doth strongly trust
in God for to prevaile:
Wherefore his goodnesse and his grace
will not that he shall quail.

But let thine enemies feeble thy forces,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.

And like as ozen burn them Lords,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

And thou shalt root out of the earth
their trait that should increase:
And from the number of thy folk
their seed shall end and cease.

For why? much mischief did they muse
against thy holy Name:

- Yet did they faile, and had no power
for to perform the same:
- 12 But as a mark thou shalt them see
in a most open place:
And charge thy bow-strings readily;
against thine enemies face.
- 13 Be thou exalted Lord therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus, Psal xxij. T.S.

Sing this at the 21. Psalm.

- O God my God, wherefore dost thou
forsake me utterly?
And helpest not when I do make
my great complaint and cry?
- 2 To thee my God turn all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3 Even thou that in thy Sanctuary
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old
had all their hope for ease:
And when they put their trust in thee,
thou didst them aye deliuer.
- 5 They were deliuered sure when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorn
with all the spite they can.
- 7 All men despise as they behold
me walking on the way:
They grin as they mow, they nod their heads,
and on this wise they say.
- 8 This man did glory in the Lord,
his fauour and his loue:
Let him rede me and help him now,
his power if he will proue.
- 9 But Lord out of my mothers wombe
I came by thy behest:
Thou didst preserve me still in hopes
while I did suck her breast.
- 10 I was committed from my birth
with thee: to haue abode:
Since I was in my mothers wombe,
thou hast bene ere my God.

The second part.

- 11 Then I ord depart not now from mee,
in this my present griefe:
Since I haue none to be my help,
my succour and reliefe.
- 12 So many bulles do compass me,
that be full strong of head:
Yea bulles so fat as though they had
in Basan field been fed.
- 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shreds,
my ioynts in sunder break;

My heart doth in my body melt,
like waxe against the heat.

- 15 And like a potsherd drieth my strength,
my tongue it cleaueth fast
Vnto my iowes, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
and wicked counsell eke
Conspire against me carselly,
they pierce my hands and feet.
- 17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do look,
and still they me behold.
- 18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not faine
from me at my great need:
But rather shew thou art my strength,
to help me Lord make speed.
- 20 And from the sword Lord saue my soule
by thy might and thy power:
And keep my soule thy darling deare
from dogs that would deuoure.
- 21 And from the Lions mouth that would
me all in sunder shew:
And from the hornes of Vniuerses
Lord safely me deliue.
- 22 Then shall I to my brethren all
thy maiesty record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.
- 25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.
- 26 The poore shall eat, and be suffice'd,
and those that do endeavour
To seek the Lord shall praise his Name,
their hearts shall liue for euer.
- 27 All coasts of sh'earth shall praise the Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
- 28 The kingdome of the heathen shall
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.
- 29 The rich men of his godly gifts
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall go down to dust
of life by him shall tast:
My seed shall see and praise the Lord
while an; world doth last.

My feed shall plainly shew to them
that shall be borne hereafter :
his justice and his righteousness,
and all his works of wonder.

Domini regit me. Psal. xxiiij. W.W.
Sing this as the 18. Psalm.

The Lord is onely my support,
and he that doth me feed :
I can I thin lack any thing,
whereof I stand in need ?
He doth me fold in coats most safe,
the tender grasse heft by :
After he lues me to the breemes,
which ran most pleasantly.

And when I feel my selfe neare lost,
then doth he me home take :
conducting me in his right paths,
own for his own names sake.
And though I were even at death's doors,
yet would I feare none ill :
with thy rod and shepheards crook
I am comforted still.

Thou hast my table richly deck'd,
in despite of my foe :
thou hast my head with balme refresh'd,
my cup doth overflow.
And finally, while breath doth last,
thy grace shall me defend :
in the house of God will I
my life for ever spend.

Another of the same by T. H.
Sing this as the 21. Psalm.

Thy shepheard is the living Lord,
nothing therefore I need,
pastures faire with waters calmes
he feters me fur to feed.
He did convert and glad my soules
and brought my mind in frame :
I walk in paths of righteousness,
for his most holy Name.

Yet though I walk in vale of death,
yet will I feare none ill :
thy rod, thy staffe doth comfort me,
and thou art with me still.
And in the presence of my foes
my table thou shalt spread :
thou shalt (O Lord) fill full my cups,
and eke anoint my head.

Through all my life thy favour is
so frankly shew'd to me :
that in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. T.S.
Sing this as the 18. Psalm.

The earth is all the Lords, with all
her store and furniture :
in his is all the world and all
that therein doth endure.
For he hath fastly founded jets
about the seas to stand,
and laid a low the liquid founts
to flow beneath the land.

For who is he (O Lord) that shall
ascend into thy hill ?
Or passe into thy holy places,
there to continue still ?

4 Whose hands are harmlesse, and whose heart
no spot there doth deile :
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight :
And God his God and Saviour
shall yield to him his right.

6 This is the brood of traueellers,
in seeking of his grace :
As Jacob did the Israélite
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell stout,
and thall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.
Sing this as the 46. Psalm.

I lift mine heart to thee,
my God and guide most iust :
Now suffer me to take no sinnes,
for in thee doe I trust.

2 Let not my foes reioyce,
nor make a scorn of me,
And let them not be overthrow'd
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right waies
vnto me Lord direct.

4 Direct me in thy truths
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pittie plentiful,
for they have begun for euer.

6 Remember not the faults,
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my defects
let me thy mercie find :
But of thine own benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keep :
He will direct in all his waies
the lowly and the meek.

9 For all the wayes of God
are truth and merite both :
To them that keep his Testament,
the witness of his woth.

The second part.

- 10 Now for thy holy Names
O Lord I thee intreat :
To grant me pardon for my sin,
for it is wondrous great.
- 11 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.
- 12 His soule shall encrease
in goodnesse dwell and stand :
His seed and his posterity
inherit shall the Land.
- 13 All those that feare the Lord,
know his secret intent :
And vnto them he doth declare
his will and testament.
- 14 Mine eyes and eke my heart
to him I will aduance :
That pluckt my feet out of the snare
of sin and ignorance.
- 15 With mercie me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.
- 16 The troubles of my heart
are multiplid indeed :
Bring me out of this misery,
necessity and need.
- 17 Behold my pouerty,
mine anguish and my paine :
Remit my sin and mine offence,
and make me cleane againe.
- 18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that faune would liue in peace.
- 19 Preferre and keep my soules,
and eke deliuer me :
And let me not be overthrowne,
because I trust in thee.
- 20 Let my simple pursuise
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldst me defend.
- 21 Deliuer Lord thy folk,
and send them some relief :
I mean thy chosen Israel,
from all their pain and grief.

Iudica me Domine. Psal xxvj. T.S.

Sing this as the 14. Psalm.

- L**Ord be my Iudge, and thou shalt see,
my paths be right and plaine :
I trust in God, and hope that he
will strength me to remaine.
- 2 Proue me my God, I thee desire,
my wayes to search and try :
As men do proue their gold with fire,
my reines and heart eke trye.
- 3 Thy goodnesse laid before my faces,
I durst beheld alwayes :
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse
with men whose deede are vaine :
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deede I do despise :
I do not once to them resort,
that hurtfull things devise.

6 My hands I wash, and do proceed
in works to walk vpright :
Thou to thine altar I make speed,
to offer these in fight.

7 That I may speak and preach the praise
that doth belong to thee :
And so declare how wondrous waies
thou hast been good to me.

8 O God thy house I loue most deare,
to me it doth excell :
I haue delight, and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
is sin that take their fill :
Nor yet my life among those men
that seek much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues thercof are full :
And their right hand with wench and will
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and daies to serue :
Haue merie Lords, and me defend
so that I do not sweare.

12 My feet is staid for all sinners,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples fight.

Domine illuminatio. Psal. xxvij. I.H.

Sing this as the 14. Psalm.

The Lord is both my health and light,
shall man make me dismayd ?
Sith God hath giue me strength and might,
why should I be afraid ?

2 While that my foes with all their strength
begin with me to biall :
And think to eat me vp, at length
themselves haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid :
In battell might if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny :
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell :
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure :
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout :
My foes to foile and cleane deface,
That compass me about.

8 Therefore within his house will I

give sacrifice of praise:
With Psalmes and songs I will applie
to laud the Lord alwaies.

The second part.

Lord heare the voice of my complaints
for which to thee I call:
Have mercie Lord on me oppressed,
and send me help withall.

My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seek my face, saist thou to me,
Lord I will seek thy face.

In wrath turne not thy face away,
nor suffer me to slide:

Thou art my help still to this day,
be still my God and guide.

My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet took
of me the cure and charge.

Teach me O Lord the way to thee,
and lead me on forth-right:

For feare of such as watch for me,
to trap me if they might.

Do not bstake me to the will
of them that be my foes:

For they surmise against me still,
false witness to depose.

My heart would faint; but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see
in life that aye shall last.

Trust still in God whose whole thou art,
his will abide thou must:

And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxvii. T. S.

Sing this as the 18. Psalm.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not lest I be li'e
to them that go to graue.

The voice of thy suppliant heares
that vnto thee doth crie:

When I lift vp my hands vnto
the holy Ark most high.

Repute me not among the sort
of wicked and peruert:

That speak right faise vnto their friends,
but think full ill in heart.

According to their handy-works
as they deserve indeed:

And after their inventions
let them receiue their meed

For they regard nothing Gods works,
his law he yet his lore:

Therefore will he them and their seed
destroy for euermore.

To render thanks vnto the Lord,
how great a cause haue I?

My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my bucker in distresse:

My hope, my help, my hearts reliefe,
my song shall him confesse.

He is our strength and our defence;

our enemies to resist;
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them Lords, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. I.

Sing this as the 21. Psalm.

Give to the Lord ye potentates,
ye rulers of the world:
Give ye all praise, honour, and strength
vnto the liuing Lord.

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Maiesty,
within his holy throne.

3 His voice doth ryle the waters all,
euen as himselfe doth please:

He doth prepare the thunder-claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar trees so long:

The Cedar trees of Libanon,
which are most high and strong.

6 And makes them leap like as a Galle,
or els the Vnbeorn:

Not onely trees, but mountains great,
whereon the trees are born.

7 His voice diuides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for faues
that called is Cades.

9 It makes the Hinds for feare to calme,
and makes the courts plaine:

Then in his Temple euery man
his glory doth proclaime.

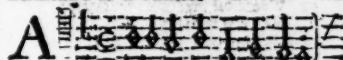
10 The Lord was set about the flouds,
riding the raging sea:

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase:

The Lord will blesse his chosen flock
with euertasting peace.

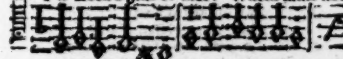
Exaltabo te Domine. Psal. xxx. I. H

A 

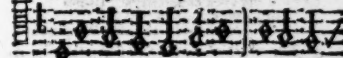
LI laud and praise with heart and voice



O Lord I giue to thee: Which didst not



make my foes reioyce, but hast exalted me



in all my paine



didst prouide to ease me with reliefe.

3 Of thy good will thou hast call'd back
my soule from heft to faine:
Thou didst reuine when strength did lack,
and kept'st me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memory of his Maiestie
reioyce with one accord.

5 For why? his anger but a space
doth last, and slack againe:
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night:
The Lord to ray shall vs restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush I am sure to leaue non' ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hast sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismay'd.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood (said I)
if death destroy my dyes?
Dost thou declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
11 Then didst thou turn my grief and we
into a chearfull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantlly
shall sing vnto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxx j. I.H.

Sing this as the 13. Psalm.

Lord I put my trust in thee:
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O God, and that answere
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
— thou art my fort and tower.

For thy Names sake be thou my guide!
and lead me in thy power:
4 Pluck thou my feet out of the snare,
which they for me haue layd:
Thou art my strength: and all my case
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast releas'd it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on triales set their hearts,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouer-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pity on me take:
Mine eyes wax dim, my sight doth faile,
my womb for wo doth ache.
10 My life is worn with griefe: and paine,
my year: s in wo are past:
My strength is gone, and through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismay'd:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
Now they conspire and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant Lord expresse
and shew thy ioyfull face:
And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and into their graue fall.
18 O Lord make dumb their lips outright,
which are addit to lies:
And cruelly with pride and spite
against the iust deuil.
19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the fumes of men.

10 Thy presence shall them fence and guide,
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

11 Thanks to the Lord that hath declared
on me his grace so faire :
Me to defend with watch and ward,
as in a town of warre.

12 Thus did I say both day and night,
when I was sore opprest :
As I was cleane cast out of fight,
yet heardst thou my request.

13 Ye Saints loue ye the Lord I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.

14 Be strong and God will stay your heart,
be bold and haue a lust :
For sure the Lord will take your part,
fish ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sin and wickednesse
is hid and also couered.

1 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sin
in silence and contrivaint :
My bones did weare and wast away,
with dilly moone and plaint.

3 For night and day thy hand on me
so precious was and smart :
That all my blood and humours moist
to drinelle did conuert.

4 I did therefore confesse my faults,
and all my finnes discover :
Then thou O Lord didst me teignie,
and all my finnes pale ouer.

5 The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall haue no power on him.

6 When trouble and aduersity
do compasse me about :
Thou art my refuge and my ioy,
and thou dost rid me out.

7 Come hither and I will thee teach
how thou shalt walk aright :
I will thee guide as I my selfe
haue lea'd by prooue and fight.

8 Be not so rule and ignorant
as is the horse and mule :
Whose mouth without a rein or bit
stom harin thou canst not rule.

9 The wicked man shall manifold
sorrows and griefes sustaine :
But vnto him that trusts in God,
his goodnesse shall remaine.

10 Be merry therefore in the Lord,
ye iust lift vp your voice :
And ye of pure and perfect hearts,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I.H.

Sing this as the 30. Psalm.

YE righteous in the Lord reioyce,
it is a fearely sight :

That vpright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things :
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise :

4 For why his word is aue true,
his works and all his waies.

5 To iudgement equite and right,
he hath a great good will :

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought :

7 Their heasts and powers euerie one
his breath to passe hath brought.

8 The waters great gathered hath he,
on heaps within the shore :
And hid them in the dypth to be
as in a house of store.

9 All men on earth both lea't and mo'st,
feare God and keep his law :

10 Ye that inhabit in each coast,
dread him and stand in awe.

11 What he commanded wrought it was,
at once with present speed :

12 What he doth will is brought to passe
with full effect indeed.

13 The counsels of the nations rude
the Lord doth bring to nought :

14 He doth defeat the multitude
of their deuice and thought.

15 But his decrees continue still,
they neuer slack nor swage :

16 The motions of his mind will
take place in euerie age.

The second part.

17 And blest are they to whom the Lord
as God and guide is known :

18 Whom he doth chuse of more accord
to take them as his own.

19 The Lord from heauen cast his sight
on men mortall by birth :

20 Considering from his seat of might
the dwellers of the earth.

21 The Lord I say, whose hand hath wrought
mans heart and doth it frame :

22 For he alone doth know the thought
and working of the same.

23 A King that trusteth in his heasts
shall nought preuaile at length :

24 The man that of his might doth boast
shall fall for all his strength :

25 The troups of horsemen eke shall fall,
their studdy steeds shall sterue :

26 The strength of horse shall not preuaile
the rider to preserve.

27 But to the eyes of God intend,
and watch to aid the iust :

28 With such as feare him to offend
and on his goodnesse trust.

- 19 That he of death and great distress
may set their soules from dread :
And if that death their land opposeth
in hunger them to feed :
- 20 Wherefore our soul doth whole depend
on God our strength and stay :
He is our shield vs to defend,
and driue all daunts away.
- 21 Our soul in God hath ioy and games,
reioycing in his might :
For why ? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord
still present with vs be :
As we alwayes with one accord
do only trust in thee.

Benedicam Dom. Psal. xxxiiij. I.H.

Sing this as the 30. Psalme.

- I Will giue laud and honour both
vnto the Lord alwaies :
And eke my mouth for euermore
shall speak vnto his praise.
- 2 I do delight to laud the Lord,
in soul and eke in voice :
That humble men and mortifi'd
may heare and so reioyce.
- 3 Therefore see that yee magnifie
with me the liuing Lord :
And let vs now exalt his Names
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe :
And me deliuerd incontinent
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be daunts
they need it not to feare.
- 6 This filly wretch for some reliefe
vnto the Lord did call :
Who did him heare without delay,
and rai him out of thrall.
- 7 The Angell of the Lord doth pitch
his tents in euery place :
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taft and consider well therefore,
that God is good and iust :
O happy man that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the liuing Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with famine much :
But as for them that feare the Lord,
no lack shall be so much.

The second part.

- 11 Come neare therefore my children deare,
and to my words giue eare :
I shall ye teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life ?
13 See thou refrain thy tongue and lips
from all deceit and strife.

- 14 Turn back thy face remouing ill,
and do the goodly deed :
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why ? the eyes of God aboue
vpon the iust are bent :
His eares likewise do heare the plaint
of the poore innocent.
- 16 But he doth frowne and bend his browes
vpon the wicked traine :
And cuts away the memory
that should of them remaine.
- 17 But when the iust do call and cry
the Lord doth heare them so :
That out of paine and misery
forthwith he lets them go.

- 18 The Lord is kind and straight at hand,
to such as be contrite :
He saues also the sorrowfull,
the poore and meeke in spirit.
- 19 Full many be the miseries
that righteous men do suffer :
But out of all aduersities
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keep
their vary bones alway :
That not so much as one of them
doth perishe or decay.
- 21 The sin shall slay the wicked man,
which he him selfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

Indica me Dom. Psal. xxxv. T.S.

Sing this as the humble suit of a sinner.

- I Lord plead my cause against my foes,
confound their force and might :
Fight on my part against all those
that seek with me to fight.
- 2 Lay hand vpon the speare and shield,
thy selfe in armour decke :
Stand vp for me, and fight the field,
to help me from distresse.
- 3 Giue on thy sword, and stop the way,
mine enemies to withstand :
That thou vnto my soule maist say,
lo I thy help at hand.
- 4 Confound them with rebuke and blame
that seek my soul to spill :
Let them turn back and flee with shame,
that think to waite me ill.
- 5 Let them disperse and flee abroad,
as wind doth driue the durt :
And that the Angell of our God
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like to fall :
And send thins Angell with thy might
to persecute them all.
- 7 For why ? without my fault they haue
in secret set their gin :
And for no cause haue digg'd a cause
to take my soule therein.
- 8 When they, thy least and haue no care,

9 Lord destroy them all :
Let them be trapt in their own snares
and in their mischief fall.
10 And let my soul with heart and voice
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his lasting health.
11 And then my bones shall speak and say,
my parts shall all agree :
O Lord though they do seem full gay,
what one is like to thee ?

The second part

12 Thou dost defend the weak from them
that are both stout and strong :
And aid the poore from wicked men
that spoile and do them wrong.
13 My cruel foes against me rise
to witnesse things untrue :
And to accuse me they deuise
of things I neuer knew.
14 Where I to them did owe good will,
they quit me with disdain :
That they should pay my good with ill
my soule doth sore complain.
15 When they were sick, I mourned therefore,
and clad my selfe in sack :
With fasting I did fast full sore,
to pray I was not slack.

16 As they had been my brethren deare,
I did my selfe behaue :

As one that maketh wofull cheare,
about his mothers prauce.

17 But they at my disease did ioy,
and gather on a rout :

Yea abiect flouts at me did toy,
with mocks and cheeks full stout.

18 The belly-pods and flatering traines
that all good things deride :

At me do grin with great disdaines,
and pluck their mouths aside.

19 Lord why wilt thou so long forbeare,
why dost thou stay and pause ?

20 Did my soul mine onely deare,
out of the Lions clawes.

21 And then will I giue thanks to thee,
before the Church alwaies :

And where most of the people be,
there will I shew thy praise.

22 Let not my foes preuaile on me,
which hate me for no fault :

Nor let them wink or turn their eye,
that coulde me assault.

The third part.

23 Of peace no word they think or say,
their talk is all untrue :

They still consult, and would betray
all those that peace eniue.

24 With open mouth they run at me,
they gape, they laugh, they sneer :

Well, well, say they, our eye doth see
the thing that we desire.

25 But Lord thou see'st what wayes they take,
easie not my griefes to mend :

Be not farre off, nor me forsake,
as men that faile their friend.

26 Awake, arise, and stir abroad,
defend me in my right :

Revenge my cause, my Lord my God,
and aid me with thy might

27 According to thy righteousness, O
my Lord God let me free.

28 And let them not their pride expresse,
nor triumph ouer me.

29 Let not their hearts reioyce and cry,
there, there, all goeth slim :

Nor giue them cause to say on high,
we haue our will on him.

30 Confound them with rebuke and shame,
that ioy when I doe mourn :

And pay them home with spite and blame,
that brag at me with scorn.

31 Let them be glad and eke reioyce,
which loue mine vpright way :

And they all times with heart and voice
shall praise the Lord and say :

32 Great is the Lord, and doth excell,
for why he doth delight

To see his seruants prosper well,
that is his pleasant sight.

33 Wherefore my tongue I will apply,
thy righteousness to praise :

Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal xxxvj. LH.

Sing this as the 35. Psalme.

THe wicked with his works vaine
doth thus perswade his heart :
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate
to walk as he began :

So long till he deserue the hate
of God and eke of man.

3 His words are wicked, viles and naughts,
his tongue no truth doth tell :

Yet at no hand will he be taught
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischief to fulfill :

No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
about the heauens hie :

So doth thy truth it selfe extend
vnto the cloudy skie.

6 Much more then hills so high and steep,
thy iustice is exprest :

Thy iudgements like to seas most deep,
thou fau'st both man and beast.

7 Thy mercie is about all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of al delights they shall be sped,
and take thereof their fill.

9 For why ? the well of life so pure,
doth euer flow from thee :

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousness deale and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace.

Nor let the wicked me affaile;
to throw me out of place.
12 But they in their deuice shall fall;
that wicked works maintaine:
They shall be ouerthrowne withall;
and neuer rise againe.

Noli amulari. Psal. xxxvij. W.W.

Sing this as the 35. Psalme.

Gudge not to see the wicked men
in wealth to flourish fill:

Nor yet enuy such as to ill
have bent and set their will:
2 For as green grasse and flourishing herbes
are cut and wither away:
So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alones
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God for all thy hearts delights
and look what thou wouldest haue
Or els canst with in all the world
shoue it not to cause.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun euen at moone daies
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, enuy and hate,
at least in any wise:
Their wicked works auoid and fly,
and follow not their guise.

9 For euery wicked man with God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine:
No nor so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enuy shall see and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men
which do his base desire.

13 But while that lewd men thus do think,
The Lord laughs them to scorn:
For why, he sees the terme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out-drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:

Likewise the bow shall break to shivers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferre
the humble men and low.

18 He sees by his great providence
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discoutrag'd,
when some are hard bested:
When other shall be hungry-bit,
they shall be clad and fed.

20 For whateu'r wicked is,
and enemie to the Lord:
Shall quail. yea melt euen as lambs greas,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberrall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall haue
the land for heritage:
And they whom he doth curse likewise
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not vnderly to quail:
Because the Lord puts out his hand
at need, and doth not faile.

25 I haue been yong and now am old,
yet did I neuer see
The iust man leitt, nor yet his seed,
to beg for misery.

26 But giues alwayes most liberrally,
and lends whereas is need:
His children and posterity
receiue of God their need.

27 Flie vice therefore and wickednesse,
and vertue do imbrace:
So shall God grant thee long to haue
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his such grace:
That he pre-erecth them alway,
but troies the wicked race.

29 Whereas the good and godly men
inherent shall the land:
Mauing as Lords all things therein
in their own power and hand.

30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth take to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walks,
his foot can neuer hide.

32 The wicked like a rauening wolfe
the iust man doth beset:

by all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on Gods, and keep his way,
he shall preferue thee then
The earth to rule, and thou shalt see
destitoid these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :
For the iust man shall haue an length
great ioy with rest and peace.
38 As for transgressours, wo to them,
destitoid they shall all be :
God will cut off their bucking race,
and rich possessione.

39 But the saluation of the iusts,
doth come from God above :
Who in their trouble sends them aid
of his meere grace and loue.
40 God doth them help, saue, and deliuer,
from lewd men and uniuert :
And still will saue them, whilst that they
in him do put their truit.

Domine ne. Psal. xxxviij. I.H.

Sing this as the 30. Psalm.

Put me not to rebuke O Lord,
in thy prouoked ire :
Ne in thy hea. y wrath O Lord
correct me I desire.
2 Thine arrowes do stick fast in me,
thy hand doth presse me fore :
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones,
by reason of my sin.

4 For lo my wicked doings (Lord)
above my head are gone :
A greater load then I can beare,
they by me fore wpon.

5 My wounds stink and are fetred soe,
as lothsome is to see:
Which all through mine own foolishnesse
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :
That I go waiting all the day
in dolefull heavinesse.

7 My loynes are fill'd with soe diseases,
my flesh hath no whole part :

8 I feeble am and broken soe,
I roare for griefe of hewe.

9 Thou know'st (Lord) my desire, my groanes
are open in thy sight :

10 My heart doth part, my strength doth faile,

mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my wo :
And eke my kin'smen farre away
are me departed fro.

12 They that did seek my life, layd snares,
and they that fought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :
And as one dumbe that opens not
his mouth to speak withall.
14 For all my confidence, O Lords
is wholly set on thee :
O Lord thou Lord that art my God,
thou shalt giue ease to me.

15 This did I craue, that they my foes
triumph not ouer me :
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight :
And eke my grievous heavinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds
my sorrowes do expresse :

19 My foes do still remain aliuie,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with enill do repay :
Because that good and honest things
I do enioy alway.

21 Forsake me not, O Lord my God,
be thou not farre away :
22 Haile me to help, my Lords, my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalm.

I said I will look to my waies,
for feare I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no words,
but kept me close and still :
Yea from good talk I did refraine,
but sore against my will.

4 My heart waxt hot within my brest,
with musing thought and doubt :
Which did increase and fixe the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past :
So that I may becertifyd
how long my life shall last.
6 Lord thou hast pointed out my liues
in length much like a span :
Mine age is nothing vnto thee,
so vaine is euerie man.

- 7 Man walketh like a shade, and doth
in vaine himselfe annoy :
8 Getting goods, and cannot tell
who shall the same enjoy :
9 No v Lord fith things this wise do frame
what help do I desire ?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

- 9 From all the finnes that I have done,
Lord quit me out of hand :
And make me not a scorn to foolles,
that nothing vnderstand.
10 I was as dumb, and to complain:
no trouble might me moue :
Because I knew it was thy work
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand :
Ifaint and pie away for feare
of thy most heauie hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan.
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my suit and giue good heed,
regard my teares that fall :
I forsworn like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore :
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal xl. I. H.

Sing this as the 13. Psalm.

- I Waited long and fought the Lord,
and patiently did beare
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the Lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad :
And sing new song, of thanks alwaies
vnto the Lord our God.
4 When all the folk these things shall see,
as people much afraid :
Then they vnto the Lord will see,
and trust vpon his aid.
5 O blest is he whose hope and heart
doth in the Lord remaine :
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe :
Thy fauour towards vs exceeds
all things that euer was.
7 When I intend and do devise
thy works abroad to shew :
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne,
tho doest no more require.
9 Meat offerings and sacrifices,

thou wouldest not haue at all :
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I behold and looke
I come a meane to be :
For in the volume of thy booke,
thus it is said to me.

- 11 That I (O Lord) should do thy mind;
which thing doth like me well :
For in my heart thy Law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousness
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

- 13 I haue not hid within my breast
thy goodnesse as by stealth :
But I declare and haue exprest
thy truth and fauing health.
14 I kept not close thy louing mind,
that no man should it know :
The trust that in thy truth I find,
to all the Church I shew.
15 Thy tender mercie (Lord) from me
withdrew thou ner away :
But let thy loue and verity
preferue me still for aye.
16 For I with mischiefs many a one
am sore beset about :
My finnes increase and so come on,
I cannot spie them out.
17 For why ? in number they exceed
the haire vpon my head :
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord I thee require :
Make halt with aid to succour me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill :
Drive backe my foes and them despise,
that wish and would me ill.
20 For their ill feare do them desery,
that would a-face my name :
Alwaies at me they raile and cry,
sie on him, sie for shame.
21 Let them in thee haue joy and wealth,
that seeke to thee alwaies :
That those that loue thy fauing health,
may say to God be praise.
22 But as for me, I am but poore,
opprest, and brought full low :
Yet thou O Lord wilt me restore
to health full well I know.
23 For why ? thou art my hope and trust,
my rescue help and Ray :
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal xli. T.S.

Sing this as the 30. Psalm.

- The man is blest that careful is
the need to consider :
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land :

And he will not deliver him
into his enemies hand.

And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt turn to health
his sickness and his sore.
Then in my sickness thus said I
have mercie Lord on me,
And heal my soul, which is full wo,
that I offended thee.

My enemies wish'd me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

They bite their lips and whisper so,
as though they would me harm:
And cast their scowls how to trap
me with some deadly harm.

Some precious sin hath brought him to
this sickness say they plaine:
He is so low, that without doubt
rife can he not againe.

The man also that I did trust,
with me did vie deceit:

Who at my table eat my bread
the same for me laid waie.

Have mercie Lord on me therefore,
and let me be preserv'd:

That I may render unto them
the things they have desert'd.

By this I know assuredly
to be beloud of thee:

When that mine enemies have no cause
to triumph over me.

But in my right thou hast me kept
and maintain'd alway:

And in thy presence place assign'd
where I shall dwell for aye.

The Lord the God of Israel
be praised evermore:

Even so be it (Lord) will I say,
even so be it therefore.

Quemadmodum Psalm. xliij. I.H.

Sing this as the 35. Psalm.

Like as the Hart doth breathe and brays
the well-springs to obtaine:

So doth my soule desire alway
with thee Lord to remaine.

My soule doth thirst, and would draw neere
the living God of might:

When shall I come and appeare
in presence of his sight?

The teares all times are my repasts
which from mine eyes do flide:

When wicked men cry out so fast,
where now is God thy guide?

Alas what griefe is it to think,
what trouble once I had:

Therefore my soule as at pits brink
moist heave is and fat.

When I did march in good array,
furnished with my traine:

Unto the Temple was our way,

with songs and hearts most faine:
My soules why art thou sad alwaies,
and farest thus in my brest?
Trust still in God: for him to praise
I hold it ever best.

By him I have succour at need,
against all paine and grief:

He is my God, which with all speed
will haile to send relief.

And thus my soule within me Lords
dost faint to think vpon

The land of Iordan, and accord
the little hill Hermon.

The second part.

One griefe another in doth call,
as clouds burst out their voice:

The floods of sin that do fall
run over me with noise.

Yet I by day felt his goodness,
and help at all affaies:

Likewise by night I did not cease
the living God to praise.

I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and stay,
my rock, and sure defence.

Why do I then in pensiveness,
hanging the head thus walk?

While that mine enemies me oppress,
and vex me with their talk.

For why? they pierce my inward parts
with pangs to be abhorred:

When they cry out with stubborn hearts
where is thy God thy Lord?

So soon why dost thou faint and quail,
my soul with paine oppress?

With thoughts why dost thy selfe assaile,
so sore within my brest?

Trust in the Lord thy God alwaies,
and thou the time shalt see

To give him thanks with loud and praise,
for health restor'd to thee.

Iudica me Domine. Psalm xliij. T.S.

Sing this as the 30. Psalm.

I Vow and reuenge my cause O Lord,
from them that shall be:

From wicked and deceitfull men,
O Lord deliver me.

For of my strength thou art the God,
why putt thou me thee fro?

And why walk I so heavily,
oppressed with my foe?

Send out thy lights and oke thy br. ths
and leade me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

Then shall I to the altar go
of God my ioy and cheere:

And on my harp give thanks to thee,
O God my God most deare.

Why art thou then so sad my soules
and farest thus in my brest?

Still trust in God: for him to praise
I hold it alwaies best.

By him I have deliuerance
against all paine and grief.

He is my God which doth alwaies
at need send me reliefe.

Deus auribus. Psal. xliij. T. 5.

O Vr eares haue heard our fathers tell; and
reuerently record. The wondrous workes that
thou hast done in alder time O Lord. 2 How
thou didst cast the Gentiles out. & streidst them
with strong hand: Planting our fathers in
their place, and gau'st to them their land.

- 3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm and graces
because thou lou'dst them best.
- 4 Thou art my King: O God that holp
Jacob in sundry wise:
- 5 Led with thy power we threw down such
as did against vs rise.
- 6 I trusted not in bow nor sword,
they could not save me found:
- 7 Thou kept'st vs from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name:
- 9 Yet now thou goest not with our boasts,
but leauest vs to shame.
- 10 Thou mad'st vs flee before our foes,
and so were ouer-trod:
Our enemies rob'd and spoil'd our goods,
when we were spent abroad.
- 11 Thou hast vs given to our foes,
as sheep for to be slaine:
Amongst the heathen every where,
scattered we do remaine.
- 12 Thy people thou hast sold like slaves;
and as a thing of nought:
For profit none thou hast thereby,
no gain as all was sought.
- 13 And to our neighbours thou hast made
of vs a laughing stock:
And those that round about vs dwell,
at vs do grin and mock.

The second part.

- 14 Thus we sene for none other vse,
but for a common talk:
They mocke they scorn, they nod their heads,
whereas they go or walk.

- 15 I am ashamed continually
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.
- 16 For why? we heare such scandalous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy covenant baite:
We turn not back our hearts from thee,
nor yet thy paths for faile.
- 18 Yet thou hast tread vs down to dust,
where dens of dragons be:
And couer'd vs with shades of death,
and great aduersitie.
- 20 If we had our Gods Name forgot,
and help of Idols sought:
- 21 Would not God then haue tri'd this out,
for he doth know our thought.
- 22 Nay, nay, for thy Names sake (O Lord)
alwaies are we flaine thus:
As sheep vnto the shambles sent,
right so they deale with vs.
- 23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
- 24 Why hidest thou thy countenance,
and dost forget our thrall?
- 25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were gl'd
vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence,
and help vs (Lord) at need:
We thee beseech for thy goodness,
to rescue vs with speed.

Erudauit cor meum. Psal. xlv. I.H.

Sing this as the 15. Psalm.

- M**y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
- 2 My tongue shall be as quick,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.
 - 3 O fairest of all men
thy speech is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.
 - 4 About thee glad thy sword,
O Prince of might etc:
With honour, glory, and renown,
thy person pure is deckt.
 - 5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct
in works of dreadfull might.
 - 6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and keele to thee,
yea all thy foes O King.
 - 7 Thy royall seat O Lord
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousness maintain.
 - 8 Because thou lou'st the right,
and dost the ill detest:

And even thy God hath rejoiced thee
with joy above the rest.

With myrrour and stibum sweet,
thy clothes are all bespiced:
When thou dost from thy pallace passe,
therein to make thee glad:
Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.
O daughter take good heed
in line and give good cure:
Thou must forget thy kindred all,
and fathers house most deere:
Then shall the King desire
thy beauty faire and trim:
For why he is the Lord thy God,
and thou must worship him.
The daughters then of Tyre
with gifts full rich to thee:
And all the wealthy of the land
shall make their suit to thee.
The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

In robes well wrought with needles,
and many a pleasant thing:
With virgins faire on her to wait,
the cometh to the King.
Thus are they brought with joy,
and mirth on every side:
Into the pallace of the Kings,
and there they do abide.

In stead of parents left,
(O Queen the case so stands)
Thou shalt have sisters whom thou maist set
as Princes in all lands.
Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 33. Psalm.

The Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our help at hand.

Though th'earth tremous we will not faine,
though hills so high and steep
be thrust and hurled here and there,
within the sea so deep.

No though the waves do rage so fere,
that all the banks it fills:
And though it overthrow the shores,
and beat down mighty hills.

For one faire fount doth send abroad
his pleasant streamers apace:
To fresh the City of our Gods,
and with his holy places

In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
The heathen folk the kingdoms haue
the people make a noise:

The earth doth quake, and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:

Our hope of health with all our heere
on Jacobs God doth lie.

8 Come heare and see with mind and thought
the working of our God:
What wonders he him self hath wrought
in all the world abroad.

9 By him all waies are hight and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Lence off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalm.

YE people all with one accord
clap hands and cheere reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall be made to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chooseth,
which we possesse alone:
The flourishing worship of Jacobs,
his well-beloued one.

5 Our God ascended vp on high,
with joy and pleasant noise:
The Lord goes vp above the skies,
with trumpets royal voice.

6 Sing praises to our God: sing praise
sing praises to our King:
7 For God is King of all the earth,
his skillfull praises sing.

8 God on the heathen raigues, and sits
vpon his holy throne:
The Princes of the people haue
them ioynd every one.

9 To Abrahams people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 21. Psalm.

Great is the Lord, and with great praise
to be aduanced still:
Within the City of our Gods
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The

The City of the mighty King
on her north side doth stand.

3 Within the palaces thereof
God is a refuge known :

For so the Kings are gathered, and
together they are gone.

4 But when they did behold it so
they wondred, and they were
astonied much, and suddenly
were driven back with feare.

5 Great terror there on them did fall
for very wo they cry,

As doth a woman when she shall
go trauell by and by.

6 As thou with Eastern wind the ships
vpon the sea dost break :

So they were strid and euen as
we heard our fathers speak.

7 So in the City of the Lords
we saw as it was told :

Yea in the City which our God
for euer will uphold.

8 O Lord we wait and do attend
on thy good help and grace :

For which we do all times attend
within thy holy place.

9 O Lord according to thy Names
so euer is thy praise :

And thy right hand O Lord is full
of righteousnesse alwaies.

10 Let for thy iudgements Sion mount
hulified be with ioyes :

And eke of Iuda grant O Lord
the daughters to reioyce.

11 Go walk about all Sion hills,
yea round about her go :

And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks also,
behold her towers there :

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God,
for euermore is he :

Yea and vnto the death also
our guider shall he be.

Andite hzc omnes. Psal. xlix. I. H.

Sing this as the 43. Psalm.

ALL people hearken and giue eare
to that that I shall tell :

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise :

In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark :

And open all my doubtfull speech
in meeter on my harp.

5 Why should I feare affliction,
or any carefull toile?

Or els my foes, which at my heeles
are prickt my life to spoile?

6 For as for such as riches haue,
wherein their trust is most :

And they which of their treasures great
themselves do brag and boast.

7 There is not one of them that can
his brothers death redeem :

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :

Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as foolen
subiect vnto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure.

To make their name right great on earth,
for euer to indure :

11 Yet shall no man alwayes enioy
high honour, wealth and reit :

12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thought
to be most lewd and vaine :

Their children yet approue their talk,
and in like sin remaine.

14 As sheep into the fold are brought,
so shall they into graue :

Death shall them ear, and in that day
the iust shall Lordship haue.

Their image and their reuall port
shall fade and quite decay :

When as from house to pit they passe,
with wo and weale away.

15 But God will surely preferre me
from death and endles paine.

Because he will of his good grace
my soule reueue againe.

16 If any man waxe wondrous rich,
feare not I say therefore :

Although the glory of his house
increaseth more and more.

17 For when he dies of all these things,
nothing shall he reueue :

His glory will not follow him,
his pomp will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder Sun :

And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long
as did his fathers old :

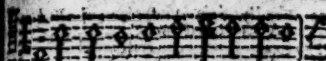
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath brought,
yer doth he not consider :

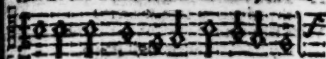
But like brute beasts so doth he liue,
which turn to dust and powder.

Deus Deorum, Psal. L. W.W.

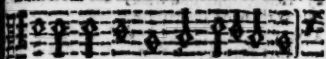
THE mighty God, the Eternal hath thus spoke :



And all the world he will call and provoke:



Even from the East: and so forth to the West:



From toward Sion: which place he liketh best:



God will appeare in beauty most excellent:



God wil com before that long time be spent:

Denouring fire
shall come before his face:

great tempest
shall roun about him trace:

Then shall he call
the earth: and heuens bright:

to iudge his folk
with equitie and right.

Saying go to,
and now my Saints assemble:

past they keep:
their gifts do not dissemble:

The heauens shall
declare his righteousness:

For God is iudge
of all things: more and lesse.

Hear ye people,
for I will now reueale:

Israel,
I will thee nought concale:

For God, thy God,
am I, and will not blame thee:

For giuing not
all manner offerings to me:

I haue no need
to take of thee at all:

For all the beasts
of thy foulds
or Calfs out of thy stall.

For all the beasts
are mine: within the woods:

thousand hills
cattell be mine own goods:

I know for mine
all birds that are on mountains:

Beasts are mine:
which haunt the fields and fountaines:

And pay thy vowes
vnto God euermore.

15 Call vpon me,
when troubled thou shalt be:

Then will I help,
and thou shalt honour me:

16 To the wicked
thus saith th'Eternall God:

Why do I thou preach
my lawes and hefts abroad?

17 Seeing thou hast
them with thy mouth abused:

And har'st so be
by discipline reformed.

My words, I say,
thou dost reiect and hate:

18 If that thou see
a thiefe, as with thy mata:

Thou run'st with him,
and so your prey do seek:

And art all one
with bawds and ruffians etc.

19 Thou giu'st thy selfe
to backbite and to slander:

And how thy tongue
deceiues, it is a wonder.

20 Thou fitte'st musing
thy brother how to blame:

And how to put
thy mothers sonne to shame:

21 These things thou did'st,
and whilst I held my tongue:

Thou did'st me iudge,
because I staid so long:

Like to thy selfe:
yet though I kept long silence:

Once shalt thou feel
of thy wrongs iust recompence:

22 Consider this,
ye that forget the Lord:

And scoure not when
he threatneth with his word:

Left without help
I spoile you as a prey:

23 But he that thanks
offereth sacrifice me aye:

Saith the Lord God:
and he that walketh this trace:

I will him teach
Gods sining health to embrace:

Another of the same by I. H.

Sing this as the 25. Psalm.

THE God of Gods, the Lord,
hath call'd the earth by name:

From whence the Sun doth rise, vnto
the setting of the same:

2 From Sion his faire place,
his glory bright and cleare:

The perfect beauty of his grace,
from thence it did appeare:

3 Our God shall come in haile,
to speake he shall not doubt:

Before him shall the fire walke,
and tempest round about:

4 The heauens from on high,
the earth below likewise:

He will call forth to iudge and try,
his folk he doth desire:

- 5 Bring forth my Saints, saith he,
my faithfull flock so deare :
Which are in band and league with mee,
my law to love and feare.
- 6 And when these things are try'd
the heuens shall record :
That God is iust, and all must bide
the iudgement of the Lord.
- 7 My people O giue heed,
Israel to thee I cry :
I am thy God, thy help at needs,
thou canst it not deny.
- 8 I do not say to thee,
thy sacrifice is slack :
Thou offerst daily vnto me
much more then I do lack.
- 9 Think'st thou that I do need
thy cattell young or old :
Or els so much delight to feed
on Goats out of thy fold ?
- 10 Naysall the beasts are mine,
in woods that eat their fill :
And thousands more of neat and hinds
that run wild on the hills.

The second part.

- 11 The birds that build on high
in hills and out of sight :
And beasts that in the fields do lie,
are subiect to my might.
- 12 Then though I hungered,
what need I ought of thine ?
Sith that the earth with her great store
and all therein is mine.
- 13 To buls flesh haue I mind,
to eat it doit thou think ?
Or such a sweetnesse do I find,
the blood of Goats to drink ?
- 14 Giue to the Lord his praises,
with thanks to him apply :
And see thou pay thy vowes alwaies
vnto the God most high.
- 15 Then seek and call to mee,
when ought would work thee blame :
And I will sure deliuer thee,
that thou maist praise my Name.
- 16 But to the wicked traines
which talk of God each day :
And yet their works are foule and vaine,
to them the Lord will say,
- 17 With what face dar'st thou
my word once speak or name ?
Why doth thy talk my law allow,
thy deeds deny the same.
- 18 Whereas for to amend
thy life thou art so slack ?
My word the which thou dost pretend,
is cast behind thy back.

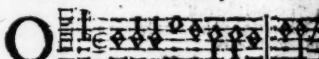
The third part.

- 19 When thou a thiefe dost see
by theft to liue in wealth :
With him thou runst, and dost agree
likewise to thriue by stealth :
- 20 When thou dost them behold,
that wiles and maids desire :
Thou lik'st it well, and waxest bold
to vse that liue most vile.

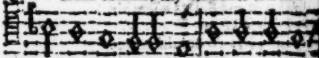
- 21 Thy lips thou dost apply,
to slander and defame :
Thy tongue is taught to craft and lie,
and still doth vse the same.
- 22 Thou studi'st to revile,
thy friends to thee so deare :
With slander thou would'st needs defile
thy mothers soune most deare.
- 23 Hereat while I do wink,
as though I did not see :
Thou go'st on still, and so dost think
that I am like to thee.
- 24 But sure I will not lee
to strike when I begin :
Thy fautes in order I will see
and open all thy sin.
- 25 Mark this I you require,
that haue not God in mind :
Lest when I plague you in mine ire,
your help be far to find.
- 26 He that doth giue to me
the sacrifice of praise :
Both please me well, and he shall see
to walk in godly wayes.

Miserere mei. Psal. Lj. W. W.

O



Lord consider my distresse, and now



with speed (some please take) My sinnes despoile



my faults redresse, good Lord for thy great



mercies sake. 2. Wash me O Lord and make



me cleane from this vniust and sinfull sin :



And purifie yet once againe, my hainous



crime and bloody fact.

- 3 Remorse and sorrow do constrain
me to acknowledge mine excesse :
My sinne alas doth still remaine
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight :
And if therefore I were condemned,
yet were thy iudgements iust and right.

It is too manifest alas,
that first I was conceiv'd in sin:
Of my mother so born was,
and yet vile wretch remaine therein.
Alfo behold Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
If thou with hyssop purge this blot,
I shall be cleane then the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
Therefore O Lord such joy me sends,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
Make new my heart within my breſts,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
Restore me to those joys againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which unto thee may stir my mind.
Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall find sin.
O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercie and iustice.
Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.
And as for outward sacrifice
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
The heavie heart, the mind oppress'd,
O Lord thou neuer dost releas't:
And to speak truth, it is the best,
and of all sacrifice th'effect.
Lord unto Sion turn thy face,
pow'r out thy mercies on thy hill:
And on Ierusalem thy grace,
build up the walls, and loze it still.
Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. B.

Sing this as the Lamentation.

Hue mercy on me Lord after
thy great abounding grace:

After thy mercies multitude,
doe thou my finnes deface:
Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eye.
Against thee, thee alone I have
offended in this case:
And euill have I done before
the presence of thy face.
That in the things that thou hast done,
vp'right thou maist be try'd.
And eke in iudging that the doome
may passe vpon thy side.
Behold in wickednesse my kind
and shape I did receive:
And lo my faultfull mother eke
in sin did me conceive.
But lo the truth in inward part
is pleasant vnto me:
And secrets of thy wisdom thou
reuealed hast to me.
With hyssop Lord bespangle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
Of joy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.
From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednesse
do vtterly deface:
O God create in me a heart
vnspotted in thy sight:
And eke within my bowells Lord
renew a stable spirit.
Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health,
gine me againe I pray.
With thy free Spirit establish me,
and I will teach therefore
Sinners thy waies: and wicked shall
be turned to thy loze.

The second part.

O God that art God of my head,
from blood deliuer me:
Thar praises of thy righteousness
my tongue may sing to thee.
My lips that yet fast closed be
do thou O Lord vncluse:
The praises of thy Maieſty
my mouth shall so disclose.
I would have offered sacrifices
if that had pleas'd thee:
But pleas'd with burnt offerings,
I know thou wilt not be.
A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not despise.
In thy pac'd will deale gently Lord
to Sion, and withall

Grant that of thy Ierusalem
vpreard may be the wall.
11 Burnt offerings, gifts, and sacrifice
of iustice in that day
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Liij. I. H.

Sing this as the 30. Psalm.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God
whose mercies last alwaies?
2 Why dost thy mind yet still deuise
such wicked wiles to warp?
Thy tongue untrue in forging lyes
is like a razor sharp.
3 On mischief why settst thou thy mind
and wilt not walk vpright?
Thou hast more lust false tales to froth
than bring the truth to light?
4 Thou dost delight in fraud and guile
in mischief, blood, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.
5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the grounds
and so shall thee deface.
6 The iust when they beheld thy fall,
with feare will praise the Lord:
And in reproach of thee withall
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make
and trust his corrupt fence.
8 But I as olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.
9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

Sing this as the 46. Psalm.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vterly denyd.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know
that they do feed vpon

My people as they feed on bread?
the Lord they call not on.
6 Euen these they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee beseg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israels
from out of Sion hill.
9 When God his people shall restore
that erst were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liij. I. H.

Sing this as the 44. Psalm.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vato the strength (Lord) of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy selfe to me, and heare
the words that I do say.
3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seek my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight ar hand:
With them by whom my soule is staid,
the Lord doth euer stand.
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own snare and bait.
6 An offering of free heart and will
then I to thee shall make:
And praise thy Names for therein I find
great comfort I do take.
7 O Lord at length do set me free
from them that erst conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry
hide not thy self away.
2 Take heed to me, grant my request:
and answer me again:
With plaints I pray full force oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries
opresse me through despight:
And in the wicked sort likewise
to vex me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death
do work me much vnsrest.
Such dreadfull feare on me doth fall,
that I therewith do quake :
Whom horror whelmeth me withall,
that I no shaft can make.

But I did say, who will giue me
the swift and pleasant wings
of Doves faile Doves, that I may flee,
and rest me from these things.
Lo than I would go far away,
to flee I would not cease :
And I would hide my selfe and stay
in some great wilderness.

I would be gone in all the harts
and not abide behind :
But I were quit and ouer-past
these blasts of boisterous wind.
Diside them Lord, and from them pull
their deuillish double tongue :
For I haue spide their City full
of rapine, strife, and wrong.

Which things both night & day throughout
do close her as a wall :
In midde of her is mischief stout,
and sorrow eke withall.
Her inward parts are wicked plaine,
her deede are much too vile :
And in her streets there doth remaine
all crafty fraud and guile.

The second part:

If that my foes did seek my flames,
I might it well abide :
From open enemies check and blame,
somewhere I could me hide.
But thou it wast my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.

With whom I had delight to talk,
in secret and abroad :
And we together oft did walk
within the house of God.
Let death in hast vpon them fall,
and send them quick to hell :
For mischief reigneth in the hall,
and parlour where they dwell.

But I vnto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and he will succour me.
At morning, noone and evening tide,
vnto the Lord I pray :
When I so instantly haue cry'd
— he doth not say me nay.

To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
The Lord that first and last doth raigene,
both now and euermore :
Will heare when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord :
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knir :
Of friendship to neglect the bands,
they passe or care no whir.

23 While they haue warre within their hearts,
as butter are their words :
Although their words were smooth as oyle,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee :
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pits
that thirst for bloud alwaies :
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroid and gone,
in thee O Lord I trust :
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei, Psal. Lvj. I.H.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure :
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprife
to swallow me outright.
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee :
I do not care at all what saies
what flesh can do to me.

5 What things I either did or frakte
they wrest them at their will :
And all the counsell that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snare haue tids
to take my life away.

7 Shall they thus scape on mischiefes fete
thou God on them wilt frowne :
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke :
Rescue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do thrust :
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God
to praise it I accord.

With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in Gods and yet I ſay,
as I before began :

The Lord he is my help and ſtay,
I do not care for man.

12 I will perſorme with heart ſo ſure
to God my vowes alwaies :

And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and keepit my feet vpright :

That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lviij. I. H.

Sing this at the 44. Pſalme.

TAke pittie for thy promiſefake,
haue mercie Lord on me :
For why ? my ſoul doth her betake
vnto the help of thee.

2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt :
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt high
to whom I ſtick and ſtand :
I meane the God that will ſtand by
the cauſe I haue in hand.

4 From heauen he hath ſent his aid
to ſuccoure from their ſight :
That to ſuccoure me haue aſſaid
his mercy, truth and might.

5 I lead my life with Lions ſell,
all ſet on wrath and ire :
And with ſuch wicked men I dwell,
that ſee like flames of fire.

6 Their teeth are ſpeares and arrowes long,
as ſharp as I haue ſeme :
They wound and cut with their quick tongue,
like ſwordis and weapons keen.

7 Set vp and ſhew thy ſelfe O God,
about the heuens bright :
Exalt thy praiſe on earth abroad,
thy maieſty and might.

8 They lay their net, and do prepare
a priuy caue and pit :
Wherein they think my ſoule to ſnare,
but they are falſe in it.

9 My heart is ſet to laud the Lord
in him to ioy alwaies :
My heart (I ſay) doth well accord,
to ſing his laud and praiſe.

10 Awake my ioy, awake I ſay,
my Lute, my Harp, and ſtring :
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God :
And ſhew his praiſe that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heuens all are high :
His truth as high as any ſtars,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
about the heuens bright :
Exalt thy praiſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviij. I. H.

Sing this at the 43. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right :
Be all your iudgements true and juſt,
not knowing meed or might.

3 Nay, in your hearts ye mark and mark,
in miſchiefe to conſent :
And where ye ſhould true iuſtice vie,
your hands to bribes are bent.

3 The wicked ſort from their birth-days,
haue erred on this wiſe :
And from their mothers wombe alway,
haue vſed craft and lies.

4 In them the poiſon and the breach
of Serpents do appeare :
Yea like the Adder that is deafe,
and ſtill doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well :
No though he were the chiefe of choies,
and did therein excell.

6 O God break thou their teeth at once,
within their mouths throughout :
The tuſks that in their great iaw bones
Like Lions whelps hang out.

7 Let them conſume away, and waſte,
as water runs forth right :
The ſhafts that they do ſhoot in haſt,
let them be broke in ſight.

8 As ſnailes do waſt within the ſhell :
and vnto ſlime do run :
As one before his time that ſell,
and neuer ſaw the Sun.

9 Before the thornes that now are young,
to buſhes big ſhall grow :
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.

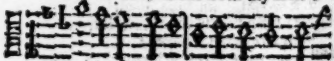
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take :
And they ſhall waſh their feet in bloud
of them that him forſake.

11 Then ſhall the world ſhow forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

S

End aid and ſane me from my foes O



Lord I pray to thee : Defend and keep me
from

from all those that rise and strive with me

3 O Lord prefer me from those men:

whose doings are not good: And set me sure

and safe from them, that thirst still after blood.

For lo they wait my soule to take,
they rage against me still:
for no fault that I did make,
I neuer did them ill.
They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel
arise and strike all lands:
And pities none that do rebell:
and in their mischief stands.
At night they stirre and seek about,
as hounds they howle and grin:
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth heare my words.
8 But Lord thou hast their waies espied,
and laught thereat aspre:
The heathen tolke thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his graces
in great abundance still:
That I may see my foes in cases,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words, and truthlesse tongue
confound them in their priue:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth saigne.

14 At evening they run aspre,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat: I say,
but let them not be fed:
Nor find a house wherein they may
be bold and put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength: thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulisti. Psal. Lx. I.M.

Sing this as the 59. Psalme.

O Lord thou didst vs clean forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so fere,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drink of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue
thy folk that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his ioyfull tale:
I will druide Sichem by pace,
and meet our Succoths vale.

7 Gilead is giuen to my hands,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to feele
for fauour me vnto.

9 But who will bring me at this tide
into thy City strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our waies in hand thou wouldest not take,
nor walk among our haunts.

11 Giue aid O Lord, and so relieve,
from them that vs dislaine:
The help that hosts of men can giue,
it is but all in vaine.

12 Bug through our God we shall haue might,
to take great things in hand:

He will tread down and put to flight
all those that vs withstand.

Exaudi Deus, Psal. Lxj. I.H.

Sing this as the 59. Psalme.

- R**egard O Lord-for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but giue an eare to me:
2 From out the rocks and vntmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O Lord
3 Vpon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to indure:
Vnder thy wings I know right weils
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
6 The King shall be in health maintaine,
and so prolong his daies:
That he from age to age shall reigne,
in royall state alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalme.

- M**y soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.
3 O wicked folk, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwaies
to put him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.
7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my chiefe trust.

- 8 O haue your trust in him alway,
ye folk with one accord:
Poure out your hearts to him, and say
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a deight:
With things most vaine do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.
11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find
according to their deed.
Deus, Deus meus. Psal. Lxiiij. T.S.
Sing this as the 44. Psalme.
God my God I watch betime,
to come to thee in hast:
For why? my soule and body both
do thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.
3 That I might see yet once againe
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
4 For why? thy mercies sake (surmount
this life and wretched daies,
My lips therefore shall giue to thee
due honour, laud and praise.
5 And whilst I liue I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
6 My soule is filld as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
7 When as in bed I think on thee,
and eke all the night tide:
For vnder couert of thy wings
thou art my ioyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soone deuoure.
10 The sword shall them deuoure each one,
their carcases shall feed
The hungry fowles, which do run
their prey to seek at need.
11 The King and all men shall reioyes
that do professe Gods word:
For lyars mouths shall then be stopp'd,
which haue the truth disturb'd.

Audi Deus. Psal. Lxiiij. I.H.

Sing this as the 59. Psalme.

Land vnto my voice giue care
with plaine when I do pray :
and rid my life and soule from feare
of foes that threat to slay.
Defend me from that sort of men
that in deceit do lurk :
and from the frowning face of them
that all ill feats do work.

who whet their tongues as we haue seen
men whet and sharp their swords :
they shoot abroad their arrows keene
I mean most bitter words.

With priue sleights shoot they their shafts
the vpright man to hit :
Trust vowares to strike by crafts
they care or feare no whit.

A wicked work they haue decreed,
in counsell thus they cry :
Wee deceit see vs not drede
what ? who can it espie ?
What way to hurt they talk and muse
all times within their heart :
they all consule what feats to vie,
each doth inuent his part.

But yet all this shall not preuaile
when they thinke least vpon,
and with his dart shall sure assaile,
and wound them euery one.
Their crafts and their ill tongues withall
shall work themselves such blame:
that they which then beheld their fall
shall wonder at the same.

Then all that see shall know right well
that God the thing hath wrought :
and praise his mighty works and tell
what he to passe hath brought.
Yet shall the iust in God reioyce,
still trusting in his might :
shall they ioy with mind and voice
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigue
in Sion thine own hill :
their vowes to thee they do maintaine
and their behests fulfill.
For that thou dost their prayers heare,
and dost thereto agree :
the people all both farr and neare
with trust shall come to thee.

Our wicked life so faire exceeds,
that we shall talle therein :
O Lord forgive our great misdeeds,
and purge vs from our sin.
The man is blest whom thou dost chuse,
within thy courts to dwell :
thy house and Temple he shall vse
with pleasures that excell.

Of thy great iustice heare vs God
our health of thee doth rise :
the hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beate about
and compass with thy power :
Thou mak'st the mountains strong and stout
to stand in eury shower.

7 The swelling seas thou dost asswage
and make their streames full still :
Thou dost restraime the peoples rage
and rule them at thy will.

8 The folk that dwell full farr on earth,
shall dread thy signes to see :
Which Morn and Euen in great mirth
do passe with praise to thee.

9 When that the earth is shapt and dry
and thirsteth more and roie :
Then with thy drops thou dost apply
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall :
Thy drops on her thou dost distill
and blesse her fruit withall.

12 Thou deck'st the earth of thy good graces
with faire and pleasant crop :
Thy clouds distill their dew apace
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :
The little hills shall ioy therein
much fruit in them shall spring.

14 In places plaine the flock shall feed
and couer all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvj. T.S.

Sing this as the 68. Psalme

YE men on earth in God reioyce,
with praise set forth his Name :
Extoll his might with heart and voice,
giue glory to the same.

2 How wonderfull O Lord say ye
in all thy works thou art :
Thy foes for feare shall seek to thee
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God :
The land therof the world about
is shewed and set abroad.

4 All folk come forth behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway
his eyes all things behold :
All such as would him disobey
by him shall be controld.

7 Ye people giue vnto our God
due laud and thanks alwayes :

With

With ioyfull voice declare abroad.

and sing vnto his praise.

3 Which doth indue our soule with life

and it preserve withall:

He staies our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deale with grace
if that they will abide:

As workmen doe when they desire
to haue their metals try'd.

10 Although thou suffer vs so long
in prison to be cast:

And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although (I say) thou suffer men
on vs to ride and raigne:

Though we through fire and water run,

or very grieke and paine:

12 Yet sure thou dost of thy good grace
dispose it to the best:

And bring vs out into a place
to lye in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my grieke and smart:

The vowes (I say) which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee
of Oxen fat and Rams:

Yea this my sacrifice shall be,
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within
in wicked works reioyce

Or if I haue delight to sin,

God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind:

Nor yet his mercie from me shut,
which I do exte find.

Deus misericordiar. Psal. Lxvij. I.H.

Sing this as the 15. Psalm.

Have mercy on vs Lord,

and grant to vs thy grace:

To shew to vs do thou accord
the brightnesse of thy face.

3 That all the earth may know
the way to godly wealth:

And all the nations on a row,
may see thy saving health.

3 Let all the world O God
giue praise vnto thy Name:

O Let the people all abroad
extoll and laud the same.

4 Throughout the world so wide
let all reioyce with mirth:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:

O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase
great store of fruit shall fall:

And then our God the God of peace
shall blesse vs eke withall.
God shall vs blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

Exurgat Deus, Psal. Lxvij. T. 2.

Let God arise, and then his foes will turne
themselves to flight: His enemies then will

run abroad and scatter out of sight: 2. And
as the fire doth melt the waxe, and wind

blowes smoke away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and chearfull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is about
within his holy place:

That Father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues, and issue both,

unto the comfortlesse.
 2 bringeth bondmen out of thral,
 and rebels to disfile.
 7 When thou didst march before thy folk
 the Egyptians from among:
 And broughtst them through the wilderness,
 which was both wide and long.
 8 The earth did quake, the rain pow'd down
 heard were great claps of thunder:
 The mount Sinai shook in such sort,
 as it would cleave in sunder.
 9 Thine heritage with drops of raine
 abundantly was washt:
 And if so be it barren waxe,
 by thee it was refresht.
 10 Thy chosen flock doth there remaine
 thou hast prepar'd that place:
 And for the poore thou dost provide
 of thine especial grace.

The second part.

11 God will give women causes iust
 to magnifie his Name:
 When as his people triumphs make,
 and purchase brute and tame.
 12 For puissant Kings for all their power
 shall see and take the foile:
 And women which remaine at home
 shall help to part the spoile.
 13 And though you were as black as pots
 your hue shall passe the Dowe:
 Whose wings and feathers seeme to have
 silver and gold above.
 14 When in this land God shall triumph
 ere kings both high and low:
 Then shal it be like Salmon hills
 as white as any snow.
 15 Though Babel be a fruitfull hill
 and in height others passe:
 Yet Zion Gods most holy hill
 doth farre excell in grace.
 16 Why brag ye thus ye hills most high,
 and leape for pride together?
 The hill of Zion God doth loue
 and there will dwell for euer.
 17 Gods army is two millions
 of warriors good and strong:
 The Lord also in Sinai
 is present them among.
 18 Thou didst (O Lord) ascend on high,
 and captives ledst them all:
 Which in times past thy chosen flock
 in bondage kept and thral.

Thou mad'st them tribute for to pay
 and such as did repine.
 Thou didst subdue, that they may dwell
 in thy Temple divine.
 19 Now praised be the Lord, for that
 he powers on vs such grace:
 From day to day he is the God
 of our health and solace.

The third part.

20 He is the God from whom alone
 salvation cometh plaine:

He is the God by whom we stand
 all dangers, death and paine.
 21 Thus God will wound his enemies head,
 and break the hairy scalp
 Of those that in their wickednesse
 continually do walk.
 22 From Babel will I bring said he
 my people and my sheep:
 And all mine own as I have done
 from dangers of the deep.
 23 And make them dip their feet in bloud
 of those that hate my Name:
 And dogs shall haue their tongues imbrued
 with licking of the same.

24 All men may see how thou O Gods
 thine enemies dost deuide:
 And how thou goest as God and King
 into thine holy place.
 25 The fingers go before with ioy,
 the Minstrels follow after:
 And in the midst the damells play
 with timbrell and with taber.

26 Now in the congregation,
 O Israel praise the Lord:
 And Jacobs whole posterity
 give thanks with one accord.
 27 Their chiefe was little Benjamin
 but Iuda made their host:
 With Zebulon and Nephtalim,
 which dwelt about their coast.

28 As God hath given power to thee
 so Lord make firm and sure
 The thing that thou hast wrought in vs
 for euer to endure.
 29 And in thy Temple gifts will we
 giue vnto thee O Lord:
 For thine vnto Ierusalem
 sure promise made by word.

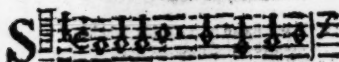
The fourth part.

Yea and strange Kings to vs subdu'd
 shall do like in those daies:
 I mean to thee they shall present
 their gifts of land and praise.
 30 He shall destroy the speare mens ranks,
 the calues and bulls of might:
 And cause them tribute pay, and daunt
 all such as loue to fight.
 31 Then shall the Lords of Egypt come
 and presents with them bring:
 The Moors most black shal stretch their hands
 vnto their Lord and King.
 32 Therefore ye kingdomes of the earth
 giue praise vnto the Lord:
 Sing Psalmes to God with one consent
 thereto let all accord.
 33 Who though he ride and euer haue
 about the heuens bright:
 Yet by his fearful thunder-claps
 men may well know his might.
 34 Therefore the strength of Israel
 ascribe to God on high:
 Whose might and power doth farre extend
 about the cleauy skie.
 35 O God thy holinesse and power
 is dread for euermore.

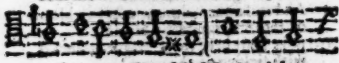
The

The God of Israel gives vs strength
praised be God therefore.

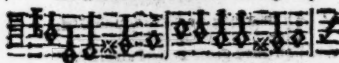
Saluum me fac. Psal. Lxix. I.H.



Aue me O God: and that with speed.



the waters flow full fast: So high my



soule do they proceed: that I am sore agast.



I sticke full deepe in mire and clay: whereas



I feele no ground: I fall into such floods



I say: that I am like be drown'd.

- 3 With crying oft I faint and qualle:
my throat is hoarse and drie:
With looking vp my sight doth faile:
for help to God on high.
- 4 My foes that guiltlesse do oppresse:
my soule with hate are led:
In number sure they are no lesse
than hairens are on my head.

- 5 Though for no cause they vex me sore:
they prosper and are glad:
They do compell me to reioice
the things I neuer had.
- 6 What I haue done for want of wits:
thou Lord all times canst tell:
And all the faults that I commit:
to thee are known full well.

- 7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake:
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sonnes: my brethren all
forsake me on a row:
And as a stranger they me call:
my face they will not know.
- 10 Vnto thy house such zeal I beare:
that it doth pine me much:
Their checks and taunts at thee to heare:
my very heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chafe:
yea if I weep and moane:
Yet in my teeth this thing is cast:
they passe not thereupon.
- 12 If I for grief and paine of heart
in sackcloth vse to walk:
Then they anon will it peruse:
thereof they iest and talk.
- 13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue:
of me they talk and prate.
- 14 The drunkards which in wine delight:
it is their chiefe pastime:
To seek which way to work me spite:
of me they sing and rime.
- 15 But thee the while (O Lord) I pray:
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me.
- 16 Pluck thou my feet out of the mire
from drowning do me keep:
From such as owe me wrath and ire:
and from the waters deep.
- 17 Left with the waves I should be drown'd
and depth my soule deuoure:
And that the pit should me confound:
and flut me in her power.
- 18 O Lord of hosts to me giue care:
as thou art good and kind:
And as thy mercie is most deare:
Lord haue me in thy mind.
- 19 And do not from thy seruant hide
nor turn thy face away:
I am oppress'd on every side
in hast giue care I say.
- 20 O Lord vnto my soule draw nigh:
the same with aid repose:
Because of their great tyrannie
acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame:
thou knowest and thou canst tell:
For those that seek and work the same:
Thou seest them all full well.
- 22 When they with brags do break my heart:
I seek for help anon:
But find no friends to ease my smart:
to comfort me not one.
- 23 But in my meat they gaue me gall:
too cruell for to taste:
And gaue me in my thirst withall
strong vinegar to drinke.
- 24 Lord turn their table to a snare:
to take them selves therein:
And when they think full well to fare:
then trap them in the gin.
- 25 And let their eyes be dark and blind:
that they may nothing see:
Bow down their backs: and do them bind
in thraldome for to be.
- 26 Powe out thy wrath as hot as fire:
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

As defaults dry their house disgrace,
their off-spring eke expell:
none thereof possesse their place,
nor in their tents do dwell.
If thou dost strike the man to tume,
on him they lay full fore:
If that thou do wound the same,
they seek to hurt him more.

Then let them heap vp mischief still,
(for they are all pervers)
of thy honour and good will
they neuer have a part.
And raze them cleane out of the book
of life, of hope, of trust:
for their name they neuer look
is number of the iust.

The fourth part.

Though I (O Lord) with wo and grief
have been full sore opprest:
yet help shall give me such relief,
that all shall be redrest.
Ther I may give thy Name the praise,
and shew it with a song:
all euill shall the same alwaies
with hearty thanks among.

Which is more pleasant vnto thee,
(such mind thy grace hath born)
either Ox or Oyle can be,
that hath both hoof and horn.
When simple folk do this behold,
it shall reioyce them sure:
ye that seek the Lord, behold,
your life for aye shall dure.

For why: the Lord of hostis shall heare
the poore when they complaine:
prisoners are to him full deare,
he doth them not disdain.
Wherefore the skie and earth below,
the sea with flood and streames,
praise they shall declare and shew,
with all that liue in them.

For sure our God will Sion saue
and Iudaes Cities build:
his folk possession there shall haue,
her streets shall all be filld.
His seruants seed shall keep the same,
all ages out of mind:
And there all they that loue his Name,
a dwelling place shall find.

in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalm.

God to me take heed
of help I thee require:
Lord of hostis with hast and speed
help, help, I thee desire.
With shame confound them all
that seek my soul to spill:
make them back with blame to fall,
that think and with me ill.

Confound them that apply,
and seek to work me shame:

And as my harm do lassa and try,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seek to thee,
and to thy faulding health.

5 That they may (ay alwaies
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my stay, and help, therefore
make speed and be not slack.

In te Domine Psal. Lxxj. I.H.

Sing this as the 29. Psalm.

MY Lord my God in all distresse
my hope is whole in thee:
Then let no shame my soule oppress,
nor eace take hold on me.
3 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folk valiant, and eke from them
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hearts art he:
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was born:
Wherefore I will thee praise with mirths
both euening and at morn.
7 As to a monster seldom seen,
much folk about me throng:
But thou art now and still hast been
my truce and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbs doth raze:
And when my strength doth wast away,
do not my soule forsake:
10 Among themselves my toes enquire
to take me through deceit:
And they against me do conspire
that for my soul laid wait.

The second part.

11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quites for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord when need shall be:

But that in time of griefe thou may
in haile giue help to me.

13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also
that saine would work me strife.

14 But I will patiently abide
thy help at all assaies :
Still more and more each time and tides
I will set forth thy praise.

15 My mouth thy iustice shall records
that daily help doth send :
But of thy benefites O Lord
I know no count nor end.

16 Yet will I go and seek forth ones
with thy good help O God :
The sauing health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the care
and dost instruct me still :
Therefore thy wonders to declare
I haue great mind and will.

18 And as in youth from wanton rage
thou didst me keep and stay :
Forake me not vnto mine age
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that how be here :
And that our seed thy might may know
hereafter many a yeare.

20 O Lord thy iustice doth exceed
thy doings all may see :
Thy works are wonderfull indeed
oh who is like to thee ?

21 Thou mad'st me feele affliction force
and yet thou didst me free :
Yea thou didst help and me restore
and took'st me from the graue.

22 And thou mine honour dost increase
my dignity maintaine :
Yea thou dost make all griefe to cease
and comfortest me againe.

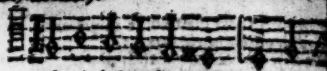
23 Therefore thy faithfulness to praises
I will with violll sing :
My harp shall sound thy praise alwaies
O Israels holy King.

24 My mouth will sing with pleasant voice
when I shall sing to thee :
And eke my soules will much reioyce
for thou hast made me free.

25 My tongue thy vprightnesse shall sound
and speak it daily still :
For priet and shame do them confound
that seek to work me ill.

Deus iudicium. Psal. Lxxij. LH.

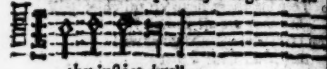
L 
Ord giue thy iudgements to the King,



therein instruct him well : And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may governe vprightly
and rule thy folk aright :
And so defend with equity
the poore that haue no might.

3 And let the mountaine that are high
vnto thy folk giue peace :
And eke let little hills apply
in iustice to increase.

4 That he may help the weak and poore
with aid, and make them strong :
And eke destroy for euermore
all those that do them wrong.

5 And then from age to age shall thy
regard and feare thy might :
So long as Sun doth shine by days
or else the Moone by night.

6 Lord make the King vnto the iust
as raise to fields new mown :
And like to drops that lay the dust
and fresh the land new sown.

7 The iust shall flourish in his time
and all shall be at peace :
Vntill the Moone shall lense to primes
waite changes, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the founts within the land
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick :
And all his enemies that rebell
the earth and dust shall lick.

10 The Lords of all the Iles thereby
great gifts to him shall bring :
The Kings of Saka and Arabia
giue many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.

12 For he the needy forr doth saue
that vnto him do call :
And eke the simple folk that haue
no help of man at all.

13 He taketh pitie on the poore
that are with need oppress :

And preserve them evermore,
and bring their soules to rest.
He shall redeem their lives from dread
from fraud, from wrong, from might:
like the blood that they shall bleed
is precious in his sight.

But he shall Hue, and they shall bring
to him of Sabas gold:
shall be honoured as a King,
and daily be extol'd.
The mighty mountains of his lands
of corn shall beare such throng:
that it like Cedar trees shall stand
in Libanus full long.

Their Cities like full well shall speed,
the fruits thereof shall passe,
plenty it shall far exceed,
and spring as green as grasse.
For ever they shall praise his Name,
while that the Sun is light:
and think them happy through the fame,
all folk shall blesse his might.

Praise ye the Lord of Hosts, and sing
to Israels God each one:
for he doth every wondrous thing,
yea he himselfe alone.
And blessed be his holy Name,
all times eternally:
that all the earth may praise the same,
Amen, Amen: say I.

Quam bonus Deus. Psalm Lxxiiij, T.S.

Sing this as the 44. Psalm.

How ever it be, yet God is good,
and kind to Israel:
and to all such as safely keep
their conscience pure and well.
Yet like a fool I almost slippe,
my feet began to slide:
and ere I wist, euen at a pinch
my steps awry gan glide.

For when I saw such foolish men
I grieved and did disdain,
that wicked men all things should haue
without turmoile or pain.
They neuer suffer pangs nor griefes,
as if death should them smite:
their bodies are both stout and strong,
and euer in good plight.

And free from all aduerty,
when other men be shor:
and with the rest they take no part
of plague or punishment.
Thier presumption doth embrace
their necks, as doth a chain:
and are euen wrapt as in a robe,
with rapine and disdain.

They are so fed, that euen for fat
their eyes oft times out start.
And as for worldly goods, they haue
more than can with their heart.
Their life is most licentious,
boasting much of the wrong

Which they haue done to simple men,
and euer pry'd among.

9 The heavens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turn backe,
to see their prosperous state:
And almost drinke the fell same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, fith wicked men
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refrain:
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subiect to all blame?
And euer morning from my youth
sustain rebuke and shame?

15 And I had almost said as they
misliking mine estate:
But that I should thy children iudge,
as folk vnfortunate.
16 Then I be thought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all debase.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd and dispatch'd consum'd,
and dead so horribly.
20 Much like a dream, when on awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was pried, then
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen above:

And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And to all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
suing in thee alone.
28 Therefore I will draw neere to Gods
and euer with him dwell:
In God alone I put my trust:
thy wonders I will tell.

Vt quid Deus, Psal. Lxxiii. I.H.

Sing this as the 72. Psalme.

Why art thou (Lord) so long from vs
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thoughts
which haue been thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Haue mind therefore and think vpon
remember it full well:
Thy pleasure place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy feet and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all
thine enemies roare O God:
They set as signes on every wall,
banners displayed abroad.

6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these
within thy temple now.

7 The feeling saw'd, the carued boards,
the goodly grauen stones:
With axes, hammers, bills and swords
they beat them down at once.

8 Thy places they consume with flames
and eke in all this toile.
The house appointed to thy Name,
they raze down to the soile.

9 And thus they said within their hearts
dispatch them out of hand:
Then burnt they vp in euery part
Gods houses through the land.

10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou (Lord) once end this flame,
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh pluck it out and be not slack
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast been:
Yet thy good grace throughout the world
for our good help hath been.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of whales that are so fell:
And gau'st them to the folk to eat,
that in the deserts dwell.
16 Thou mad'st a spring with streams to this
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their shine
the Moon and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-hears and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set
to raile vpon thy Name.
20 O let no cruell beasts deuoute
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy command, and behold
thy foes possesse the land:
All sad and dark, forworn and old,
our Realme as now dost stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poore and needy aye
giue praise vnto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increas't of those
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. I.H.

Sing this as the 44. Psalme.

Vnto thee (God) will we giue thanks
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein
but I her pillars stay.

I did to the mad people say,
deale not so furiously:
unto the vagaboly ones,
set not your horns so hie:
I said vnto them: set not vp
your raised horns on hie:
for that you do with stiffe neck
not speak presumptuously.

For neither from the Eastern parts,
nor from the Western side:
from forsaken wilderness
promotion doth proceed.
For why? the Lord our God he is
the righteous Iudge alone:
putteth down the one, and setteth
another in the throne.

For why? a cup of mighty wine
is in the hand of God:
all the mighty wine therein
himselfe doth powre abroad.
As for the lees and filthy dregs,
that do remain of it:
wicked of the world shall drink
and suck them every whit.

For I will talk of God I say,
of Jacobs God therefore:
I will not cease to celebrate
his praise for evermore.
In sunder break the horns of all
vagaboly men will I:
then the horns of righteous men
shall be exalted hie.

Gloria Patri.

Father, Son, and Holy Ghost,
all glory be therefore:
in beginning was, is now,
and shall be evermore.

In Iudra. Psal. Lxxvj. I. H.

Sing this as the 69. Psalme.

For all that now in Iewry dwell,
the Lord is clearly known:
None is great in Israel,
a people of his own.
At Salem he his tents hath pight,
to tarie there a space:
like he hath delights
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare, and shield:
He brake the ray to ouerthrow
in battell on the field.
Thou art more worthy honour, Lord,
more might in thee doth lie:
in the strongest of the world,
that rob on mountains high.

For now the proud are spoild through thee,
and they are false on sleep:
rough men of war no help can be,
themselves they could not keep.
At thy rebuke, O Jacobs God,
when thou didst them reprove:

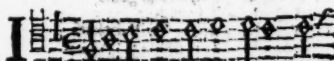
As half on sleep their chariots stood,
no horsemen ense did moue:

7 For thou art dreadfull, Lord, indeed,
what man the courage hath:
To bide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou dost make thy iudgements heard,
from heauen through the ground:
Then all the earth full fore afraid
in silence shall be found.

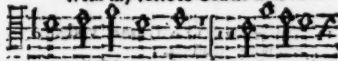
9 And that when thou O God dost stand
in iudgement son to speak:
To saue th afflicted of the land,
on earth that are full weak.
10 The fury that in man doth reigneth
shall turn vnto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwaies.

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and might
from Princes great of birth:
And all of terrour is his sight
to all the Kings on earth.

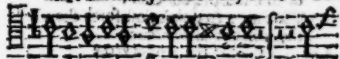
Voce mea, Psal. Lxxvj. I. H.



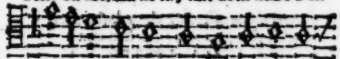
With my voice to God do erie, with



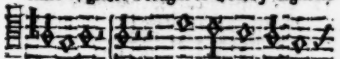
heart and hearty cheare: My voice to God



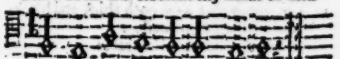
I lift on hie, and he my suit doth heare: In



time of griefe I sought to God, by night no



rest I took: But stretcht my hands to him



abroad, my soule comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stoppt so fore.
4 Thou heldst mine eyes alwaies from rest,
that I therewith did wake:
With feare I am so fore opprest,
my speech doth me fortake.

5 The daves of old in mind I cast
and oft did think vpon
The times and ages that are past
full many years ago.

6 By night my songs I call to mind
once made thy praise to show
And with my heart much talk I find
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodnesse clean decayd
for euer and a day?
Or is his promise now delaid
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increas, so hot,
his mercies to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all yrights
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God:

14 Thou art a God that doest forth show
thy wonders every houre:
And so doest make the people know
thy vertue and thy power.

15 And thine own folk thou doest defend
with strength and stretched arm:
The sons of Jacob that descend,
and Iosephs seed from harm.

16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did rain full plenteously:
The thunder in the aire did cracke
thy shafts abroad did flee.

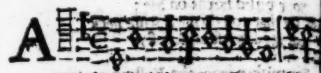
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid
the earth did quake and moue.

19 Thy waies within the sea do lie
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.

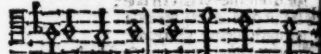
20 Thou ledst thy folk vpon the land,
as sheep on euery side:

Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. 1. 1.



Tend my people to my Law, and to



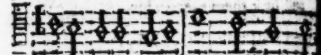
my words incline: My mouth shall speak



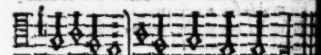
strange parables, and sentences diuine.



2 Which we our senses haue heard and know



euen of our Fathers old. And which for



instruccion our Fathers haue vs told:

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race pose,
and all his works of wonder.

5 To Iacob he commandment gaue
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not so get to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their shafts in day of warre,
and yet they took the spoile?

10 For why? they did not keep with God
the couenant that was made:
Ner yet would walk or lead their liues
according to his trade.

11 For put into obliuion
his counsell and his wil:
And all his works most magnifick,
which he declared still.

The second part.

What wonders to our fore-fathers
he did himself disclose.

Egypt land: within the field
that call'd is Thaneos:
He did diuide and cut the sea:
that they might passe at once:
and made the waters stand as still
as doth an heap of stones.

He led them secret in a cloud,
by day when it was bright:
in the night when dark it was,
with fire he gaue them light:
He brake the rocks in wilderness:
and gaue the people drink:
plentifull as when the deeps
do flow vp to the brinke.

He drew out rivers out of rocks,
that were both dry and hard:
such abundance, that no founts
to them might be compar'd:
Yet for all this against the Lord
their sin they did increase:
stirred him that is most high
to wrath in wilderness.

They tempted God within their hearts
like people of mistrust:
desiring such a kind of meat
as seru'd for their lust:
Saying with murmuration:
in their vnfaithfulness:
What? can this God prepare for vs
a feast in wilderness?

Behold he strake the stony rocks,
and founts forthwith did flow:
that can he now giue to his folk
both bread and flesh also?
When God heard this, he waxed wroth
with Jacob and his seed:
he did his indignation
on Israel proceed.

The third part.

Because they did not faithfully
believe, and hope that he
would alwaies help and succour them
in their necessity:
Wherefore he did command the clouds,
forthwith they brake in sunder:
and he rai'd down Manna for them to eat,
a food of mickle wonder.

When earthly men with Angels food
were fed at their request:
He bade the East-wind blow away,
and brought in the South-west.
He rain'd down flesh as thick as dust,
and fowle as thick as sand:
Which he did cast amid the places
where all their tents did stand.

Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wills.
But as the meat was in their mouths,
his wrath vpon them fell:

31 And flew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wouled sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shorten'd,
and made their honour vain:
Their years did waite and pause away,
with terror and with pain.

34 But ever when he plagued them,
they sought him by and by:

35 Remembering that he was their strength,
their help and God most high.

36 Though in their mouths they did but glorie,
and flatter with the Lord:
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:

Nor yet to keep or to perform
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgane them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himself aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:
Passing away, and cannot well
return by his own kind.

40 How often times in wilderness
did they the Lord provoke:
How did they moue and stirre the Lord
to plague them with his stroke?

41 Yet did they turn again to sin,
and tempted God oft soon:
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and powers,
nor of the day when he
deliuer'd them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at river nor at fount.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar.

And all the labour of their hands

he gave to the grasshopper.

47 With hail-stones he destroyed their vines

so that they were all lost :

And not so much as wild fig-trees,

but he consumed with frost.

48 And yet with hail-stones once again

the Lord their cattle smote :

And all their flocks and herds likewise

with thunder-bolts full hot.

49 He cast upon them in his ire

and in his fury strong :

Displeasure, wrath, and euill spirits,

to trouble them among.

50 Then to his wrath he made away,

and spared not the least :

But gave vnto the pestilence

the man and eke the beast.

51 He strake also the first-born all,

that vp in Egypt came :

And all the chiefs of men and beasts

within the tents of Ham.

52 But as for all his own deare folks

he did preserve and keep :

And carried them through wilderness,

even like a flock of sheep.

53 Without all feare both safe and sound

he brought them out of thrall :

Whereas their foes with rage of seas

were over-whelmed all.

54 And brought them out into the coasts

of his own holy land :

Even to the mount which he had got

by his strong arme and hand.

55 And there cast out the heathen folk

and did their land diuide :

And in their tents he set the Tribes

of Israel to abide.

56 Yet for all this their God most high

they stir'd and tempest still :

And would not keep his Testament,

nor yet obey his will.

57 But as their fathers turned backs,

even so they went astray :

Much like a bow that would not bend,

but slip and start away.

The first part.

58 And grieved him with their hill-Altars,

with offerings and with fire :

And with their idols vehemently

prouoked him to ire.

59 Therewith his wrath began again,

to kindle in his breast :

The naughtiness of Israel

he did so much detest.

60 Then he forsook the Tabernacle,

of Shilo; where he was

Right conuerfant with earthly men,

even as his dwelling place.

61 Then suffered he his might and power

in bondage for to stand :

And gave the honour of his Ark

into his enemies hand.

62 And did commit them to the sword,

wroth with his heritage :

63 Their young men were deuour'd with age,

maids had no marriage :

64 And with the sword the Priests also

did perish euery one :

And not a widow left aliue,

their death for to bemoane.

65 And then the Lord began to wale

like one that slept a time :

And like a valiant man of warres

refreshed after wine.

66 With Emrods in the hinder parts

he strake his enemies all :

And put them then vnto a shame

that was perpetuall.

67 Then he the tent and tabernacle

of Ioseph did refuse :

As for the Tribe of Ephraim,

he would in no wise chuse.

68 But chose the Tribe of Iehuda,

whereas he thought to dwell :

Even the noble mount, Sion,

which he did loue so well.

69 Whereas he did his Temple build,

both sumptuously and sure :

Like as the eath which he had made

for euer to indure.

70 Then chose he David him to reare

his people for to keep :

Whom he took vp and brought away

even from the folds of sheep.

71 As he did follow th'Ewes with young,

the Lord did him aduance,

To feed his people Israel,

and his inheritance.

72 Thus David with a faithfull heart

his flock and charge did feed :

And prudently with all his power,

did gouern them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalm.

O God the Gentiles do invade

thine heritage to spoile :

Ierusalem an heap is made,

thy Temple they defile.

2 The bodies of thy Saints most deare

abroad to birds they cast :

The flesh of them that do thee feare,

the beasts deuoure, and waste.

3 Their blood throughout Ierusalem,

as water spilt they haue :

So that there is not one of them

to lay their dead in graue.

4 Thus are we made a laughing stock,

almost the world throughout :

The enemies at vs iest and mock,

which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire

against vs euer tume,

And shew thy wrath as hot as fire,

thy folk for to consume ?

6 Vpon these people power the same,

which did thee neuer know :

All Realmes which call not on thy Name,
consume and overthrow.

- 7 For they have got the vpper hand,
and Iacob's seed destitute:
His habitation and his land,
they haue left wast and void.
8 Beare not in mind our former faults,
with speed some pity show:
And aid vs Lord in all assaults,
for we are weak and low.

The second part.

- 9 O God that giu'st all health and graces
on vs declare the same:
Weigh not our works, our sins deface:
for honour of thy Name.
10 Why shall the wicked still alway,
to vs a people dumbe:
In thy reproch reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:
Of all these folk thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining iuons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold,
as to blaspheme thy Name:
Iace their laps with scuen folds,
repay again the same.

- 13 So we thy flock and pasture sheepe
will praise thee evermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 77. Psalm

Thou Herd that Israel dost keepe,
giue eare and take good heed:
Which ledest Ioseph like a sheepe,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send down thy beames of light.

- 3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help vs Lord arise.
4 Direct our hearts vnto thy graces,
conuert vs Lord, to thee:
Shew vs the brightnesse of thy faces,
and then full safe are we.

- 5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not heare them pray?

- 6 Thou dost them feed with sorrows deepe,
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great.

- 7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alife,
they laugh and iest it out.

- 8 O take vs (Lord) vnto thy graces,
conuert our hearts to thee:
Shew forth to vs thy ioyfull faces,
and we full safe shall be.

- 9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt vp thou hast:
That all the folk that passe thereby
thy vine may spoile and waite.

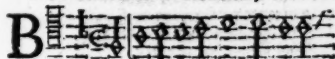
- 13 The Boare out of the wood so wild,
dost dig and roet it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hosts return again,
from heauen look betime:
Behold, and with thy help sustaine
this poore vineyard of thine.

- 15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy faces,
we perish in thine ire.

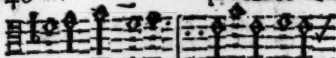
- 17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saved vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

- 19 O Lord of hosts through thy good graces,
conuert vs vnto thee:
Behold vs with a pleasant faces,
and then full safe are we.

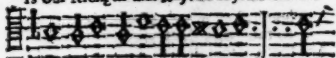
Deo exultate. Psal. Lxxxj. I.H.



E light and glad, in God reioyce, which
D 4 is



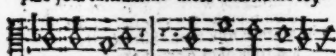
is our strength and stay: Be ioyfull and lift



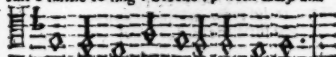
vp your voice: to Iacobs God: I say: a Pre-



pare your instruments most meet: some ioy-



full Psalme to sing: Strike vp with Harp and



Lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone
with trumpets of the best:
As it is vsed to be done
at any solemne feast.
 - 4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.
 - 5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.
 - 6 When God I say had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.
 - 7 I from his shoulders took (saith he)
the burden cleane away:
And from the furnace out him free
from burning brick of clay.
 - 8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall
in thunder secretly.
 - 9 Yea at the waters of discord
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.
 - 10 Heare O my folk, O Israel,
and I assure it thee:
Regard & mark my words full well,
if thou wilt cleaue to me.
- The second part.*
- 11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wife bow to serue
a strange or forraign God.
 - 12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

- 13 And yet my people would not heare
my voice: when that I spake:
And Israel would not obey:
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might peruert.
- 15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
- 16 How soon would I confound their foes,
and bring them down full low:
And turn my hand vpon all these
that would them ouerthrow.
- 17 And they that at the Lord do rage,
and slaues should seek him till:
But of his folk the time and age
should flourish euer still.
- 18 I would haue fed them with the crop
and finest of the wheat:
And made the rock with honey drop,
that they their fill should eat.

Deus fterit, Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

- A Mid the presse with men of might
the Lord himself doth stand:
To plead the cause of truth and right,
with Iudges of the land.
- 2 How long (saith he) will you proceed
false iudgement to award:
And haue respect for loue of meek,
the wicked to regard?
 - 3 Whereas of due you should defend
the fatherlesse and weak,
And when the poore man doth contend
in iudgement iustly speak.
 - 4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.
 - 5 But nothing will they know or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darknesse walk.
 - 6 For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gain are sold and bought.

- I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for loue I did you call.
- 7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.
 - 8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne
to take them as thy right.

Deus quid. Psal. Lxxxiiij. I.H.
Sing this as the 77. Psalm.

DO not (O God) refrain thy tongue,
in silence do not stay :
With-hold not (Lord) thy self so long,
and make no more delay.
For why ? behold thy foes, and see
how they do rage and cry :
And those that beare as hate to thee,
hold vp their heads on high.

Against thy folk they vse deceits
and craftily they enquire :
For thine elect to ly in wait,
their counsell doth confpire.
Come on say they, let vs expell
and pluck these folk away :
So that the name of Israel
may vtterly decay.

They all conspire within their hearts,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
The tents of all the Edomites
the Ishmaelites also :
The Hagarens and Moabites,
with diuers others mo.

Gebal with Ammon, and likewise
doth Amalek conspire :
The Philistims against thee rise,
with them that dwell at Tyre.
And Aſhur eke is well apaid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.

As thou didst to the Midianites,
so serue them Lord each one :
As to Sifer and to Iabin,
beside the brook Kifon.
Whom thou in Enhor didst destroy,
and wait them through thy might :
That they like slugs on earth did ly,
and that in open sight.

The second part.

11 Make them now, and their Lords appeare
like Zeb and Oreb than :
As Zeba and Zalmana were,
the kings of Midian.
12 Which said, let vs throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.

13 Turn them, O Gods, with storms as fast
as wheels that haue no stay :
Or like the chaffe which men do cast,
with winds to fly away.
14 Like as the fire with rage and fume
the mighty forrests spoils :
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid :
And of thy stormy wind and shoures
Lord make them all afraid.

16 Lord bring them all I thee desire
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

17 And let them euer more daily
to shame and slander fall :
And in rebuke and obloquies
perish also withall.

18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.
Sing this as the 77. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me :
The Tabernacles of thy grace
how pleasant Lord they be ?
2 My soule doth long full fore to go
into thy Courts abroad :
My heart doth lust my flesh also
in thee the liuing God.

3 The sparrows find a roome to rests
and saue themselves from wrong :
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine Altar may
haue place to sit and sing :
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies :
For they all tyme thy facts do tell,
and euer giue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art :
Which to thy house do mind the ways,
and seek it in their heart.

7 As they go through the vale of seares,
they dig vp fountains still :
That as a spring it all appears,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be :
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me giue heeds
and heare when I do pray :
And let it through thine eares proceed
O Jacobs God I say.
10 O Lord our shield of thy good graces
regard and so draw nere :
Regard, I say, behold the face
of thine annointed deare.

11 For why ? within thy courts one day
is better to abide,
Than other where to keep or stay
a thousand daies beside.
12 Much rather would I keep a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,

will grace and worship give:
 And no good thing shall he with-hold
 from them that purely live.
 14 O Lord of hosts that man is blest
 and happy sure is he:
 That is perwaded in his breast,
 to trust all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

Sing this as the 81. Psalm.

THOU hast been mercifull indeeds,
 O Lord vnto the land.
 For thou restorest Jacobs seed,
 from thraldome out of band.
 2 The wicked waies that they were in
 thou didst them cleane remit:
 And thou didst hide the peoples sin
 full close thou conceidst it.

3 Thine anger eke thou didst aswage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage,
 with them to be at one.

4 O God our health do now conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angry cease to be.

5 Why shall thine anger neuer end,
 but still proceed on vs?
 And shall thy wrath it selfe extend
 vpon all ages thus?

6 Wilt thou not rather turn therefore
 and quicken vs, that we
 And all thy folk may evermore
 be glad and ioy in thee.

7 O Lord on vs do thou declare
 thy goodnesse to our wealth:
 Shew forth to vs and do not spare
 thine aid and sauing health.

8 I will heark what God saith, for he
 speaks to his people peace:
 And to his Saints that neuer they
 return to foolishnesse.

9 For why? his help is still at hands
 to such as do him feare,
 Whereby great glory in our land
 shall dwell and flourish there.

10 For truth and mercy there shall meet
 in one to take their place:
 And peace shall iustice with kisse greet,
 and there they shall embrace.

11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousness shall shew her face,
 and look from heauen high.

12 Yea God himselfe doth take in hand
 to giue vs each good thing:
 And through the coasts of euery land
 the earth her fruit shal bring.

13 Before his face shall iustice go,
 much like a guide or stay:
 He shall direct his steps also,
 and keep them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

Sing this as the 81. Psalm.

LORD bow thine eare to my request,
 and heare me by and by:
 With grievous pain and griefe oppress,
 full poore and weak am I.
 2 Preferue my soule because my waies
 and doings holy be:
 And saue thy seruant: O my Lord,
 that puts his trust in thee.

3 Thy mercy (Lord) on mee expresse,
 defend me eke withall:
 For through the day I do not cease
 on thee to cry and call.

4 Comfort (O Lord) thy seruants soules,
 that now with pain is pin'd:
 For vnto thee (Lord) I extoll,
 and list my soule and mind.

5 For thou art good and bountifull,
 thy gifts of grace are free:
 And eke thy mercy plentifully
 to all that call on thee.

6 O Lord likewise when I do pray,
 regard and giue an eare:
 Mark well the words that I do say,
 and all my prayers heare.

7 In time when trouble doth me moue
 to thee I do complain:
 For why? I know and well do proue
 thou answerest me again.

8 Among the Gods O Lord is none,
 with thee to be compar'd:
 And none can do as thou alone,
 the like hath not been heard.

The second part.

9 The Gentiles and the people all
 which thou didst make and frame:
 Before thy face on knees shall fall,
 and glorifie thy Name.

10 For why? thou art so much of might
 all power is thine own:
 Thou workest wonders still in fight,
 for thou art God alone.

11 O teach me, Lord, the way, and I
 shall in thy truth proceed:
 O ioyne my heart to thee so nigh,
 that I thy Name may dread.

12 To thee my God will I giue praise,
 with all my heart O Lord:
 And glorifie thy Name alwaies,
 for euer through the world.

13 For why, thy mercy shew'd to me,
 is great, and dorth excell:
 Thou sett my soule at liberty,
 out from the lower hell.

14 O Lord the proud against merites
 and heaps of men of might:
 They seek my soule, and in no wise
 will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
 full slack and slow to wrath:
 Thy goodnesse is full great, and eke
 thy truth no measure hath.

16 O turn to me: and mercy grant,
thy strength to me apply:
help and succour thine own servant,
thy handmaids son am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be assured because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 31. Psalm.

That City shall full well endure,
her ground work still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and heare in mind the fame:
And Babylon shall eke apply,
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old full long ago,
were born: and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Hauē there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuce appeare:
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxxvij. I.H.

Sing this as the 77. Psalm.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend,
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yie'd,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remain:

It were more safe for me to be
with them the which are slaine.

6 As those that ly in graue I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut vp full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do ly:
And all thy storms against me rise,
my soule to vexce and try.

9 Thou put'st my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through grief and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praise thee for the same?

12 Or shall thy louing kindnesse Lord,
be preach'd in the graue?
Or shall with them that are destitute
thy truth her honour haue?

13 Shall they that ly in dark full low
of all thy wonders wot?
Or shall they thy thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soules
in grief that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a yeare:
The terrors which do vexce me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as waters at the ride:
And all at once with streams full flowt,
beset me on each side.

19 Thou settest far from me my friends,
and louers eery one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalm.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

3 For I haue said that mercy shall
for euermore remain :
In that thou dost the heauens stay,
the truth appeareth plain.

3 To mine elect faith Gods I made
a covenant and behest :
My seruant Dauid to perfwade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast :
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord :
Thy Saints within thy Church on earth
thy faith and truth record :

6 Who with the Lord is equal then;
in all the clouds abroad :
Among the sonnes of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread .
And ouer all that dwell about
in terrour to be had .

8 Lord God of hosts, in all the world,
what one is like to thee ?
On euerie side most mighty Lord,
thy truth is seen to be .

9 The raging sea by thine aduice
thou rulest at thy will :
And when the waues thereof arise,
thou mak'st them calm and still.

10 And Egypt (Land) thou hast subdued
and thou hast it dretroide :
Yea, thou thy foes with mighty armes
hast scattered all abroad.

The second part.

11 The heau'ns are thine, & still haue been
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand

12 Both North and South with East & West
thy selfe didst make and frame,
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each houre
thou liftest vp on hie.

14 In righteousness and equity
thou hast thy seat and place,
Mercy and truth are full with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power O God :
For in the fauour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day
they ioy and much reioyce :
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why? their glory, strength and aid
is the alone doth ly :
Thy goodness eke that hath vs staid
shall lift our horn on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring :
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in vision thou didst shew :
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I haue crect,
your King and guide to be :
And set him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out :
And with my holy oyle anoint
him King of all the rout.

22 For why? my hand is ready still,
with him for to remain :
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall him not deuoure :
Ne yet the sonnes of wickednesse
on him haue any power.

24 His foes likewise I will destroy,
before his face in sight :
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie :
And in my Name his horn eke shall
be lifted vp on hie.

26 His kingdom I will set to be
vpon the sea and land :
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs :
His might and honour I will make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told :
My faithfull covenant to fulfill
my mercy I will hold.

30 And eke his seed I will sustain
for euer strong and sure,
So that his seed shall still remain,
while heauen doth endure.

The fourth part.

31 If that his sonnes for sake my Law,
and so begin to sweare :
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they will not vse aright
my statutes to them made :
And see all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin
their doings to amend :

And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall after or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keep promise
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sun, it shall remain
for euer in my sight.

38 And as the Moon within the skie
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdom last.

39 But now vs Lord thou dost reiect,
and now thou changeest cheere:
Yes, thou art wrath with thine elect,
thine own appointed deere.

40 The covenant with thy seruant made,
Lord thou hast quite vndone,
And down vpon the ground also
hast cast his royall crown.

The first part.

41 Thou pluck'st his hedges vp with might,
his wals thou dost confound:
Thou bearest eke his bulwarks down,
and breakest them to the ground.
42 That he is sore destroyed and torne,
of compassers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.

44 His sword's edge thou dost take away,
that should his foes withstand:
To him in warre no victory
thou giu'st, nor vpper hand.

45 His glory thou dost also wast,
his throne, his ioy, and mirth
By thee are ouerthrowne and cast
full low vpon the earth.

46 Thou hast cut off, and made full short
his youth and luttie daies:
And rais'd of him as ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turn?
And shall thine anger still alway
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to wast?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule
shall be deliuer free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd before,
Which by thy truth and vprightnesse
to Dauid thou hast sworn.

51 The great rebukes to mind I call
that on thy seruants lie:
The railings of my people all,
borne in my breast haue I.

52 Wherewith O Lord, thine enemies
blasphemed haue thy Name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium, Psal. XC. I. H.

Sing this as the 77. Psalm.

THOU Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea, so long since
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through grief and paine,
to dust or clay, and then,
And then thou shalt again returne,
again ye sons of men.

4 The lasting of a thousand yeares
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the graies,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but faileth by and by:
And is cut down ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy freuent wrath and fame
we are full sore afraid.

8 The wicked works that we haue wrought,
thou sett'st before thine eye:
Our priuy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do wast,
thereof doth night remain:
Our yeares consume as words or blasts,
and are not call'd again.

10 Our time is three-score yeares and ten,
that we do liue on mold:
If one see four-score, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief

the

- the which we count vpon:
Is nothing els but painfull griefe:
and we as blasts are gone.
- 12 Who once doth know what strength is there:
what might thine anger hath:
Or in his heart who doth thee feare:
according to thy wrath?
- 13 Instruct vs Lord to know and try
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.
- 14 Return, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.
- 15 Refresh vs with thy mercy soon,
and then our ioy shall be
All times so long as life doth last,
in heart reioyce will we.
- 16 As thou hast plagued vs before
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
- 17 O Let thy work and power appeare
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
- 18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I.H.

Sing this as the 81. Psalm.

- H**E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
- 2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.
- 3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
- 5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.
- 6 Nor of the plague that priuily
doth walk in dark to fast:
Nor yet of that which doth destroy,
and at noon day doth wast.
- 7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their defect
the wicked haue reward.

- 9 For why? O Lord, I only lack
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
- 10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neare
the house where thou dost dwell.
- 11 For why? vnto his Angels all,
with charge commandeth he:
That still in all thy wayes they shall
preferue, and prosper thee.
- 12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurn at any stone.
- 13 Vpon the Lions thou shalt go
the Adder fell and loag:
And tread upon the Lions young,
with dragons stout and strong.
- 14 For he that trusteth vnto mee,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
- 15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to lue.
- 16 With length of yeares and daies, of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

Sing this as the 81. Psalm.

- I**T is a thing both good and meet,
so praise the highest Lord:
And to thy Name O thou most High,
to sing with one accord.
- 2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
- 3 Vpon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
- 4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue joy in heart and voice,
e thy handy-works to see.
- 5 O Lord how glorious and how great
are all thy works so stout:
So deeply are thy counsels set,
that none can try them out.
- 6 The man vnwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.
- 7 When so the wicked at their will,
as graile do spring full fast:

They

They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most High,
yea thou dost raigne therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horn on high:
With fresh and new prepared oyle,
thy oyned King art I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beeen:
And pleasantly both bud and spring
with bowes and branches green.

15 To shew that God is good and iust,
and vpright in his will:
He is my reek, my hope, and trust,
in him there is none ill.

Dominus regnauit, Psal XCiiij. I.H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine
hath girt himself with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy feat was set before:
Beyond all time that can be thought,
thou hast been euermore.
4 The floods, O Lords the floods do rise,
they roare and make a noise:
The floods (I say) did enterprize,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I.H.

Sing this as the 68. Psalme

Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their sin?
Shall they reioyce that be so stout,
whose foules are euer ill?

5 Thy stocke O Lords thine heritage,
they spolie and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talk they haue of thee:
Can Jacobs God this vnderstand?
Tush, no, he cannot see.

8 O folk vnwise, and people rude,
some knowledge now discern:
Ye foolers among the multitude,
at length begin to learn.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plain:
The Lord (I say) mans thoughts doth scan,
and sinder them but vain.

12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement he decreed,
to iustice to comert:

That

- That all may follow her with speed,
that are of vpright heart :
- 16 But who vpon my part shall stand
against the curled train ?
- Or who shall rid me from their hand,
that wicked works maintain ?
- 17 Except the Lord had bene mine aid
mine enemies to repell :
- My life and sou' had now bene laid
almost as low as hell.
- 18 When I did say my foot did slide
I now am like to fall :
- Thy goodnesse Lord did to provide,
to stay me vp withall.
- 19 When with my self I mus'd much
and could no comfort find :
- Then Lord thy goodnesse did me touch
and that did ease my mind.
- 20 Wilt thou inhabit thy self, and draw
with wicked men to sit ?
- Which with preence in stead of law,
much mischief do commit.
- 21 For they consult against the life
of righteous men and good ?
- And in their counsels they are rife,
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence or lock :
- He is my God to whom I flie
he is my strength and rock.
- 23 And he shall cause their mischiefs all
themselues for to annoy :
- And in their malice they shall fall,
our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

Sing this as the 69. Psalme.

- Come let vs lift vp our voices
and sing vnto the Lord :
- In him our rock of health reioyce
let vs with one accord.
- 2 Yea let vs come before his face,
to giue him thanks and praise :
- In singing Psalms vnto his grace,
let vs be glad alwaies.
- 3 For why ? the Lord he is no doubt,
a great and mighty God :
- A King aboue all Gods throughout
in all the world abroad.
- 4 The secrets of the earth so deep,
and corners of the land :
- The tops of hills that are so steep,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought :
- The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall :
- And kneel to him with one accord,
the which hath made vs all.
- 7 For why ? he is the Lord our God,
for vs he doth provide :

- We are his flocke he doth vs feed,
his sheep and he our guide.
- 8 To day if ye his voice will heare,
then harden not your heart :
- As ye with grudging many a yeare,
prouok'd me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue :
- My wondrous works when they did see,
yet still they would me moue.
- 10 Twice twenty yeares they did me grieue,
and I to them did say :
- They erre in heart and not belieue,
they haue not known my way.
- 11 Wherefore I sware when that my wrath
was kill'd in my brest :
- That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCvj. I.H.

Sing this as the 77. Psalme.

- Sing ye with praise vnto the Lord,
new songs with ioy and mirth :
- Sing vnto him with one accord,
all people on the earth :
- 2 Yea sing vnto the Lord I say,
praise ye his holy Name :
- Declare and shew from day to day
saluation by the same.
- 3 Among the heathen eke declare
his honour round about :
- To shew his wonders do not spare
in all the world throughout.
- 4 For why ? the Lord is much of might,
and worthy praise alway :
- And he is to be dread of right
aboue all gods, I say.
- 5 For all the gods of heathen folk
are idols that will fade :
- But yet our God, he is the Lord
that hath the heavens made.
- 6 All praise and honour eke do dwell,
for aye before his face :
- Both power and might likewise excell
within his holy place.
- 7 Ascribe vnto the Lord alway,
ye people of the world :
- All might and worship eke I say,
ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also,
the glory of his Name :
- And eke vnto his courts do go,
with gifts vnto the same.

The second part.

- 9 Fall down and worship ye the Lord,
within his Temple bright :
- Let all the people of the world
be fearfull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth raigne aboue :
- Yea he hath set the earth so fast,
that it can neuer moue.

And that it is the Lord alone
that rules with princely might :
to iudge the nations every one
with equity and right.

The heavens shall great ioy begin,
the earth eke shall reioyce :
The sea and all that is therein,
shall shout and make a noise.

The field shall ioy and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth.
Before the presence of the Lord
and comming of his might :
when he shall iustly iudge the worlds
and rule his folk with right.

Dominus regnavit, Psal. XCvij I.H.

Sing this as the 77. Psalme.

The Lord doth raigne: whereat the earth
may ioy with pleasaunt voice :
And eke the Isles with ioyfull mirth
may triumph and reioyce.
Both clouds and darknesse eke do swell,
and round about him beat :
Yea right and iustice ever dwell,
and bide about his seat.

Yea fire and heat at once do run
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
His lightning eke full bright did blaze,
and to the world appeare :
Whereat the earth did looke and gaze,
with dread and deadly feare.

The hills like waxe did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guideth all the world.
The heavens eke declare and shew
his iustice all abroad :
That all the world may see and know
the glory of our God.

Confusion sure will come to such
as worship Idols vain :
And eke to those that glory much
dumbe pictures to maintaine.
For all the Idols of the world,
which they as Gods do call :
Shall feele the power of the Lord,
and down to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioyce :
For at thy iudgements they shall sing,
and make a pleasant noise.
That thou O Lord art set on high
in all the earth abroad :
And art exalted wondrously,
aboue each other God.

All ye that feare the Lord do this:
hate all things that are ill :
For he doth save the soules of his,
from such as would them spill.
And light doth spring vp to the iust.

with pleasure for his part :
Great ioy with gladnesse mirth and lust
to them of vpright heart.

Ye righteous in the Lord reioyce,
his holinesse proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCvij. I.H.

Sing this as the 77. Psalme.

○ Sing ye now vnto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.
With his right hand full worthily
he deth his foes deuoure :
And get him selfe the victory
with his own arme and power.

The Lord doth make his people know
his saving health and might :
The Lord doth eke his iustice shew,
in all the heathens sight.
His grace and truth to Israel
in mind he doth record :
That all the earth hath seen right well
the goodness of the Lord.

Be glad in him with ioyfull voices
all people of the earth :
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
Vpon the harp vnto him sing,
Giue thanks to him with Psalmes :
Reioyce before the Lord our King
with Trumpets and with shalmes.

Yea let the sea with all therein
for ioy both roare and swell :
The earth likewise let it begin
with all that therein dwell.
And let the founts reioyce their fill,
and clap their hands apace :
And eke the mountaines and the hills
before the Lord his face.

For he shall come to iudge and try
the world and eury wight :
And rule the people mightily
with iustice and with right.

Dominus regnavit, Psal. XCix. I.H.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
the people rage full sore :
Yea he on Cherubins doth sit,
though all the world do roare.
The Lord that doth in Sion dwell,
is high and wondrous great :
Aboue all folk he doth exalt,
and he aloft is set.

Let all men praise thy mighty Name,
for it is fast and sure :
And let them magnifie the same
that holy is and pure.
The princely power of our King
doth loue iudgement and right :
Thou rightly rulest eury thing
in Iacob through thy might.

- 3 To praise the Lord our God devise
all honour to him do :
Before his foot-stool worship him
for he is holy too.
- 6 Moses, Aaron, and Samuel
as Priests on him did call :
When they did pray, he heard them well,
and gave them answer all.
- 7 Within a cloud to them he spake
then did they labour still,
To keep such lawes as he did make,
and pointed them vntill.
- 8 O Lord our God thoudidst them heare
and answeredst them again :
Thy mercy did on them appeare,
their deeds didst not maintaine.
- 9 O laud and praise our God and Lord
within his holy hill :
For why ? our God throughout the world
is holy euer still.

Tubilate Deo. Psal. C. I.H.

A 

11 people that on earth do dwell,


sing to the Lord with chearfull voices


Him serve with feare, his praise forth tell,


come ye before him and reioyce.

- 2 The Lord ye know is God indeed,
without our aid he did vs make :
We are his flock he doth vs feed,
and for his sheep he doth vs take.
- 3 O enter then his gates with praise,
approach with ioy his courts unto,
Praise laud, and blese his Name alwaies,
for it is seemly so to do.
- 4 For why? the Lord our God is good,
his mercy is for euer sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. Psalm.

- I**N God the Lord be glad and light,
praise him throughout the earth :
See the him and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keep :
Not we our selues, for we are his
own flock and pasture sheep.
- 3 O go into his gates alwaies,
give thanks within the same :

Within his courts set forth his praise
and laud his holy Name.

4 For why? the goodnesse of the Lord
for euermore doth raigue :
From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalm.

- I** Mercy will and iudgement singe
O Lord God vnto thee :
2 And wisely do in perfect way,
vntill thou come to me :
And in the midst of my house walk
in purenesse of my sprite :
- 3 And I no kind of wicked thing
will set before my sight.
- 4 I hate their works that fall away,
it shall not cleaue to me :
From me shall part the froward heares,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily.
The lofty heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
within my house to dwell :
And in my presence he shall not
remaine that lies doth tell.
- 8 Betimes I will destroy euen all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalm.

- O** Heare my Prayer Lord, and let
my cry come vnto thee :
2 In time of trouble do not hide
thy face away from me.
- 3 Incline thine eare to me, make hast
to heare me when I call :
For as the smoke doth fade, so do
my daies consume and fall.
- 4 And as an harth my bones are burne,
my heart is smitten dead :
And withers like the grassie, that I
forget to eat my bread.
- 5 By reason of my greivous voice
my bones cleaue to my skin :
6 As pelican in wildenesse,
such case now am I in.
- 7 And as an owle in desert is,
so I am (as)h a one :
I watch and as a sparrow on
the houle top am alone.
- 8 Lo daily in reproachfull wise
mine enemies do me scorn :
And they that do against me rage,
against me they have sworn.
- 9 Surely with ashes as with bread
mine hunger I haue filld :

And mingled have my drink with weeping,
that from mine eyes have stild.
Because of thy displeasure Lord
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the graffe,
which soon away doth fade.
But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy then
to Sion wilt extend:
The time of mercy, now the time
forever is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himself doth besee:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet vncircumcised
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captive he
might heare the weful cry:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem for forth
the praises of the same.

22 Then when the people of the lands,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:

24 My God in midst of all my daies
now take me not away:
Thy yeares endure eternally
from age to age I say.

25 Thou the foundation of the earth
before all times hast laid:
And Lord the heauens are the work
which thine own hands have made.

26 Yes they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares do neuer flee.

28 The children of thy seruants shall
continually endure:
And in thy fight their happy feed
for ever shall stand sure.

Benedic anima, Psal. Cij. T.S.

M Y soule giue laud vnto the Lord my
Spirit shall do the same: And all the secrets

of my heart, praise ye his holy Name. Glorie
shantes to God for all his gifts; shew not

thy selfe unkind: And suffer not his bene-
fits to slip out of thy mind.

3 That gane thee pardon for thy faults;
and thee restor'd again:
For all thy weak and frailties,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not see:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desires
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'd.

6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did shew:
His counsells and his valiant acts
the Ifraimites did know.

8 The Lords kind and mercifull
when

when flowers do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He hides vs not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Not yet according to our stains
The Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.
12 God doth remove our sinnes from vs,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And look what pity parents deare
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.
14 The Lord that made vs knows our shape,
our mould and fashion lust:
How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.
16 Whose glossie and beauty stormy winds
do vtterly disgrace:
And make that after their assaults
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children shall receiue
his righteousness at hand.

18 I mean which keep his covenants,
with all their whole desire:
And not forget to do the thing
that he doth them require.

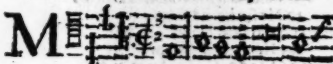
19 The heavens high are made the seat,
and foot-stool of the Lord:
And by his power imperiall
he gouerns all the world.

20 Ye Angels which are great in power,
praise ye and bleesse the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Ye all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.



Y soule praise the Lord, speak



good of his Name: O Lord our great God,
how dost thou appeare? So passing in glo-
rie: that great is thy fame. Honour and
maiestie in thee shine most cleare.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see:
The heaven in such sort
thou also hast spread:
That it to a curtain
compared may be.

3 His charmer-beames lie
in the clouds full sure,
Which as his chariot
are made him to beare.
And these with much swiftnesse,
his course doth endure:
Vpon the wings riding
of winds in the aire.

4 He maketh his spirits
as Heralds to go:
And lightnings to serue
we see also prest:
His will to accomplish
they run to and fro:
To saue or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast:
That it once to move
none shall haue such power:

6 The deep a faire cooering
for it made thou hast:
Which by his own nature
the hills would deuoure.

7 But at thy rebuke
the waters do flie:
And so giue due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast soon away.

8 The mountaines full high
they then vp ascend:
If thou dost but speak
thy word they fulfill:
So likewise the vallies
most quickly descend:

Where

where thou them appointed
remaine they do fill:

Their bounds thou hast set
how far they shall run:
so that in their rage
not that passe they can:
For God hath appointed
they shall not return:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.
11 Where both the wild Asse
their thirst oft times takes:
And beastes of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full faire:
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there:
Among the green branches
their songs shall excell.

13 The mountains to moiste
the clouds he doth vie:
The earth with his works
is wholly replent:
14 So as the brut cattell
he doth not refuse:
Eut graffe doth proumble them,
and herb for mans meat.

15 Yea bread wine, and oile
he made for mans sake:
His face to refresh
and heart to make strong.
16 The Cedars of Liban:
this great Lord did make:
Which trees he doth nourish
that grow vp so long.

17 In these may birds build
and make th're their nest:
I fire-trees the Storke
remaine and abide:
18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her season to run:
The dayes from the nights
thereby to discern:
And by the defending
also of the Sun.
The cold from heat alway
ther by we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
th: beafts or the wood:

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueth them food.

22 As soon as the Sun
is vp, they retire:
To couch in their dens:
then are they full faire:
23 That man to his work
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep swarms
and beafts of each sort:
26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous
these also doth sport.

27 All things on thee waite,
thou dost them relieue:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to giue:
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face:
For if thou their breath take
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his works
by right well reioyce:
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I, alwaies:

So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners O Lords
confounde in thine ire:
And eke the penuriers
them root out with shame:
But as for my soule now,
let it still desire.
And say with the faithfull
praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

G Iue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to spread his fame.
3 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart alse reioyce
of them that seek the Lord.
4 Seek ye the Lords, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keep still in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his:
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will giue:
The lot of your inheritances
wherein your seed shall liue.
12 Although the number at that time
did very small appeare:

Ye very small, and in the last
they then but strangers were.

13 While yet they walk'd from land to land,
without a sute abroad:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no ostentious hand
he suffered them to take:
But even the great and mighty Kings
reproued for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
Ne do the Prophets any harms
that do pertain to me.

16 He call'd a dearth vpon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold,
to liue a slave in wo:
Whose feet they hurt in stocks: whose soul
the irons pierc'd also.

18 Vntill the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse truth did try.

19 The King sent and deliuered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdoms lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to grow:
And ouer all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did increase:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did how:
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day:
And vnto his commission
they did not disobey.

He turn'd their waters into blood,
he did their fishes slay :
Their land brought frogs euen in the place
where their King Pharaoh lay.

He spake: and at his voice there came
great warmes of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
He gaue them cold and stony haile
in stead of milder raine :
And fiery flames within their land
he sent vnto their paine.

He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he ouerthrow.
He spake, then Caterpillars did
and Grasshoppers abound :
Which ate the grasse in all their land,
and fruit of all their ground.

The first part.

The first begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might.
With gold and siluer he them brought
from Egypt land to paile :
And in the number of their tribes
no feeble one there was.

Egypt was glad and ioyfull then,
when they did thence depart :
For terror and the feare of them
was false vpon their heart.
To shrowd them from the parching heat
he did display :
And fire he sent to giue them light,
when night had hid the day.

They asked, and he caused Quails
to raine at their request :
And fully with the bread of heauen
their hunger he replest.
He opened the stony rocks
and waters gushed out :
And in the dry and parched ground
like rivers run about.

For of his holy covenant
aye mindfull was he tho :
Which to his seruant Abraham
he plighted long ago.
He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.

And of the heathen men he gaue
to them the fruitful lands:
The labours of the people eke
they took into their hands.
That they his holy statutes might
obserue for euermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cxj. W.K.
Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercy dares for aye :
Who can expresse his noble acts,
or all his praise display ?
They blessed are that iudgement keep,
and iustly do alway :
With fauour of thy people (Lord)
remember me I pray.

And with thy suauing health (O Lord)
vouchsafe to visit me :
That I the great felicity
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse :
And may with thine inheritance
a glorying heart expresse.

Both we and eke our fathers all
haue sinned euery one :
We haue committed wickednesse,
and Jewelly we haue done.

The wonders great which thou (O Lord)
hast done in Egypt land :
Our fathers though they saw them all:
yet did not vnderstand.

Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea, yea the red sea,
rebelled most vnkind.

Neuertheless he saued them
for honour of his Name :
That he might make his power knowne
and spread abroad his fame.

The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide.
He sau'd them from the cruell hand
of their despightfull foe :
And from the enemies hand he did
deliuer them also.

The second part.

The waters their oppressours whom'd,
not one was left alive :
Then they beleeu'd his word & praise
in song they did him giue.
But by and by vnthankfully
his works they cleane forgot :
And for his counsell and his wills
they did neglect to wait.

But lust'd in the wilderness,
with fond and greedy lutt :
And in the desert tempted God,
the stay of all their trust.

And then their wanton minds desire
he suffer'd them to haue :
But wasting leane the therewithall
vnto their soules he gaue.

Then when they lodged in their tents
at Moses they did grutch :
Aaon the holy of the Lord
so did they euen much.
Therefore the earth did open wide,
and Dathan did deuoure :
And

And all A Pirams company
did ouer in that house.

18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burn vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calse did frame :
And there the molten image they
did worship of the same.

20 Into the likenesse of a calf
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
vnikindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long agoe.
23 Therefore for their so shewing them,
forgetfull and vnikind :
To bring destruction on them all,
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to giue :
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly re-pin'd :
Nor to the voice of God the Lord
they gave an harkning mind.
26 Therefore against them lifted he
his strong reuenging hand :
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod :
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adiuine themselves also :
And are the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke :
And in his fire enkindled wrath
the plague vpon them broke.
30 Bar Phineas stood vp with zeale,
the sinners vile to slay :
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day :

And from thenceforth so counted is,
from race to race I say.

32 At waters cle of Meribah
they did him angry make :
Yea so farre forth, that Moses was
then punish'd for their sake.

33 Because they w'd his spirit so force,
that in impatient heat
His lips spake vniuersally,
his seruour was so great.
34 Nor as the Lord commanded them,
they slew the people tho :
35 But were among the heathen mix'd,
and leard their work also.

36 And did their idols serue, which were
their ruine and decay.
37 To send their sonnes and daughters they
did offer vp and slay :
38 Yea with vnikindly murdering knife
the guiltlesse bloud they spilt :
Yea their own sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand :
And so with bloud of innocents
desled was the land.
39 Thus were they stained with the works
of their own filthy way :
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore :
And euen his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gae them for a prey :
And made their foes their Lords, whom they
were forc'd to obey.

The fifth part.

42 Yea and their hateful enemies
opprest them in the land :
And they were humbly made to stoop
as subiect to their hand.
43 Full often times from thrall had he
deliuered them before :
But with their counsells they to wrath
prouok'd him euermore.

Therefore they by their wickednesse
were brought full low to lie :
44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He call'd to mind his covenants,
which he to them had sworn :
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find,
before the sight of thofe
That losd them captiue from their land,
when erst they were their foes.
47 Save vs O Lord that art our God,
Save vs O Lord we pray :
And from among the heathen folk
Lord gather vs away.

43 That we may spread the noble praise
of thy most holy Name :
That we may glory in thy praises
and founding of thy name.
44 The Lord the God of Israel
be blest for evermore .
Let all the people say Amen :
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

Sing this as the 77. Psalme

Give thanks vnto the Lord our God,
for gracious is he :
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name :
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about :
From East to West from North to South
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way :
And found no city where to dwell,
that shew might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void :
That faintnesse did them fore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse
vnto the Lord for aid :
Who did remove their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide :
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustains do
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darkness deepe
where they on death do wite :
Fast bound to task such troublous stormes
as iun chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell :
Esteeming light his counsell high,
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
vnto the Lord for aid :
Who did remove their troublous state
according as they prayd.

14 For he from darkness out them brought,
and from darchs dreadfull shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brass,
and brake them with strong hand :
The iron battes he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele,
and cannot from them wend :
But heap on more to those they haue,
because they do offend.
18 Their soules so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they full truly m'd.

19 Then did they cry in their distresse
vnto the Lord for aid :
Who did remove their troublous state,
according as they prayd.
20 For then he sent to them his words
which health did soon restore :
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks and also feare :
And speak of all his wondrous works
with glad and ioyfull chaire.

23 Such as in ships and brittle barks
into the seas descend :
Their merchandize through fearfull floods
to compasse and to end :
24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deepe the same
most maruailous they see.

25 For at his word the stormy wind
aristh in a rage :
And stirreth vp the surges so,
that nought can them asuage.
26 Then are they lifted vp so high,
the clouds they seeme to gain :
And plunging down the depths vntill
their soules consume with pain.

27 And like a drunkard, so and fro
now here, now there they reele :
As men with feare of wit bereft,
and had of sense no feele.
28 Then did they cry in their distresse
vnto the Lord for aid :
Who did remove their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy stormes to cease :
So that the great waues from their rage

are brought to rest and peace.
 30 Then are men glad when rest is come
 which they so much did craue :
 And are by him in haue brought,
 which they so faine would haue.

The fourth part

31 Let men therefore before the Lord
 confesse his kindnesse then :
 And shew the wonders that he doth
 before the sons of men.
 32 Let them in presence of the folk
 with praise extoll his Name :
 And where the Elders do consent,
 there let them do the same.
 33 For running founts to dry deserts
 he doth oft change and turn :
 And drieth vps as it were dust
 the springing well and bourn.
 34 A fruitfull land with pleasures deck'd
 full barren doth he make.
 When on their sins that dwell therein
 he doth inflict vengeance take.
 35 Again the wildernesse full rude
 he maketh fruit to beare :
 With pleasant springs of water cleare :
 though none before were there.
 36 Wherein such hungry foules were set,
 as he doth freely chuse :
 That they a city might there build,
 to dwell in for their vse.
 37 That they may sow their pleasant land,
 and vineyards also plant :
 To yield them fruit of such increase,
 as none may seem to want.
 38 They multiply exceedingly,
 the Lord doth blesse them so :
 Who doth also the bruite beasts make
 by numbers great to grow.
 39 But when the faithfull are low brought
 by the oppressours stout :
 And minish do through many plagues
 that compass them about :
 40 Then doth he Princes bring to shame
 which did them fore oppress :
 And likewise causeth them to erre
 within the wildernesse.
 41 But yet the poore he raiseth vp,
 out of their troubles deep :
 And oft times doth their train augment,
 much like a flock of sheep.
 42 The righteous shall behold this sight,
 and also much reioyce :
 Whereas the wicked and peruerse
 with griefe shall stop their voice.
 43 But who is wise ? that now full well
 he may these things record :
 For certainly such shall perceiue
 the kindnesse of the Lord.
 Paratum cor. Psal. Cviij. I. H.
Sing this as the 38. Psalme.
 O God my heart prepared is,
 and eke my tongue is so :
 I will aduance my voice in song,
 and giuing thanks also.

2 Awake my viell and my harp,
 sweet melody to make :
 And in the morning I my selfe
 right eaily will awake.
 3 By me among the people Lords,
 still praised shalt thou be,
 And I among the heathen folk
 will sing O Lord to thee.
 4 Because thy mercy Lord is great,
 about the heauens hie :
 And eke thy ruth doth reach the clouds
 within the lofty skie.
 5 About the starry heauens high
 exalt thy selfe O God :
 And Lord display vpon the earth
 thy glory all abroad.
 6 That thy dearly beloued may
 be set at liberty :
 Help O my God with thy right hand,
 and hearken vnto me.
 7 God in his holinesse hath spoken
 whereof my ioyes abound :
 Sichen I will diuide and mete
 the vale of Succoth ground :
 8 And Gilead shall be mine own,
 Manasse mine shall be :
 My head-strength Ephraim, and Iaz
 shall Iudaz giue for me.
 9 Moab my wash-pot, and my shoe
 on Edom will I throw :
 Vpon the Land of Paletine
 in triumph will I go.
 10 Who shall into the City strong
 be guide to conduct me ?
 Or how by whom to Edom land
 someried shall I be :
 11 Is it not thou O Lord which late
 hadst vs forsaken quite :
 And thou O Lord which with our hostes
 didst not go forth to fight ?
 12 Giue vs O Lord thy saving aid,
 when troubles do assaile :
 For all the help of man is vaine
 and can no whit assaile.
 13 Through God we shall do valiant acts,
 and worthy of renown :
 He shall subdue our enemies,
 yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold
 O God thy tongue alwaies :
 O God euen thou, I say, that art
 the God of all my praise.
 2 The wicked and the guilefull mouth
 on me disclosed be :
 And they with false and lying tongues
 haue spoken vnto me.
 3 They did beset me round about
 with words of hatefull spite :
 Without all cause of my desert
 against me they did fight.

For my good will they were my foes
but thou can I to pray :
My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him;
to haue the vpper hand :
At his right hand eke suffer thou
his hateful foe to stand.
When he is iudged, let him then
condemned be therein :
And let the prayer that he makes
be turned into sin.

Few be his daies; his charge also
let thou another take :
His children let be fatherlesse;
his wife a widow make.
Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where eke they haue Le'n food.

Let couetous extortioners
catch all his goods and store :
And let the stranger spoile the fruit
of all his toile before.
Let there be none to pity him;
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

And so let his posterity
for euer be despoild :
Their name out-blotted in the age
that after shall succeed.
Let not his fathers wickednesse
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

But in the presence of the Lord
let them remain for aye :
That from the earth their memory
he may cut clean away.
Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

As he did cursing loue, it shall
betide vnto him so.
And as he did not blessing loue,
it shall be far him fro.
As he with cursing clad himselfe,
so it like water shall
Into his bowells, and like oyle
into his bones besfall.

As garments let it be to him
to couer him for aye :
And as a girdle wherewith he
shall girded be alwaye.
Lē let the same be from the Lord
the guerdon of my foe :
Yea, and of those that euill speak
against my soule also.

But thou O Lord which art my God,
deal thou (I say) with me

After thy Name; deliver me
for great thy mercies I.e.
Because in depth of great distresse
I needy am and poore :
And eke within my pained breast
my heart is wounded fore.

The third part.

Even so do I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off, and fade.
With fasting long from needfull food
enfeebled are my knees :
And all her fatnesse hath my flesh
enforced been to leese.

And I also a vile reproch
to them am made to be :
And they that did vpon me look,
did shake their heads at me.
But thou O Lord, that art my God,
mine aid and succour be :
According to thy mercy Lord,
saue and deliver me.

And they shall know thereby that this
(Lord) is thy mighty hand :
And that thou hast done it Lord,
so shall they vnderstand.
Although they curse with spite, yet thou
shalt blese with louing voice :
They shall a wife, and come to shame,
thy seruant shall reioyce.

Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloke
eke couered let them be.
But greatly I will with my mouth
giue thanks vnto the Lord :
And I among the multitude
his praises will record.

For he with help at his right hand
will stand the poore man by :
To saue him from the man that would
condemne his soule to dy.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand :
Till I haue made thy foes a stoole
whereon thy feet shall stand.

The Lord shall out of Sion send
the Scepter of thy might :
Amid thy mortall foes he thou
the ruler in their sight.

And in the day on which thy raigne
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all :
Thy births dew is the dew that doth,
from wombe of morning fall.

The Lord hath sworn, and neuer will
repent what he doth say :

By

- By th' order of Melchisedech
they are a Priest for aye.
3 The Lord thy God on thy right hand,
that standeth for thy stay.
Shall wound for thee the frowny kings
vpon his wrathfull day.
6 The heathen he shall iudge and fill
the place with bodles dead:
And ouer diuers countries shall
in funder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

- With heart I do accord
To praise and laud the Lord
in presence of the iust.
3 For great his works are founde
To search them such are bound,
As him do loue and trust.
4 His works are glorious;
Also his righteousness
It doth endure for euer.
5 His wondrous works he would
We still remember should.
His mercy faileth neuer.
6 Such as to him loue beare
A portion full faire
He hath vp for them laid.
For this they shall well find,
He will them haue in mind,
And keep them as he said.
7 For he doth not disdain
His works to shew them plain.
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.
8 Of all his works ensueth
Each iudgement, right, and truth;
Whereto his statutes tend:
9 They are decreed sure
For euer to endure,
Which equity doth end:
Redemption he gaues
His people for to save.
10 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.
11 Who so with heart full faire
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keep,
shall knowledge haue full deep,
His praise shall last for aye.

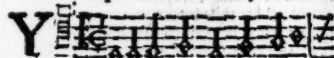
Beatus vir. Psal. Cxij. W.K.

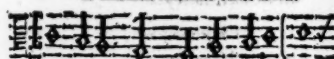
Sing this as the Pater noster.

- The man is blest that God doth feare,
And that his law doth loue indeed:
His seed on earth God will vpreue,

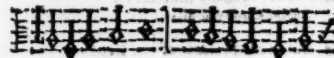
- And blest such as from him proceed:
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Vnto the righteous doth arise
In trouble ioy, in darkness light;
Compassion is in his eyes,
And mercie alwaies in his sight.
5 Yea pity moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make them quail,
Who in the Lord sure hope doth see:
8 His heart is firm, his feare is fast,
For he shall see his foes down cast.
9 He did well for the poore prouides,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea gnash his teeth thenceforth shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W.K.

Y 
E children which do serue Lord,

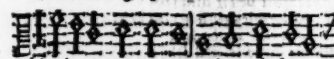

Praise ye his Name with one accord: Yea


blest be alwaies his Name, Who from the

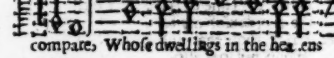

rising of the Sun: Till it returne where it

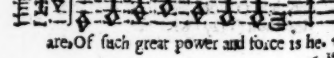

began: to be praised with great fame.


The Lord all people doth surmount, As for


his glory we may count, Above the heauens


high to be. With God the Lord who may


compare, Whose dwellings in the hea-ens


are: Of such great power and force is he.

He doth abuse himselfe (we know)
Things to behold both here below
And also in heauen above.
The needy out of dust to draw,
and eke the poore which help none saw,
His onely mercy did him moue.
And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
The barren he doth make to beare;
And with great ioy her fruit to reare;
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.
Sing this as the 44. Psalm

When Israel by Gods addresse
from Pharaohs land was bene,
And Jacobs house the strangers left,
and in the same traine went.
In Iudah God his glory shew'd,
his holinesse most bright:
So did the Israe'lites declare
his kingdome, power, and might.
The sea it saw, and suddenly
as all amaz'd did fly:
The roaring streames of Iordan flood
recoyled backwardly.
As Rams afraid the mountains skip'd,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.
What aild the fens, as all amaz'd
so suddenly to flie?
Ye reeling waves of Iordans flood,
why ran ye backwardly?
Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?

O earth confesse thy Soueraign Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land.
I mean the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the fountains cleare.

Non robis Domine. Psal. Cxv. N.
Sing this as the 119. Psalm.

Not vnto vs Lords, not to vs,
but to thy Name giue praise:
Both for thy mercie and thy truth,
that are in thee alwaies.
Why shall the heathen scorers say,
where is their God Become?
Our God in heauen is, and what
he will, that hath he done.
Their idols silver are, and golds
works of mens hands they be:
They haue a mouth and do not speake,
and eyes and do not see.
And they haue eares ioy'd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
Those that make them are like to them,
and those whose trust they be:
O Israel trust in the Lord,
their help and shield is he.
O Aarons house trust in the Lord,
their help and shield is he.
Trust ye the Lord that feare the Lord,
their help and shield is he.
The Lord hath mindfull been of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessings he will show.
Them that be featers of the Lords
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.
To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.
Ye are the blessed of the Lords
euen of the Lord I say:
Which both the heauens and the earth
hath made and set in stay.
The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.
They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalm.

I Loue the Lord, because my voice
and prayer heard hath he:
When in my dayes I call'd on him,
he bow'd his eare to me.
Eu'n when the furies of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.
Vpon the Name of God my Lord
then did I call and say:
Deliu'er thou my soule O Lords,
I do thee humbly pray.
The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.
The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he deliuered me.
And now my soule fish thou art safe
returne vnto thy rest:

For largely, lo, the Lord to thee
his bounty hath exprest :

- 8 Because thou hast deuiered
my soule from deadly thralls,
My moistned eyes from mournfull teares,
my sliding feet from fall-
9 Before the Lord I in the land
of life will walk therefore :
10 I did believe the Lord I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare
that all men lyars be :
12 What shall I pay the Lord for all
his benefits to me ?
13 The wholesome cup of sauing health
I thankfully will take :
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vowes
that I to him beight :
Yea euen at this present time,
in all his peoples fight-
15 Right deare and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what euer men do deeme.
16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise :
And I will call vpon the Name
of God the Lord alwaies.
18 I to the Lord will pay the vowes
that I haue him beight :
Yea euen at this present time,
in all his peoples fight-
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Ierusalem I say :
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as vs. 29. Psalm.

- All ye nations of the world,
praise ye the Lord alwaies :
And all ye people euer where
set forth his noble praise-
2 For great his kindnesse is to vs,
his truch endures for aye :
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxviii. N.

Sing this as vs. 25. Psalm.

- Give ye thanks vnto the Lords
for gracious is he :
Because his mercy doth indure
for euer towards thee-
2 Let Israel confesse and say,
his mercy dures for aye :
3 Now let the house of Aaron say,
his mercy dures for aye-
4 Let all that feare the Lord our God,

enuen now confesse and say :
The mercie of the Lord our God
endureth still for aye-
5 In trouble and in heauinesse
vnto the Lord I cry'd :
Which louingly heard me at large
my suit was not deny'd.

- 6 The Lord himselfe is on my sides
I will not stand in doubt :
Nor feare what man can do to mee
when God stands me about-
7 The Lord doth take my part with them
that help to succour me :
Therefore I shall see my define
vpon mine enemye.

- 8 Better it is to trust in God,
than in mans mortall feed :
9 Or to put confidence in Kings,
or Princes in our need-
10 All nations haue inclosed mee
and compassed me round :
But in the Name of God shall I
mine enemies confound.

- 11 They kept me in on euery side,
they kept me in I say :
But in the Lords most mighty Name
I shall work their decay-
12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their thorns that were on fire
and will destroy the same.

The second part.

- 13 Thou hast with force thrust fore at mee
that I indeed might fall :
But through the Lord I found such help,
that they were vanquish'd all-
14 The Lord is my defence and strength,
my ioy, my mirth, my song :
He is become for me indeed
a Saviour most strong.

- 15 The right hand of the Lord our God
doth bring to passe great things :
He causeth voice of ioy and health
in righteous mens dwellings-
16 The right hand of the Lord doth bring
most mighty things to passe :
His hand hath the prehemincence,
his force is as it was.

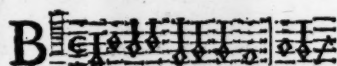
- 17 I shall not die, but euer liue
to viter and declare
The Lord his might and wondrous powes,
his works and what they are-
18 The Lord himselfe hath chastened
and hath corrected me-
But hath not giu'n me ouer yet
to death, as ye may see.

- 19 Set open vnto me the gates
of truth and righteoulesse :
That I may enter into them-
The Lords Name to expresse-
20 This is the gate euen of the Lords
which shall not so be shut,
But good and righteous men alway
shall enter iaco it.

The third part.

- 21 I will giue thanks to thee O Lord,
because thou hast heard me.
And art become most louingly
a Saviour vnto mee.
- 22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be vsed.
- 23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
- 24 This is the ioyfull day indeed,
which God himself hath wrought:
Let vs be glad and ioy therein,
in hearts in mind and thought.
- 25 Now help vs Lord and prosper vs,
we wish with one accord:
Blessed is he that comes to vs
in the Name of the Lord.
- 26 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.
- 28 Thou art my my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
- 29 O giue ye thanks vnto the Lords
for gracious is he:
Because his mercy doth indure
for euer towards thee.

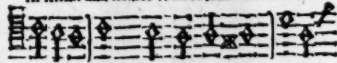
Beati immaculati, Psal. Cxix. W. W.



Lessed are they that perfect are: and pure



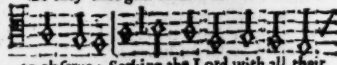
in mind and heart: Whose liues and conuer-



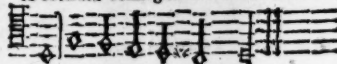
sations, from Gods lawes neuer start: Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

- 3 Doubtlesse such men go not astray,
nor do no wicked thing:

- which stedfastly walk in his way,
without any wandring.
- 4 It is thy will and commandment,
that with attentione heard
Thy noble and diuine precepts
we learn and keep indeed.
- 5 O would to God it might thee please
my waies so to address:
That I might both in heart and voice
thy lawes keep and confesse.
- 6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind a'waies to muse
on thy sacred decrees.
- 7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learn thy iudgements kist,
and likewise proue the same.
- 8 And wholly will I giue my selfe
to keep thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

- 9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
- 10 Vntaiguedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord
from thy precepts to slide.
- 11 Within my heart and secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly will.
- 12 We magnifie thy Name O Lords
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
- 13 My lips haue neuer ceas'd to preach,
and publish day and night
Thy iudgements all, which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy waies
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their need.
- 15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a maik so will I aime,
thy waies how I may walk.
- 16 My onely ioy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farr blind,
that I thy words forget.

GIMEL. *The third part.*

- 17 Grant to thy seruant now such graces
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marvellous works,
I may haue the cleare sight.

- 19 I am a stranger in this earth,
wandering now here, now there :
Thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is ransht'd with desires
and neuer is at rest :
But seeks to know thy iudgements high,
and what may please thee best.
21 The proud men and malicious
thou hast destroid each one :
And curst are such as do not
thy hefts attend vpon.
22 Lord turn from me rebuke and shame,
which wicked men conspire :
For I haue kept thy covenants
with zeale as hot as fire.
23 The Princes great in counsell sates
and did against me speak :
But then thy seruant thought how he
thy statutes might not break.
24 For why thy counsaunts are my ioy,
and my hearts great solace :
They sence in stead of counsellors,
thy matters for to passe.

DALETH. *The fourth part.*

- 25 I am alas as brought to graues,
and almost turn'd to dust :
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledge
with mercie thou didst heare :
Heare now effusions, and me instruct,
thy lawes to loue and feare.
27 Teach me once thoroughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele so fore oppress'd,
that it melteth for griefe :
According to thy word therefore,
hast Lord to send relief.
29 From lying and deceitfull lips
let thy grace me defend :
And that I may learn thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found :
I set thy iudgements me before,
which kept me safe and sound.
31 Since then (O Lord) I for'd my selfe
thy covenants to embrace :
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheere,
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

- 33 Instruct me Lord in the right trade
of thy statutes diuine :
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and mind, and all my might,
I will it keep, I say.

- 35 In the right paths of thy precepts
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace :
And from all filthy auarice
Lord shield me with thy grace.
37 From vaine desires and worldly lusts,
turn back mine eyes and sight :
Giue me the spirit of life and power,
to walk thy waies aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy seruant, and do loue
and feare nothing but thee.
39 Reproach and shame which I so feare,
from me O Lord expell :
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye :
Lord strengthen me so with thy grace,
that it perform I may.

LAV. *The sixth part.*

- 41 Thy mercies great and manifold
let me obtain O Lord :
Thy sauing health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and vniust :
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be prest :
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my breast
doth naturall life preserve :
Yea till this world shall be dissolu'd,
thy law will I obserue.
45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame,
Euen before Kings I will them blaze,
and shrink no whit for shame.
47 I will reioyce then to obey
thy worthy hefts and will :
Which euenmore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes,
which I haue dearly sought :
And praise thy commandments
in will, in deed, in thought.

ZAIN. *The seventh part.*

- 49 Thy promise which thou mad'st to me
thy seruant Lord remember :
For therein do I put my trust,
and confidence for euer.

It is my comfort and my joy,
when troubles me affaile:
For were my life not by thy word,
my life would soon me faile.

The proud and such as God contemne
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne.
But call'd to mind, Lord thy great works,
shew'd to our Fathers old:
whereby I felt the joy surmount
my griefe an hundred fold.

But yet alas for feare I quake,
seeing how wicked men
thy law forsooke, and did procure
thy iudgements vpon them.
And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
I thought vpon thy Name O Lord,
by night when others sleep:
As for thy law, I alwaies kept,
and euer will it keep.
This grace I did obtain because
thy covenants sweet and deare
did embrace, and also keep
with reuerence and with feare.

R & T H. *The eight part.*

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keep alway.
Mine earnest heart did humbly sue
in preface of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
My life I haue examined,
and tri'd my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

The cruell bands of wicked men,
haue made of me their prey.
Yet would I not thy law forget:
nor from thee go astray.
Thy righteous iudgements toward me
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandements start.
Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T & T H. *The ninth part.*

According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts
haue I thy seruant felt.
Teach me to iudge alwaies aright,
and giue me knowledge true:
For certainly beleue I do,
that thy precepts are pure.

Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
Thou art both good and gracious,
and giu'st me most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obseue
with all my heart will I.
Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct.
So that to me thy word and law
is dearer manifold,
Then thousands of silver and gold,
or ought that can be told.

I O D. *The tenth part.*

Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learn,
to put thy lawes in v're.
So they that feare thee shall reioyce,
when euer they me see:
Because I haue lea'n'd by thy word
to put my trust in thee.

When with thy rods the world is plag'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.
Confound the proud, whose false pretence
is me for to destroy:
But as for me thy heits to know,
I will my selfe employ.

Who so with reuerence do thee feare,
to me let them retire:
And such as do thy covenants know,
and thee alone desire.
So My heart without all waunting,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH.

The xi. part.

81 My soule doth faint and ceaseth not
thy saving health to craue :
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word and thus I say :
Oh when wilt thou me comfort Lord,
why dost thou thus delay ?
83 As a skin-bottle in the smoke
so am I parch'd and drie'd :
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the howe,
That oh my foes which me torment
thy vengeance thou wilt powre ?
85 Presumptuous men haue digged pits,
thinking to make me sure :
Thus contrary against thy law
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieve :
To thee therefore I do complain
that thou mightst me relieue.
87 Almost they had me clean desiroid,
and brought me quite to ground :
Yet by thy statutes I abide,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excell.
And so shall I thy counsaits keepe
till death my life expell.

LAMED.

The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stabilit sure :
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-work thou hast laid so sure,
as no tongue can expresse.
91 Euen so this day we may well see
how all things persecute
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my soule had comfort sought :
Long time ere now in my distress
I had been brought to nought.
93 Therefore will I thy precepts aye
in memory keep fast :
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :
Save me therefore, for to thy lawes
mine eares and heart incline.
95 The wicked men do seek my bane,
and therto lie in wait :
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy word
beyond all bounds extend.

MEM.

The xiiij. part.

97 What great desire and fervent loue
do I beare to thy law ?
All the day long I meditate
on it with reuerent awe.
98 Thy word hath taught me far to passe
my foes in policie :
For still I hold it as a thing
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell :
Because I do thy counsaits keepe
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed :
And all because to keep thy lawes
I held it aye best need.
101 My feet I haue refrained eke
from euery euill way :
Because that I continually
thy Word might keepe I say.
102 I haue not sweer'd from thy iudgements,
nor yet shrunk any dell :
For why ? thou hast me taught thereby
to liue godly and well.
103 O Lord how sweet vnto my tast
find I thy words alway :
Doubtlesse no honey in my mouth
feste ought so sweet I say.
104 Thy lawes haue me such wisdome leaue'd
that vttely I hate
All wicked and vngodly waies
in euery kind or rate.

NUN.

The xiiij. part.

105 Euen as a lantern to my feet,
so doth thy word shine bright,
And to my paths where euer I go
it is a flaming light.
106 I haue both sworn and will performe
my promises doubtlesse,
That I will keep thy iudgements iust
and them in life expresse.
107 Affliction hath me sore oppress'd
and brought me to deaths doore :
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voice
most frankly I thee giue,
Accept, and teach me how I may
alter thy iudgements liue.
109 My soule is aye so in my hands
that dangers me assaile :
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their netts
to catch me at a bay :
Yet did I not from thy precepts
once swaue or go astray.
111 Thy law I haue so claim'd alway
as mine own heritage :
And why ? for therein I delights
and let my whole courage.
112 For evermore I haue been bent
thy statutes to fulfill :
Euen so lik wise vnto the end
I will continue still.

ANACHT. The xxi. part.

131 The crafty thoughts and double hearts
I do alwaies deceit :
132 As for thy law and precepts
I loue them euery best.
133 Thou art my hid and secret place,
my shield of strong defence :
Therefore hate I thy promises
look'd for with patience.

134 Go to therefore ye wicked men
depart from me anon :
For the commandments will I keep
of God my Lord alone.
135 As thou hast promis'd, so performe
that death me not affaile :
Nor let my hope abuse me so,
that through distrust I quail.

136 Uphold me and I shall be safe,
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.
137 Thou hast trod such vnder thy feet
as do thy statutes break :
For nought auails their subtilty,
their counsell is but weak.

138 Like droffe thou casts the wicked out
where ere they go or dwell,
Therefore can I as thy statutes,
loue nothing halfe so well.
139 My flesh alas is taken with feares
as though it were beaum'd :
For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi. part.

140 I do the thing that lawfull is,
and giue to all men right :
Resigne me not to them that would
opprelle me with their might.
141 But for thy seruant surety be,
in that thing that is good :
That proud men giue me not the foile,
which rage as they were wood.

142 Mine eyes with weiring are now blind,
thy health so much I craue :
And eke thy righteous promise Lords,
whereby thou wilt me saue.
143 Intreat thy seruant louingly,
and fauour to him shew :
Thy statutes of most excellencie
teach me also to know.

144 Thy humble seruant (Lord) I as-
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
145 It is now time (Lord) to begin,
for truth is quite decayd :
Thy Law likewise they haue transgreft,
and none against them said.

146 This is the cause wherefore I loue
thy lawes better than gold
Or Jewells fine which are esteem'd
most costly to be sold.
147 I thought thy precepts all most iust,
and so them laid in store :

All crafty and malicious wiles
I do abhorre therefore.

P S. The xviij. part.

148 Thy commandments are most wonderfull,
and full of things profound :
My soule therefore doth keep them sure,
when they are tri'd and found.
149 When men first enter into thy word
they find a light most cleare :
And very idiots vnderstand,
when they it read or heare.

150 For ioi I haue both gay'd and breath'd
to know thy commandment :
That I might guide my selfe thereby,
I sought what thing it meant.
151 With mercy and compassion, Lords,
behold me from aboue :
As thou art wont to behold such
as thy Name feare and loue.

152 Direct my foot-steps by thy word,
that I thy will may know :
And neuer let iniquity
thy seruant ouerthrow.
153 From slanderous tongues and deadly harm,
preserve and keep me sure :
Thy precepts then will I obserue,
and put them eke in ure.

154 Thy countenance which doth shew
the Sun in his bright hie :
Let shine on me, and by thy law
teach me what to eschew.
155 Out of mine eyes great floods gush out,
of dreary teares that fall :
When I behold how wicked men
thy lawes keep not at all.

L A D S. The xviij. part.

156 In euery point Lord thou art iust,
the wicked though they grudge :
And when thou dost sentence pronounce
thou art a righteous Iudge.
157 To render right and flee from guile
are two chief points most high :
And such as thou hast in thy law
commanded vs straightly.

158 With zeale & wrath I am consumed
and euen pin'd away :
To see my feet thy word forget
for ought that I do may.
159 So pure and perfect is thy word,
as any heart can deem,
And I thy seruant nothing more
do loue or yet esteem.

160 And though I be nothing set by
as one of base degree :
Yet do I not thy lawes forget,
nor shrink away from thee.
161 Thy righteousness Lord is most iust,
for euer to endure :
Also thy Law is truth it selfe,
most constant and most pure.

162 Trouble and griefe haue seiz'd on me,
and brought me wondrous low :
Yet do I still all thy precepts
delight to haue and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me: for euen in them
my life lies vp in store.

R O P H. The xix. part.

145 With feruent heart I call'd and cri'ds
now answer me O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my suite,
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy behests.

147 To thee I cry euen in the morn,
before the day waxe light:
Because that I haue in thy word
my confidence whole pight.

148 Mine eyes prevent the watch by nights
and ere they call I wake:
That by deuising on thy word
I might some comfort take.

149 Incline thine eares to heare my voice:
and pety on me take:
As thou wast wont so iudge me Lord,
lest life should me forsake.

150 My foes draw neerer, and do procure
my death maliciously:
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neerer
for need doth so require:
For all thy precepts true they are,
then help I thee desire.

152 But thy commandements haue I learn'd,
not now, but long ago:
That they remain for euermore,
thou hast them grounded so.

R E S H. The xx. part.

153 My trouble and afflictions
consider and behold:
Deliver me: for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain?
And as thou hast me iudg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrink,
nor went awry therefore.

158 And truth it is for griefe I dy,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do loue thy lawes
with heart both glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxi. part.

161 Princes haue sought by cruelty
causelesse to make me crouch:
But all in vain: for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merry and glad:
Than he that of rich spoiles and prey
great store and plenty had.

163 As for all lies and fallacies,
I hate most and detest:
For why, thy holy law do I
about all things loue best.

164 Seven times a day I praise the Lords
singing with heart and voice:
Thy righteous acts and wonderful
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I look for at thy hand,
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercises,
which my soule most desir'd:
So much to them my loue was bent,
that naught els I requir'd.

168 Thy statutes and commandements
I kept thou know'st aright:
For all the things that I haue done,
are present in thy sight.

T A U. The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandements to obserue
chosest O Lord I haue.

174 Of thee alone Lord I craue health,
for ether I know none:

And in thy Law and nothing els
I do delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie :

And of thy iudgements mercifull
let me the fauour try.

176 For I was loft and went astray,
much like a wandring sheep :

Oh seek me, for I haue not fail'd
thy commandments to keepe.

Ad Dominum.Pfal. Cxx. T.S.

Sing this as the 111. Psalm.

I N trouble and in thrall
Vnto the Lord I call :

And he doth me comfort.

3 Deliuer me I say,

From lyars lips away,

And tongues of false report.

3 What vantage or what thing

Get'tt thou thus for to sing,

Thou false and flattering lyar t

4 Thy tongue doth hurrt I weene,

No lesse than arrowes keen,

Or hot consuming fire.

5 Alas too long I slacke,

Within these tents so blacke,

Which Kedars are by name :

By whom the flock elect,

And all of Isaacs sect,

are put to open shame.

6 With them that peace did hate,

I came a peace to make,

And set a quiet life.

7 But when my tale was told,

Cauldesse I was controld

By them that would haue strife.

Leuau iuculos.Pfal. Cxxj.W.W.

I Lift mine eyes to Sion hill,

From whence I do attend

That succour God me send.

2 The mighty God me succour will,

Which heauen and earth framed,

And all things therein named.

3 Thy foot from slip he will preferue,

And will thee safely keepe.

For he will neuer sleep :

4 Lo he that doth Israel conserue,

No sleep at all can him catch :

But his eyes shall euer watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee couer :

As at thy right hand euer.

6 The Sun shall not thee parch by daies,

Nor the Moon not halfe so bright,

Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,

And will thy life sure saue,

And thou shalt also haue

8 In all thy businesse good successe :

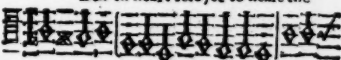
Where euer thou goest in or out,

God will thy things bring about.

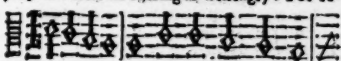
Latatus sum Pfal. Cxxij W. K.



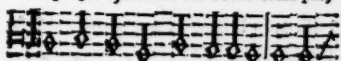
Did in heart reioyce to heare the



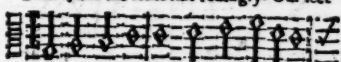
peoples voice. In offering so willingly : For let



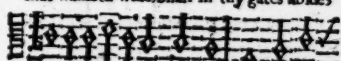
vs vp say they, And in the Lords house pray



Thus spake the folke full Iouingly. Our feet



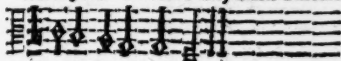
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire : Which art so



seemely set, Much like a City neat, The like



whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
So God before did tell,

That there his Israel,

Their prayers should together make.

5 For there are thrones erect,

And that for this respect,

To set forth iustice orderly :

Which thrones right to maintain,

To Dauids house pertain

His folk to iudge accordingly.

6 To pray let vs not cease

For Ieruselems peace,

Thy friends God prosper mightily :

7 Peace be thy walls about,

And prosper thee throughout

Thy palaces continually.

8 I wish thy prosperous state,

For my poore brethrens sake,

That comfort haue by meanes of thee.

9 Gods house doth me allure,

Thy wealth for to procure,

So much alwaies as lies in me.

Ad te Ienau i, Pfal. Cxxij. T. S.

Sing this as the 73. Psalm.

O Lord that heauen doth possesse,
I lift mine eyes to thee :

Euen as the servant listeth his
his masters hands to see.
2 As hand-maids watch their misters hands
some grace for to achieve:
So we behold the Lord our God,
till he do vs forgive.

3 Lord grant vs thy compassion;
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stult with great rebukes
the rich and worldly-wise
Do make of vs their mocking-stocks,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

Nisi quia Dom. Psal. Cxxiiij. W.W.
Ow Israel may say, and that truly: If

that the Lord had not our cause maintaind:
If that the Lord had not our right sustaind.

When all the world against vs furiously Made
their vproaires: and said we should all die.

3 Now long ago
they had decour'd vs all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.

4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.

5 The raging streams,
most proud in roaring noise:
Had long ago
ouerwhelm'd vs in the deep.

6 But loud be God,
which doth vs safely keep
From blowy teeth,
and their most cruell voices
Which as a prey
to eat vs would reioyce.

7 Euen as a bird
out of the Fowlers grin
Escapes away,
right so it fares with vs:
Spoke are their nets,
and we have (scaped thus.

8 God that made heauen,
and earth is our help then:
His Name hath sa'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.
Sing this as the Psalmist saith.

SVch as in God the Lord do trust
As mount Sion shall firmly stand
And be remoued at no hand.
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountains huge and great
Jerusalem about do close:
So will the Lord do vnto those
Who on his godly will do wait.
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth hee
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-fought:
The Lord will surely bring to nought:
With workers vile they shall abide.
But peace with Israel
For euermore shall dwell.

Another of the same by R.W.
Sing this as the ten Commandments.

These that do put their confidence
Vpon the Lord our God only,
And sic to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mould with paine ill, but standeth still,
Stoofast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in euer need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod
To carry vpon his family.
Left they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord farther abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glor

Glory to God the Father of might
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are here
Worship the Lord and Amen cry.

In conuertende. Psal. Cxxvj. W. W.

When that the Lord, againe his Sion

had forth brought: From bondage great: & also

seruitute extreme: His worke was such: as did

surmount mans heart and thought: So that

we were much like to them that vie to dream:

Our mouthes were with laughter filled then

And eke our tongues did shew vs ioyfull men.

1 The heathen folk
were forced then this to confesse:
How that the Lord

for them also great things had done.
2 But much more we,
and therefore can confesse no lesse.

Wherefore to ioy
we haue good cause as we began.
4 O Lord go forth:
thou cast our bondage end:

As to deserts
the flowing rivers send.
5 Full true it is,
that they which sow in teares indeeds,
A time will come:

when they shall reap in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:

For that their foes
full oftentimes did them annoy:
But their return
with ioy they shall sure see:

Their sheaves home bring,
and not compared be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour lost and worn:
But they whom God doth loue and keeps
Receive all things with quiet sleep.

3 Therefore mark well when euer ye see
That men haue heires to inioy their lands
It is the gift of Gods own hand.
For God himselfe doth multiply
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and aduancement,
In perion and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quier
Furnish'd with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy house sides
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God
and he shall let thee see

5 The promised Ierusalem
and her felicity.

6 Thou shalt thy childrens children see
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalm.

Oft they (now Israel may say)
me from my youth assau'd:

2 Oft they assau'd me from my youth,
yet neuer they prevail'd.

3 Vpon my back the plowers plowd,
and furrowes long did cait:

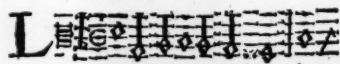
4 The righteous God hath cut the cords
of wicked foes at last.

F. 4

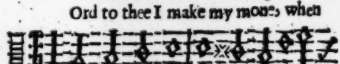
They

- 3 They that hate me shall be alham'do
and turned back also :
- 6 And made as grasse vpon the house,
which withereth ere it grow.
- 7 Whereof the mower cannot find
enough to fill his hand :
- Nor can he fill his lap that go'th
to glean vpon the land.
- 8 Nor suffers by pray God on them
to let his blessing fall :
- Nor say we blesse you in the Name
of God the Lord at all.

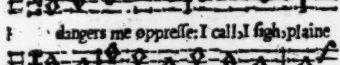
De profundis. Psal. CXXX. W.W.

L 

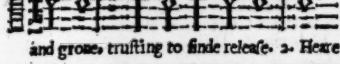
Ord to thee I make my moone when



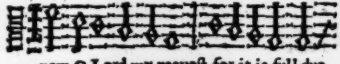
1 dangers me oppresse: I call, I sigh, plaine



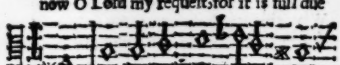
and groane, trusting to finde release. 2. Heare



now O Lord my request, for it is full due



time: And let thine eares eie be prest,



vnto this prayer mine.

- 3 O Lord our God if thou weigh
our sins, and them peruse :
Who then shall scape and say,
I can my selfe excuse ?
- 4 But, Lord thou art mercifull,
and turn' it to vs thy grace .
- That we with hearts most careful,
should feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regards
waiting for him alway :
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue
Israel from his sin :
And all such as surely hate
their confidence in him.

Domine non est. Psal. CXXXj. M.
Sing this as the Lamentation.

- O** Lord I am not pult in mind,
I haue no scornfull eye :
I do not exercise my selfe
in things that be too high.
- 2 But as the child that wained is,
euen from his mothers brest :
So haue I Lord behau'd my selfe
in silence and in rest.
- 3 O Israel trust in the Lords,
let him be all thy stay :
From this time forth for euermore
from age to age I say.

Memento Dom. Psal. CXXXij. M.

R 

Remember Daniels troubles Lord, how



to the Lord he swore: And vow'd a vow



to Jacobs God, to keep for euermore. I will



not come within my house, nor climb vp to



my bed: Nor let my Temples take their rest,



nor the eyes in my head.

- 5 Till I haue found out for the Lords
a place to sit thereon :
An house for Jacobs God to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound :
And in the fields and forrests there
these voices first were found.
- 7 We will assay and go in now
his tabernacle there :
Before his foot-stoole to fall down,
and worship him in feare.
- 8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the ark of the Lords,
the presence of thy grace.
- 9 Let all thy Priests be clothed, Lords,
with truth and righteousnesse :
Let all thy Saints and holy men
sing all with ioyfulnesse.
- 10 And for thy seruant Davids sake
refuse not, Lords, I say,
The face of thine anointed I onls
and turn thy face away.

The second part.

- 11 The Lord to David swore in truth
and will not shrink from it :
Saying the fruit of thy body
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keep
that I shall leaue each one :
Then shall thy sonnes for euer sit
vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion
and loues therein to dwell :
Saying this is my resting place,
I loue and like it well.
- 14 And I will blesse with great increase
her victuals euery where :
And I will satiate with bread
the needy that be there.
- 15 Yea I will deck and clothe her Priests
with my saluation :
And all her Saints shall sing for ioy
of my protection.
- 16 There will I surely make the horn
of David for to bud :
For there I haue ordain'd for mine
a lantern bright and good.
- 17 As for his enemies I will clothe,
with shame for euermore :
But I will cause his crown to shine
more bright then heretofore.

Ecce quam. .Psal. Cxxxiiij. W.W.

Sing this as the 137. Psalme.

- O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie.
- 2 It calls to mind that sweet perfume
and that costly oymment,
Which on the sacrificers head
by Gods precept was spent.
- It wet not Aarons head alone,
but drencht his beard throughout :
And finally it did run down
his rich attire about.
- 3 And as the lower ground doth drink
the dew of Hermon hill :
And Sion with his siluer drops
the fields with fruit doth fill.
- 4 Euen to the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without all guile
this knot do keep and hold.

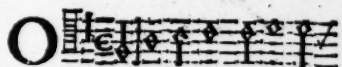
Ecce nunc. Psal. Cxxxiiij. W.W.

Sing this as the 25. Psalme.

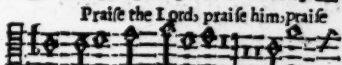
- Behold and haue regard,
O ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.
- 3 Lift vp your hands on high,
vnto his holy place :
And giue the Lord his praises due,
his benefits embrace.
- 3 For why, the Lord who did

both earth and heauen frame,
Doth Sion blesse, and will conferre
for euermore the fame,

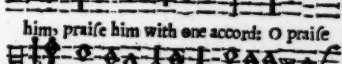
Laudate nomen. Psal. Cxxxv. N.

O 

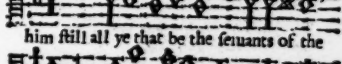
Praise the Lord, praise him, praise



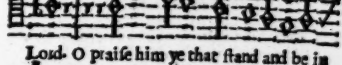
him, praise him with one accord: O praise



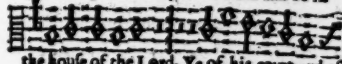
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be in



the house of the Lord. Ye of his court and of



his house, praise him with one accord.

- 3 Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
alwaies to do the same.
- 4 For why ? the Lord hath Iacob choise,
to be his own ye see :
And he hath chosen Israel,
his treasure for to be.
- 5 For this I know, and am right sure,
the Lord is very great :
He is indeed aboue all gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightnings and rain :
He bringeth forth the winds also,
he made nothing in vain.
- 8 He smote the first-born of each thing,
in Egypt great and least :
He spased there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his seuer seruants.
- 10 He smote then many nations,
and did most wondrous things :
He slew the great, the mightiest,
and chiefest of their kings.
- 11 Sehon king of the Amorites,
and Og king of Basan,

He slew also the kingdome all
that were of Canaan.

- 12 And gaue their land to Israel
an heritage to be.
To Israel his own people
an heritage gaue he.

The second part.

- 13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all inuent:
And to his seruants he will shew
fauour in time of need.
15 The idols of the heathen are made
in all the coasts and lands:
Of silver and of gold they be,
the work euen of mens hands.
16 They haue their mouths and cannot speak,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them
that so do for them forth:
And likewise those that trust in them
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons houses,
praise him with one accord.
20 And ye that be of Leuies houses,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sions sound his praises,
the great praise of the Lords
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxvj. N.

- P**raise ye the Lord for he is good
for his mercy endureth for ever:
3 Give praise vnto the God of gods
for his mercy endureth for ever.
3 Give praise vnto the Lord of Lords
for his mercy endureth for ever.
4 Which only doth great wondrous works
for his mercy endureth for ever.
5 Which by his wisdom made the heauens,
for his mercy.&c.
6 Which on the waters stretch'd the earth,
for his mercy. &c.
7 Which made great lights to shine abroad
for his mercy. &c.
8 As Sun to rule the lightfome day,
for his mercy. &c.
9 The Moon and Starres to guide the night
for his mercy. &c.
10 Which smote Egypt with their first-born,
for his mercy. &c.
11 And Israel brought out from thence,
for his mercy. &c.

- 12 With mighty hand and stretched armes
for his mercy. &c.

- 13 Which cut the red sea in two parts,
for his mercy.&c.
14 And Israel made passe there-through,
for his mercy. &c.
15 And drowned Pharaoh and his host,
for his mercy. &c.
16 Through wilderness he led his people,
for his mercy. &c.
17 He which did smite great noble kings,
for his mercy.&c.
18 And which hath slain the mighty kings,
for his mercy. &c.
19 As Schon king of Amorites,
for his mercy.&c.
20 And Og the king of Basan land,
for his mercy.&c.
21 And gaue their land for heritage,
for his mercy. &c.
22 Euen to his seruant Israel,
for his mercy.&c.
23 Remembering vs in base estates
for his mercy.&c.
24 And from oppressours rescued vs
for his mercy.&c.
25 Which giueth food vnto all flesh,
for his mercy.&c.
26 Praise ye the Lord of heauen abouts
for his mercy.&c.
27 Giue thanks vnto the Lord of lords,
for his mercy.&c.

Another of the same by T. C.
Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye,
Giue thanks and praises sing
To God of gods I say.

- 2 For certainly
His mercies dure
Both firme and sure
Eternally.
3 The Lord of lords praise ye
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power:
For certainly
His mercies dure
Both firme and sure
Eternally.
5 Which God omnipotent,
By his great wisdom him,
The heauely firmament
Did frame: as we may see.
For certainly.&c.
6 Ye he the heauie charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.
For certainly.&c.
7 Great lights he made to be,
For why? his loue is aye:

8 Such as the Sun vs see,
To rule the light some day,
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darke some night.
For certainly, &c.

10 With grievous plagues and fowles,
All Egypt smote he than :
The first-born Iesse and morow
Mew of beaft and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought ?
12 Which he with mighty hands,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hea of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and found :
And for his loue endless
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites hand,
Schoon the King by Name.
For certainly, &c.

20 And Op (the Giant large)
Of Basan King also :
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say.
He gaue the same to dwel :
And there abide for aye.
For certainly, &c.

23 To mind he did vs call
In our most base degree :
24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill :
26 Wherefore of heaven the God
To laud be it your will.
For certainly
His mercies dure
Both firm and sure
Eternally.

Super flumina. Psal. Cxxxvij. W. W.

When as we were in Babylon, the rivers

round about: And in remembrance of Sion

the teares for griefe burst out: We hang'd

our harps and instruments, the willow trees

vpon: For in that place men for their vses

had planted many a one.

2 Then they to whom we prisoners were,
said to vs tauntingly.
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our Iouing God
thus vnder a strange King ?

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for euer fast :
If that I ioy beore I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cursed noife and cry
That Edoms sonnes against vs made
when they raz'd our city.
Remember Lord their curill words,
whenas with one accord
They cry'd, O, sack and raze their walls,
in despite of the Lord.

8 Euen so shalt thou O Babylon
at length to dust be brought :
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young,
To dash their bones against hard stones,
that ly the fitzents among.

Constebor tibi. Psal. Cxxxvij. N.

Sing this as the 111. Psalme.

Thee will I praise with my whole heart,
my Lord my God alwaies.

Even

Euen in the presence of the gods

I will aduance thy praise :

2 Toward thy holy Temple I

will look and worship thee :

And praised in my thankfull mouth
thy holy Name shall be.

Euen for thy louing kindeesse sake,

and for thy truth withall :

For thou thy Name hast by thy word
aduanced ouer all.

3 When I did call thou heardest me,

and thou hast made also

The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall

giue praise to thee O Lord :

For they of thy most holy mouth
haue heard the mighty word.

5 They of the waies of God the Lord
in singing shall intreat :

Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth

behold the lowly sprite :

But he (contemning) knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I

do walk, yet shall I stand,

Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,

and feared shall I be

By thy right hand : the Lord God will
performe his work to mee.

8 Thy mercy Lord indures for aye,

Lord do me not forsake :

Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast me tri'd and known,
my sitting thou dost know,

2 And rising eke, my thoughts afarre
thou vnderstandst also.

3 My paths, yea and my lying down

thou compassest alwaies :

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee :

5 Thou me behind hold'st and before,
thou lay'st thine hand on me.

6 Too wonderfull about my reach

Lord, is thy cunning skill :

It is so high, that I the same
cannot attain vntill.

7 From sight of thy all-seeing Spirit,

Lord whither shall I go ?

Or whither shall I flee away,

thy presence to scape fro ?

8 To heauen if I mount aloft,
le thou art present there :

In hell if I fly down below,

euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and bide

Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thither also shall

thy reaching hand me guide :

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall
yet throw me from thy sight :

Lo euen also the darkest night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day :

To thee the darknesse and the light
are both alike away.

The second part.

13 For thou posseddest hast my reines,
and thou hast couered me,

When I within my mothers wombe
inclosed was by thee.

14 Thee will I praise, made fearfully,

and wondrously I am :

Thy works are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place

I haue been made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me, for in thy book

Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how deare are they to me ?

And of them all how passing great
the endlesse number be ?

18 If I should count them, to their summe
more than the sand I see :

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay :

Euen those O God, to whom depart,
depart from me I say.

20 Euen those of thee (O Lord my God)
that speak full wickedly :

Those that are lifted vp in vain,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wife ?

Contend I not against them all,
against thee that arise ?

22 I hate them with vnfeigned hate,
euen as my vtter foes :

23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be :

And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

- L**ord saue me from the euill man,
and from the cruell wight
Deliver me, which euill do
imagine in their sprite:
1 Which make on me continuall warres,
their tongues lo they haue whet.
2 Like Serpens vnderneath their lips
is Adders poyson set.
3 Keep me (O Lord) from wicked hands,
preferue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
4 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and gins
for me eke haue they set.
5 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, O heare the voice,
wherewith I pray and moone.
6 O Lord my God, thou onely art
the strength that saueh me:
My heid in day of battell hath
been couered eke by thee.
7 Let not (O Lord) the wicked haue
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
8 Of them that compasse me about,
the chiefe of them all,
Lord let the mischief of their lips
vpon themselves befall.
9 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
10 For no back-biter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.
11 I know the Lord th' afflicted will
revenge, and iudge the poore:
12 The iust shall praise thy Name, and shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Sing this as the 145. Psalme.

- O** Lord vpon thee do I call,
Lord hast thou vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
1 As insensle let my prayers be
directed in thine eyes:
And the vp-lifting of my hands,
as euening sacrifice.
2 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keep thou the doore.

4 That I should wicked works commit,
— incline thou not my heart:
With ill men of their delicats,
Lord let me eate no part.

- 5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the fame
a precious oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall:
When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taft.
7 Our bones about the granes mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.
8 But O my Lord my God mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forfaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtrill prims of them,
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxlii. N.

Sing this as the 145. Psalme.

- B**efore the Lord God with my voice
I did send out my cry:
And with my Rained voice vnto
the Lord God prayed I.
1 My meditation in his sight
to powte I did not spare:
And in the presence of the Lord
my trouble did declare.
2 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slyly laid for me.
3 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.
4 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
5 Heare to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.
6 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

Domine

Domine exaudi. Psal Cxliij. N.

Sing this as the 145. Psalm.

Lord heare my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth, and in
thy iustice answer me.

2 In indignement with thy servant Lord
O euer not at all:
For justified be in thy sight,
not one that lieth shall.

3 The enemy hath pursu'd my soules,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity,
was mine accombed spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy works I meditate:
Yes in thy works I meditate
that thy hands haue created.

6 To thee O Lord my God, is it
do stretch my crawing hands:
My soules desire after thee
as do the thirsty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy louing kindeesse
in the morning heare and know,
For in thee is my trust, shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy Names sake with quickning grace
aloue do thou me make:
And out of trouble bring my soules
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Bless'd be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.

3 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou hold'st so in price:

Or son of man, that vpon him
thou thinkest in such wise?

4 Man is but like to vanity
so passe his daies to end:
5 As fleeting shade. Bow down O Lord
the heauens and descend.

6 The mountains touch, and they shall smoke
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand euen from above
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be
On viol and on instrument
ten-stringed vnto thee.

10 Euen he it is that only giues
deliuerance to Kings:
Vnto his servant David help
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

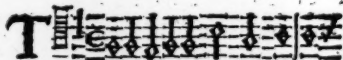
12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner-stones,
like to a pallas faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands in our streets
ten thousands may abound.

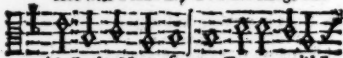
14 Our Oxen be to labour strong,
that none do vs invade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yes, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



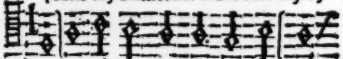
Hee will I laud my God and King, and



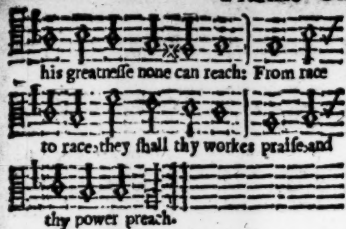
blesse thy Name for aye: For euer will I



praise thy Name, and blesse thee day by



day. Great is the Lord, most worthy praise.



- 5 I of thy glorious Maieſty
the beauty will reſpond:
And meditate vpon thy workes
moſt wonderfull O Lord.
- 6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.
- 7 And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteousneſſe
in ſinging ſhall repeat.
- 8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
- 9 Yea good to all, and all his workes
his mercy doth exceed:
10 Let all thy workes do praise thee Lord,
and do thy honour ſpread.
- 11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And bliſſe thy power, to cauſe the ſoules
of men thy power to know.

The ſecond part.

- 13 And of his mighty kingdomes eke
to ſpread the glorious praise:
Thy kingdomes Lord a kingdomes is,
that doth endure alwaies.
- And thy dominion through each age
endures without decay:
14 The Lord vpholdeth them that fall
their ſliding he doth ſtay.
- 15 The eyes of all doe wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon doeſt giue.
- 16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liues
with gifts of thy good will.
- 17 The Lord is juſt in all his waies,
his workes are holy all.
18 Neere all he is that call on him
in truth that on him call.
- 19 He the deſires which they require
that feare him will ſatisfie,
And he will heare them when they cry,
and ſaue them all he will.
- 20 The Lord preſerues all thoſe, to him
that beare a louing heart:

But he them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeak
the praises of the Lord:
All flesh to praise his holy Name
for ever ſhall accord.

Lauda anima. Psal. Cxlvj. I.H.
Sing this as the 137. Psalme.

- M**Y ſoule praise thou the Lord alwaies,
my God I will confeſſe:
2 while breath and life prolong my daies
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly Princes thea,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
- 4 For why? their breath doth ſoon depart
to earth among they fall:
And then the counſels of their heart
decay and periſh all.
- 5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay
but on the Lord is ſtaid.
- 6 Which made the earth and waters deepe
the heuens high withall:
Which doth his word and promiſe keep,
in truth, and euer ſhall.
- 7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
- 8 The Lord doth ſend the blind their fight,
the lame to limbes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
- 9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.
- 10 Thy Lord and God eternally
O Sion ſtill ſhall raigae:
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.



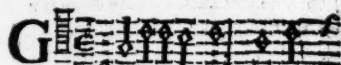
2 The

- 2 The Lord his own Ierusalem:
he buildeth vp alone:
And the disperit of Israel
doth gather into one.
- 3 He heales the broken in their hearts,
the fores vp doth he bind:
- 4 He counts the number of the starrs,
and names them in their kind.
- 5 Great is the Lord, great is his power:
his wisdom infinite:
- 6 The Lord relieues the meek, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise:
vnto the Lord reioyce:
And to our God vpon the Harp
aduaunce your fingring voice.
- 8 He couers heauen with clouds: and for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.
- 9 He giues to beasts their food, and to
young rauen when they cry:
- 10 His pleasure not in strength of horse,
nor in mans leg doth ly.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

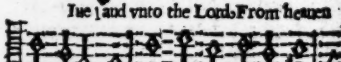
The second part.

- 12 O praise the Lord Ierusalem:
thy God O Sion praise:
- 13 For he the barres hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.
- 15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giueth (now like wooll) hour-frost
like ashes he doth spread:
- 17 Like morrells casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.
- 19 The doctrine of his holy Word
to Iacob hedoth show:
His statutes and his iudgements he
giues Israel to know.
- 20 With every Nation hath he not
so dealt, nor haue they known
His secret iudgements: ye therefore
praise ye the Lord alone.

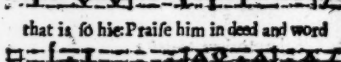
Laudate Dominum. Psal. Cxlvij. I. H.

G 

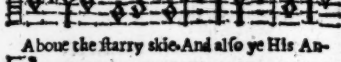
Iue I and vnto the Lord From heauen



that is so his Praise him in deed and word



About the starry skie. And also ye His An-



gels all. Armies royall. Praise him with glo-

- 3 Praise him both Moon and Sun,
Which are so cleare and bright:
The fame of you be done:
Ye glistering starrs of light:
- 4 And eke no lesse:
Ye heauens faire.
- 5 And clouds of the aire,
his laud expresse.

- 6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree:
Which he set fast
To them he made
A law and trade
For aye to last.

- 7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
- 8 Him magnifies
Fire, hailles, ice, snow,
And stormes that blow
at his decree.

- 9 The hills and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and cattell,
Yes birds flying,
And wormes creeping,
That on darth dwell.

- 11 All Kings both more and lesse,
With all their pompous train:
Princes and all Iudges
That in the world remain,
Exalt his Name.
- 12 Young men and maides,
Old men and babes,
Do ye the same.

Psalme Cxlix. Cl.

For his Name shall we proue
to be most excellent;
whose praise is farre aboue
the earth and firmament.
14 For sure he shall
exalt with blisse
the horn of his.
And help them all.

His Saints all shall forth tell
his praise and worthinesse:
The children of Israel.
Each one both more and lesse.
16 And also they
that with good will
his words fulfill,
And him obey.

Cantrate Domino, Psal. Cxlix. N.

Sing this as the 145. Psalm.

Sing ye vnto the Lord our God,
a new reioicing song:
And let the praise of him be heard
his holy Saints among.
Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.
Let them sound praise with voice of shute
vnto his holy Name:
And with the timbrell and the harp
sing praises of the same.
For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.

With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
advance their singing voice.
And in their mouth let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.
To plague the heathen, and correct
the people with their hands:
To bind their stately kings in chaines,
their Lords in iron bands.
To execute on them the doom
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum, Psal. CL. N.

Sing this as the 149. Psalm.

Yield vnto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on him.
Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatness giue him praise.
His praises with the princely noise
of sounding trumpet blow:
Praise him vpon the violl, and
vpon the harp also.

The X. Commandments. 87

- 4 Praise him with timbrell and with dances
organs and virginals:
- 5 With sounding cimbals praise ye him:
praise him with lowd cimbals
- 6 What euer hath the benefite
of breathing praise the Lord:
To praise the Name of God the Lords
agree with one accord.

The end of the Psalms.

A Song to be sung before morning prayer. T. B.

Sing this as the 100. Psalm.

Praise ye the Lord ye Gentiles all,
which hath brought you into this light:
O praise him all people merrall,
as it is most worthy and right.

For he is full determined
on vs to powre out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and vnto Iesus Christ his Son:
With the holy Ghost in like manners,
now and at euery season.

A Song to be sung before Eue- ning prayer.

Behold now giue heed such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

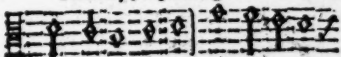
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all graces,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power
Giue to you and to your nation
his blessing, mercy and fauour.
Glory be to the Father, &c.

The X. Commandments of God Exodus 20. W.W.



Tread my people and giue care Of feare



things I will thee tell: See that my word



listen well.

1 I am thy foveraigne Lord and God,
Which have thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Not fashioned form of any things
In heauen or earth to worship it:
For I thy God by reuenging
With grieuous plagues this sin will craite.

3 Take not in vain his holy Name,
Abuse it not after thy will:
For (o thou mightie soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods keits ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments do intend:
That thou long daies and good maist liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house with not to hate,
His wife or ought that he calls mine.
His field, his Oxe, his Ass, his flauie,
Or any thing which is not thine.

A Prayer.

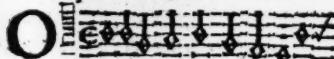
The Spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

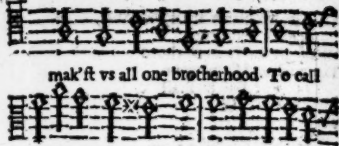
Lord for thy Names sake grant vs this,
Thou art our strength O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer, D. Coxe.



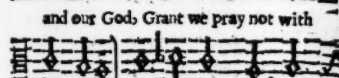
Vr Father which is heauen art, And



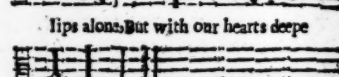
mak' it vs all one brotherhood To call



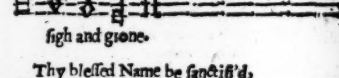
vpon thee with one heart. Our heauenly Father



and our God, Grant we pray not with



lips alone, But with our hearts deepe



sigh and groene.

Thy blessed Name be sanctifi'd,
Thy holy word might vs inflame:
In holy life for to abide,

To magnifie thy holy Name.

From all errors defend and keep
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:

Thine holy Ghost into vs powre,

With all his gifts most plentifully,

From Satans rage and althy band,

Defend vs with thy mighty hand.

Thy will be done with diligencie,
Like as in heauen in earth also:

In trouble grant vs patience,

Thee to obey in wealth and wo.

Let not flesh, bloud, or any ill

Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre and from bloud-shed,
Also from sicknesse, dearth and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Reliefe our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arm and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from euill deliver vs,
The daies and times are dangerous:
From euerdlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

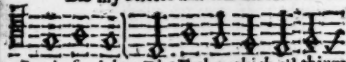
The Creed.

For thou, O Lord art King of kings;
And thou hast power over all :
Thy glory shineth in all things;
In the wide world vniuersall;
Amen, let it be done O Lord,
That we haue praid with one accord.

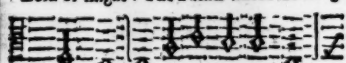
The twelue Articles of the Christian Faith.



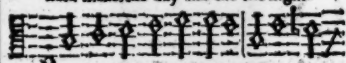
ALL my beleefe and confidence is in the



Lord of might : The Father which all things



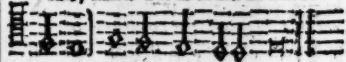
hath made, the day and eke the night.



The heauens and the firmament, and also



euery starre, The earth and all that is



therein, which passe mans reason furre.

And in like manner I beleue
in Christ our Lord his Son :
Cocquall with the Deity,
and man in flesh and bone.
Conceiued by the Holy Ghost,
his word doth me assure :
And of his mother Mary borne,
yet the a Virgin pure.

Because man-kind to Satan was
for sin in bond and thrall :
He came and offed vp himselfe
to death to saue vs all.
And suffering most grievous paine,
then Pilate being iurye :
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite :
His body then was buried,
as is our vie and right.
His soule did after this descend
into the lower parts :
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life again :
To th'end he might be glorified
out of all griefe and paine.

A Prayer to the Holy Ghost.

89

Ascending to the heauens high,
to sit in glory still
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come again.
With Angels power (yet of that day
we all be vnertain)
To iudge all people righteously,
whom he hath dearely bought :
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God
(my faith to satisfie)
The third person in Trinity,
beleue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintain :
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death
Release and pardon of my sinne,
and that only by faith.
What time all flesh shall rise again
before the Lord of might :
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour
the sheep and goats diuide :
And giue life euertlastingly
to those whom he hath tri'd.
Within his Realme Celestiall,
in glory for reſt :
With all his holy company
of Saints and Angels bleſt.

Which serue the Lord omnipotent,
obediently each houre :
To whom be all dominions,
and praise for evermore.

A prayer to the Holy Ghost, to be

sung before the Sermon.

Sing this as the 119. Psalm.

COME holy Spirits the God of might,
comforter of vs all :
Teach vs to know thy word aright,
that we do neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield :
Against all sin and wickednesse,
Lord help vs win the field.

Lord keep our King and his Councell,
and giue them will and might
To perseuere in thy Gospel,
which can put sin to flight.
O Lord that giu'st thy holy word,
send Preachers plentifully,
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word :

© 2

That

Da pacem.

That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure;
but aid them at their need:
Which break vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep vs
in peace and unity:
Keep vs from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree:
and praise thee day and night.

O Lord increase our faith in vs
and love so to abound:
That man and wife be void of strife,
and neighbors about vs round.
In our time giue thy peace O Lords,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity
that is of mighties most:
The liuing Father and the Son,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our daies, O Lords

Great dangers are now at hand: Thine

examples with one accord, Christs name

in every land. Seek to deface, root out

and race. Thy true right worship indeed

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need.

Giue vs that peace that we do lack,
Through mis-beliefe and ill life:
Thy word to offer thou dost not slack:

The Lamentation.

Which we unkindly gaine-strive
With fire and words,
This healthfull words
Some persecute and oppresse:
Some with the mouth
Comesse the truth,
Without sincere godlinesse.

Giue peace and vs thy Spirit down send,
With griefe and repentance true:
Pierce thou our hearts: our lines amend,
And by faith in Christ renew,
That feare and dread,
Warre and bloud-shed
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,

giue eue unto my wofull crie: Refuse me

not that am vniust, but bowing downe thy hea-

uely eye: Behold how I do still lament: my

sinnes wherein I do offend: O Lord

for them shall I be shent, fish thee to

please I do intend.

No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou graunt with speed their iust desire.

To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may help me in time.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall sit away,
in heauen with thee I may haue place.

Where thou dost raise eternally
with God which once did downe thee send:
Where Angels sing courtes ally
to thee be praise world without end.

A Thankgiuing.

97

A Thankgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he of right deserues.
Our hearts cannot of him so think
as he vs all preserues.

His benefits they be so great
so vs that be but sin :
That at our hands for recompence
there is no hope to win.
O sinful flesh that thou shouldst haue
such mercies of the Lord :
Thou dost deserue more worthily
of him to be abhorred.

Nought els but sin and wretchednesse
doth rest within our hearts,
And stubbornly against the Lord
we daily play our parts.
The Sun aboue in firmaments
that is to vs a light :
Doth shew it false more cleare and pure,
than we be in his sight.

The heauens aboue and all therein
more holy are than we,
They serue the Lord in their estate,
each one in his degree.
They do not strive for master-ships,
nor slack their office set :
But serue the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth obseue the Formers will,
by skillfull natures law.
The sea and all that is therein
doth bend when God doth beck :
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made, them for to rule :
Do not so know or loue the Lords
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will :
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please :
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny :
And he again of his good will
would not that we should die.

Therefore when remely we is none,
to bring vs vnto life :
The Son of God our flesh he took
so end our mortall strife.

And all the law of God the Lord
he did it full obey :
And for our sins vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell
that he our bodies bought :
In bread and wine here visible,
vnto thine eyes and tast :
His mercies great thou maist records
if that his Spirit thou hast.

As once the corn did line and grow,
and was cut down with sibe,
And threshed out with many stripes,
out from his husks to drue :
And is the mill with violence
did teare it out so small :
And made it like to earthly dust,
not sparing it at all :

And as the oven with fire hot
did close it vp with heat :
And all this don that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death :
His soul he gaue in torments great,
and yielded vp his breath.

Because that he to vs might be
an euermlasting bread :
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pruned very sore :
And plucked down when they be ripe,
and let to grow no more :

Because the iuyce that in them is,
as comfortable drink,
We might receiue and ioyfull be
when sorrowes make vs shrink.
So Christ his blood out-pressed was,
with nails and eke with speare :
The iuyce thereof did saue all those
that rightly do him feare.

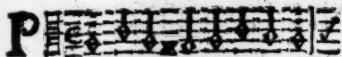
And as the cornes by vnty
into one loaf are knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one :
In faith and loue in Christ aboue
and vnto Christ alone.

Leading a life without all strife
in quiet rest and peace :
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be :
By faith in him to lead a life
as alwaies willed he.

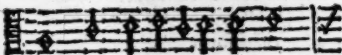
And that we may so do indeed,
God send vs all his grace :
Then after death we shall be sure
with him to haue a place.

Prayers.

R. W.



Refuge vs Lord by thy deare Word.



From Turk and Pope defend vs Lord.



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne

Lord Iesus Christ shew forth thy might

That thou art Lord of Lords by right:

Thy poore afflicted flock defend;

That we may praise thee without end.

God Holy Ghost our Comforter,

Be our patron; help and succour:

Giue vs one mind and perfect peace

All gifts of grace in vs increase

Thou liuing God in persons three

Thy Name be prais'd in vaine:

In all our need so vs defend;

That we may praise thee without end.

FINIS.

Agodly Prayer to be said at all times.

Honour and praye bee giuen vnto thee (O Lord God Almighty) most deare Father of heauen; for all thy mercies and louing kindeesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when wee were utterly lost: for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word, for helping & succoring vs in all our needs & necessities; for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations & persecutions; for sparing vs so long and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit; whereby we may continually grow in thankfulness towards thee, and be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindele it more in seruenteesse and loue towards thee & our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit; that in heart, word and deed, we may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy kingdome, and whatsoever thou sendest wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which wee cannot serue thee; but blesse thou so all the workes of our hands: that wee may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, Captain, and defender in all temptations. Hold thou vs by thy mercifull hand; that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy

holy Name; through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindeesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

A Confession for all estates and sinners.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes that wee haue committed against thee, & vniuersally repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs to forgive vs all our sinnes, and to increase thy holy Spirit in vs; that we acknowledging from the bottome of our hearts our owne vniuersity, may from henceforth not onely mortifie our sinfull lusts and affections; but also bring forth such fruits as may bee agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast already giuen an oblation and offering for our sinns; and for whose sake wee are certainly perswaded, that thou wilt deny vs nothing that wee shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull father, and so louest vs thy children through him; that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

*ATable for the whole number of the
Psalmes, and also in what leafe you
may find euery of them.*

<i>Psalms.</i>	<i>Folio.</i>	<i>Psalms.</i>	<i>Folio.</i>
A		M	
30 A ll laud and praise. 13		35 Lord pleade my 16	
49 A ll people hearken. 24		42 Like as the Hart 21	
78 A t tend my people. 38		68 Let God arise. 34	
82 A mid the praise. 46		72 Lord giue thy. 38	
100 A ll people that 56		86 Lord how thin: care 48	
B		88 Lord God of. 49	
81 B e light and glad. 45		130 Lord to thee. 78	
119 B lessed art thou. 69		140 Lord saue me. 83	
128 B lessed art thou. 77		143 Lord heare my 84	
134 B ehold and haue		M	
142 B efore the Lord. 83		23 M y shepherd 11	
144 B lest be the Lord. 84		43 My heart doth take 22	
D		62 My soule to God. 31	
83 D O not O God. 47		71 My Lord my God. 37	
E		103 My soule giue laud 37	
127 E xcept the Lord. 77		104 My soule praise the. 58	
G		146 My soule praise thou. 83	
39 G ive to the Lord ye 13		N	
37 G udge not to see. 18		115 N ot vnto vs. 67	
48 G reat is the Lord. 23		124 N ow Israel. 76	
54 G od saue me for thy 28		O	
105 G ive praises vnto. 60		3 O Lord how are my foes. 1	
107 G ive thanks vnto. 63		4 O God that art. 2	
148 G ive laud vnto. 26		7 O Lord my God. 3	
H		8 O God our Lord. 3	
12 H elp Lord for. 5		15 O Lord within thy. 6	
13 H ow long wilt 5		17 O Lord giue care. 6	
51 H auē mercie on me. 27		18 O God my strength. 7	
56 H auē mercie Lord 29		21 O Lord how ioyfull. 9	
67 H auē mercie on. 34		22 O God my God. 10	
73 H ow euer it be. 39		31 O Lord I put my. 14	
84 H ow pleasant is. 47		44 O ur eares haue heard. 23	
91 H e that within. 52		51 O Lord consider my. 26	
I		55 O God giue care. 28	
5 I ncline thine eares. 3		60 O Lord thou didst. 31	
11 I trust in God. 5		63 O God my God. 32	
20 I n trouble and 9		64 O Lord vnto. 33	
15 I lift my heart. 11		70 O God to me take. 37	
34 I will giue laud. 16		79 O God the Gentiles. 42	
39 I said I will looke 19		94 O Lord thou doest. 43	
40 I waited long, and 20		95 O come let vs. 54	
43 I udge and reuenge. 21		98 O sing ye now. 55	
77 I with my voice. 41		102 O heare my. 56	
92 I t is a thing both. 52		108 O God my heart. 64	
100 I n God the Lord. 56		117 O all ye nations. 68	
101 I mercy will and. 56		118 O giue ye thanks. 68	
109 I n speechlesse silence. 64		123 O Lord that heaven. 75	
116 I loue the Lord. 68		129 O ft they now. 77	
120 I n trouble and in thral. 75		131 O Lord I am not. 78	
121 I lift mine eyes. 75		133 O how happy a thing. 79	
122 I did in heart reioyce. 75		135 O praise the Lord. 79	
L		136 O laud the Lord. 80	
6 L ord in thy wrath. 2		139 O Lord thou hast. 82	
16 L ord keep me for. 6		141 O Lord vpon thee. 83	
26 L ord be my iudge. 12		P	
		38 P ut me not to rebuke. 19	

A Table.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
106 Praise ye the	61	85 Thou hast bene-	48
136 Praise ye the Lord.	80	87 That citie shall.	49
147 Praise ye the Lord.	81	89 To sing the merce.	49
R.		90 Thou Lord hast.	51
68 R. Epa'd O Lord.	31	92 The Lord as king.	52
132 Remember.	78	97 The Lord doth raise.	55
S.		99 The Lord doth.	55
39 Send aid and.	30	110 The Lord did say.	61
69 Save me O God.	36	112 The man is blest that.	66
96 Sing ye with praise.	54	115 Those that do put.	76
125 Such as in God.	26	138 There will I praise.	81
149 Sing ye vnto.	87	145 There will I laud.	84
T.		V.	
1 The man is blest.	1	75 Vnto thee God we.	40
14 There is no God.	5	W.	
19 The heavens.	9	3 Why did the Gentiles.	1
23 The Lord is one.	11	9 With heart and.	4
24 The earth is.	11	10 What is the cause.	4
27 The Lord is both.	12	52 Why doest thou.	38
28 Thou art O Lord.	13	74 Why art thou Lord.	40
32 The man is blest.	15	111 With heart I do.	66
36 The wicked with.	17	114 When Israel by.	67
41 The man is blest that.	20	126 When that the Lord.	77
46 The Lord is our.	23	137 When as we fate in.	81
50 The mighty God.	24	Y.	
50 The God of Gods.	24	33 YE righteous in the.	15
53 The foolish man.	28	47 Ye people all in.	39
57 Take pity for thy.	30	58 Ye rulers that ate.	30
55 Thy praise alone O.	33	66 Ye men on earth.	33
76 To all that now.	44	113 Ye children which.	66
80 Thou Heard that.	45	150 Yeld vnto God the.	87

These ye shal haue
in the beginning of
the *Psalm.*

Veni Creator Spiritus.
The humble fixe of a siner.
Venite exultemus.
Te Deum laudamus.
The song of the 3-children.
Benedicamus.
Magnificat anima mea.
Nunc dimittis.
Quicumque vulg.
The Lamentation of a siner.
The Pater noster.
The 2. Commandement.
The complaint of a siner.

These ye shall haue
after the end of the
Psalm.

Praise ye the Lord, ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preferre vs Lord.

FINIS.